

RED BANK BOROUGH PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR VOTING MEETING

TUESDAY, November 14, 2023 7:00 PM



Red Bank Borough Board of Education

Dominic Kalorin, President  
Erik Perry, Vice President  
Christina Bruno  
Jennifer Garcia  
E. Pamela McArthur  
Ann Roseman  
Paul Savoia  
Dr. Frederick Stone  
Suzanne Viscomi

Jared J. Rumage, Ed.D.  
Superintendent of Schools

Anthony Sciarrillo  
Business Administrator/Board Secretary

**MISSION**

Driven by the needs of our children, we provide a safe, nurturing, and challenging learning environment for every student, every day.

**VISION**

We believe our children should Dream BIG.  
We will inspire. We will challenge.  
They will achieve.

1. 7:00 p.m. Call to Order by the Board President and Reading of the Sunshine Statement:

“Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 3, 2023. Notice of this meeting was published in the Asbury Park Press newspaper and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

At the commencement of the meetings, the Board is expected to immediately convene an executive session and expects to resume the public portion of its meeting upon its return from executive session. Members of the public will be able to participate in the meeting as per the agenda.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted, please move in a calm and orderly fashion to the nearest exit.

**Need for Remote:** Notice is hereby given that future meetings of the Red Bank Borough Board of Education may need to be held virtually. Visit [www.rbb.k12.nj.us](http://www.rbb.k12.nj.us) for access information and/or location changes.

The Red Bank Borough Board of Education shall allow members of the public to make public comments by audio, or by audio and video, if the remote public meeting is held over both audio and video, during the meeting. In advance of the remote public meeting, the Board shall allow public comments to be submitted to the Business Administrator by electronic mail using [publiccomment@rbb.k12.nj.us](mailto:publiccomment@rbb.k12.nj.us) and in written form sent to Red Bank Board of Education, 76 Branch Avenue, Red Bank, NJ 07701. Public comments submitted by 4:00 PM the Monday before the remote public meeting through electronic mail or by written letter shall be read aloud and addressed during the remote public meeting in a manner audible to all meeting participants and the public. The Board imposes a five minute time limit on individual comments with the same limits placed on the reading of written comments. Bylaw 0164.6 found on the District website has more details on Remote Public Board Meetings.

**BOARD OF EDUCATION MEETING SCHEDULE**

7:00 PM – Red Bank Primary School Cafeteria

**Bold Indicates Change**

|                                      |   |
|--------------------------------------|---|
| January 3, 2023                      | <b>July 25, 2023 (Retreat @ 5:00 PM) RBMS</b> |
| January 17, 2023                     | <b>August 15, 2023 (RBMS)</b>                 |
| January 31, 2023                     | August 29, 2023                               |
| February 21, 2023                    | September 12, 2023                            |
| March 14, 2023                       | October 10, 2023                              |
| April 25, 2023 Public Budget Hearing | November 14, 2023                             |
| <b>May 16, 2023 (RBMS)</b>           | December 12, 2023                             |
| June 6, 2023                         | January 2, 2024 Reorganization                |
| June 20, 2023                        |   |

2. ROLL CALL

3. FLAG SALUTE

4. EXECUTIVE SESSION

a. HIB

5. SUPERINTENDENT'S REPORT

a. October 2023 Student Attendance Report

| GRADES            | % ATTENDANCE |
|-------------------|--------------|
| Preschool-Grade 3 | 95.98        |
| Grades 4-8        | 96.45        |

b. October 2023 Enrollment Report

| SITE         | 3F        | 4F        | KF        | 01         | 02         | 03         | 04         | 05         | 06         | 07         | 08         | TOTAL       |
|--------------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| RBMS         |           |           |           |            |            |            | 119        | 119        | 121        | 124        | 116        | 599         |
| RBPS         | 12        | 15        | 98        | 113        | 136        | 115        |            |            |            |            |            | 489         |
| UMC          | 19        | 28        |           |            |            |            |            |            |            |            |            | 47          |
| FBC          | 15        | 19        |           |            |            |            |            |            |            |            |            | 34          |
| MDCC         | 22        | 24        |           |            |            |            |            |            |            |            |            | 46          |
| <b>TOTAL</b> | <b>68</b> | <b>86</b> | <b>98</b> | <b>113</b> | <b>136</b> | <b>115</b> | <b>119</b> | <b>119</b> | <b>121</b> | <b>124</b> | <b>116</b> | <b>1215</b> |
| OOD          |           | 1         |           |            | 1          |            | 1          | 1          | 2          | 4          | 1          | 11          |

c. October 2023 Suspension Report

| GRADE 1 | GRADE 2 | GRADE 3 | GRADE 4 | GRADE 5 | GRADE 6 | GRADE 7 | GRADE 8 | TOTAL |
|---------|---------|---------|---------|---------|---------|---------|---------|-------|
| 0       | 0       | 0       | 0       | 1       | 2       | 1       | 2       | 6     |

d. October 2023 Harassment, Intimidation and Bullying Report

| CASE  | # OF STUDENTS       | # OF VICTIMS | STATUS  |
|-------|---------------------|--------------|---------|
| RBPS1 | 73245, 73132        | 73245        | Non-HIB |
| RBMS1 | 73195, 72526        | 73195        | HIB     |
| RBMS2 | 11291, 72526        | 11291        | HIB     |
| RBMS3 | 73826, 73982, 74023 | 73826        | Non-HIB |

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|       |                            |       |         |
|-------|----------------------------|-------|---------|
| RBMS4 | 11250, 11355, 72515, 11193 | 11250 | HIB     |
| RBMS5 | 73351, 11343               | 73351 | Non-HIB |
| RBMS6 | 10912, 72581               | 10912 | HIB     |
| RBMS7 | 10912, 10961               | 10912 | HIB     |

e. October 2023 Bus Evacuation Drills

| DATE OF DRILL | TIME DRILL CONDUCTED | SCHOOL/ BUILDING        | LOCATION OF DRILL         | ROUTES INCLUDED IN DRILL               | PRINCIPAL OR SUPERVISOR ASSIGNED TO SUPERVISE DRILL |
|---------------|----------------------|-------------------------|---------------------------|--|---|
| 10/06/23      | 8:30 a.m.            | Red Bank Primary School | Front Loop/Driveway       | PS1, PS3, PS5, PS6, 1314, 1617, & 2122 | Ms. Iozzi/Ms. Vlahos                                |
| 10/09/23      | 8:45 a.m.            | First Baptist Church    | Side entrance of building | FBC                                    | Ms. Valdivia  |
| 10/10/23      | 8:50 a.m.            | United Methodist Church | UMC driveway entrance     | UMC                                    | Ms. Valdivia  |

**6. COMMITTEE REPORTS**

**7. PRESIDENT’S REPORT**

**8. HEARING OF THE PUBLIC**

Bylaw #0167 reads . . . “Any individual deciding to speak shall state their name and address. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes.”

**9. STATEMENT TO THE PUBLIC**

It may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting, the matter is thoroughly reviewed by the Superintendent and, when necessary, other school district administrators. If the Superintendent is satisfied that the matter is ready to be presented to the Board of Education, and if the circumstances permit, it is then referred to the appropriate committee of the Board of Education. The members of the Board committee work with the Administration and the Superintendent to assure its understanding of the matter. When the Board committee and the Superintendent are satisfied that it may be presented to the Board of Education, the matter is placed on the agenda at a public meeting.

**10. ACTION AGENDA**

**COMMUNITY RELATIONS - 1000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMMUNITY RELATIONS resolution(s) are approved as indicated:

**NONE**

**COMPLIANCE – 2000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMPLIANCE resolution(s) are approved as indicated:

- 2028. That the Board approves the October 2023 Suspension Report as submitted by the Superintendent.
- 2029. That the Board approves the Harassment, Intimidation or Bullying Report as submitted by the Superintendent on October 10, 2023.
- 2030. That the Board approves the October 2023 Bus Evacuation Drills Report as submitted by the Superintendent.
- 2031. That the Board approves the acceptance of the New Jersey Quality Single Accountability Continuum scores within the five areas of NJQSAC (Instruction and Program, Fiscal Management, Governance, Operations and Personnel) and approves the submission of a District Improvement Plan (DIP) in the area of Instruction and Program.

**BUSINESS – 3000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

**BOARD SECRETARY’S CERTIFICATION**

Anthony Sciarrillo, the School Business Administrator/Board Secretary, certifies that no line item has been over-expanded in the month of August 2023 in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

*Anthony Sciarrillo*

School Business Administrator/Board Secretary

**PAYROLL CERTIFICATION**

Payroll Certification for the period of October 1, 2023 through October 30, 2023

October 15, 2023      \$721,036.79  
October 30, 2023      \$722,790.36

**3190. APPROVAL OF BOARD MINUTES**

That the Board approves the minutes from the October 10, 2023 Regular Session of the Board of Education.

**3191. BILLS PAYMENT**

To authorize the payment of final bills for October 2023 in the amount of \$2,653,478.24 and for bills as of November 2023 in the amount of \$1,309,347.48.

**3192. BUDGET TRANSFERS**

To ratify any budget transfers effective September 2023 per the transfer report.

**3193. APPROVAL OF SECRETARY/TREASURER'S REPORT**

Pursuant to 18A:6-59 to approve the September 2023 Report of the Treasurer and the September 2023 Report of the Secretary as being in balance for the month.

**3194. PRESCHOOL PROGRAM AID**

That the Board authorizes the submission of the Preschool Enrollment Projections, the 2024-2025 Annual Preschool Operational Plan/Update and application for Preschool Program Aid for 2024-2025.

**3195. MIDDLE SCHOOL SITE IMPROVEMENTS**

That the Board authorizes the submission of the Site Improvements Project at Red Bank Middle School to the New Jersey Department of Education, for review and Department approval of an "other capital project" with no state funding and amendment of the long-range facilities plan to be consistent with the project.

Further, the Board authorizes Spiezle Architectural Group Inc, to make the submission to the Department of Education on behalf of the district.

Be it further Resolved; the Board authorizes the School Business Administrator to solicit bids for the Site Improvements Project.

**3196. COMPREHENSIVE MAINTENANCE PLAN and M1 FORM**

That the Board approves the Comprehensive Maintenance Plan and Form M1 submittal of 2023-2024 and request that a copy be included in the permanent minutes and filed with the New Jersey Department of Education.

WHEREAS, the Red Bank Board of Education required maintenance activities are reasonable to keep the school facilities open and safe for use or in its original condition to maintain the validity of warranties; and

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WHEREAS, the Comprehensive Maintenance Plan is complete in compliance with New Jersey Administrative Code 6A:26A, and that “the plan includes activities and expenditures for each school facility that qualify as required maintenance pursuant to subchapter 2 of these rules and are reasonable to ensure such facilities are kept open and safe for use or in its original condition and maintain the validity of warranties.”

WHEREAS, the Comprehensive Maintenance Plan documents the costs associated with activities that occurred in the previous year, the cost of activities that may occur in the current year, and the cost of activities that are anticipated to occur next year.

NOW THEREFORE BE IT RESOLVED, that the Red Bank Board of Education hereby authorizes the School Business Administrator to submit the Comprehensive Maintenance Plan and M-1 form for the Red Bank Board of Education in compliance with Department of Education requirements as per Attachment A.

**3197. TRAVEL**

| NAME              | DATE/TIME         | LOCATION            | COST      | THEME  | ACCOUNT #              |
|-------------------|-------------------|---------------------|-----------|--|------------------------|
| Megan McGann      | Self-paced        | Online              | \$495.00  | IBCCES Certified Autism Specialist (CAS)             | 20-275-200-500-PS1-F24 |
| Danielle Daddazio | Self-paced        | Online              | \$495.00  | IBCCES Certified Autism Specialist (CAS)             | 20-275-200-500-PS1-F24 |
| Jared Ramage      | 1/24/24 - 1/26/24 | Atlantic City, NJ   | \$1022.93 | Techspo '24  | 11-000-230-895-000     |
| Luigi Laugelli    | 1/24/24 - 1/26/24 | Atlantic City, NJ   | \$1015.32 | Techspo '24  | 11-000-230-895-000     |
| Joe Christiano    | 1/24/24 - 1/26/24 | Atlantic City, NJ   | \$1024.19 | Techspo '24  | 11-000-252-890-T00     |
| Carol Boehm       | 2/22/24 - 2/24/24 | Atlantic City, NJ   | \$566.35  | NJ Music Educators Assoc. State Conf.                | 20-275-200-500-PS1-F24 |
| Joanne Fiore      | 12/6/23           | Rutgers, Piscataway | \$208.88  | PSW Model to Identify Specific Learning Disabilities | 11-000-219-592-003     |
| Alexa Constantini | 12/6/23           | Rutgers, Piscataway | \$208.88  | PSW Model to Identify Specific Learning Disabilities | 11-000-219-592-003     |
| Kim Sherman       | 12/6/23           | Rutgers, Piscataway | \$208.88  | PSW Model to Identify Specific Learning Disabilities | 11-000-219-592-003     |

**3198. BUDGET CALENDAR**

That the Board approves the budget calendar for the 2024-25 school year budget per Attachment B.

**3199. DISPOSAL OF OBSOLETE ITEMS**

That the Board approves the attached items as obsolete, beyond repair and/or no longer useful for district purposes and that the Board of Education authorizes the School Business Administrator to dispose of items as per Attachment C.

**3200. DONATION**

That the Board accepts with gratitude the generous donation of backpacks, hygiene products, and school supplies valued at approximately \$1,000.00 from the United Way of Monmouth and Ocean Counties to be distributed to Primary School students and families.

**3201. TRANSPORTATION AWARD**

To award route LS1107 for the 2023-2024 school year to Luz Transport for transportation from Tinton Falls, NJ to Red Bank Primary School. Quotations were requested from Briggs, Durham School Service, Father N Son, Luz Transport, and New Destination. Luz Transport provided the lowest response with a \$193.00 per diem.

**3202. ADDITIONAL STATE AID**

That the Board accepts the additional state aid to be used for Student Mental Health Programs under the FY24 Appropriations Act, PL.2023, c.74. The Red Bank Borough Public School District's State Aid has been increased by a total of \$200,000.

**PERSONNEL – 4000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

**4205.** That the Board approves the following Guest Teachers for the 2023-2024 school year pending a positive criminal history clearance and completion of all personnel paperwork and requirements.

|                      |                    |                     |
|----------------------|--------------------|---------------------|
| Christopher Anderson | Lara de Bruijn     | Alexander Delesky   |
| Georges Fiori        | Lisa Ilaria        | Francesca Korkokios |
| Mona Pollard         | Laura Samuels      | Khamyia Spence      |
| Madison Suarez       | Michael Villarraga |                     |

**4206.** That the Board approves the revision to the paid leave under the Family and Medical Leave Act (FMLA) for Toni Merritt effective September 1, 2023 through December 12, 2023 using sick days (originally approved effective September 1, 2023 through November 1, 2023).



- 4207. That the Board approves an unpaid leave under the Family and Medical Leave Act (FMLA) for Aria Slipek effective November 1, 2023 through November 29, 2023 and a revision to the unpaid leave under the New Jersey Family Leave Act (NJFLA) effective November 30, 2023 through February 28, 2024 (originally approved effective October 24, 2023 through January 22, 2024).
- 4208. That the Board approves the revision to the appointment of Christina Flynn as a Grade 2 Long Term Leave Replacement teacher (replacing Aria Slipek) at an MA Step 1 prorated annual salary of \$55,617.00 effective September 1, 2023 through February 28, 2024. Account # 11-120-100-101-001
- 4209. That the Board approves the monthly stipend of \$50 for Rosalinda Morales-Vargas effective September 1, 2023 through June 30, 2024, for the use of an email enabled smartphone.
- 4210. That the Board approves the resignation of Marisol Samol, Red Bank Primary School Social Worker, effective October 27, 2023.
- 4211. That the Board approves the appointment of Pamela Talvacchia-Gerber as a Middle School Special Education Long Term Leave Replacement teacher (replacing Kelly Lukoff) at a MA Step 9 prorated annual salary of \$67,075.00 pending completion of all personnel paperwork and requirements effective November 27, 2023 through January 22, 2024. Account # 11-213-100-101-RR2
- 4212. That the Board approves the revised job description of Supervisor of Preschool Education Programs as per Attachment D.

**CURRICULUM AND INSTRUCTION**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following CURRICULUM & INSTRUCTION resolution(s) are approved as indicated:

- 6041. That the Board of Education deems student participation in curriculum related field trips to be educationally beneficial. Pursuant to regulation 6A:23A-59c)(1), the Board hereby approves the resolution.

| FUNDING SOURCE | LOCATION  |
|----------------|---|
| DOE Grant      | Six Flags Great Adventure, Jackson, NJ (Grade 8)                      |
| PEA Grant      | Applebees, Tinton Falls, NJ (FBC and PS Preschool classes)            |
| PEA Grant      | Jenkinson’s Aquarium, Pt. Pleasant, NJ (FBC and PS Preschool classes) |
| ARP Grant      | Ellis Island, New York, NY (Grade 7)                                  |

**BYLAWS, POLICIES, AND REGULATIONS OF THE BOARD – 9000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following BYLAWS OF THE BOARD resolution(s) are approved as indicated:

**9022.** That the Board approves the following policies for second reading and adoption:

|      |  |
|------|--|
| 2270 | Religion in the Schools                      |
| 3161 | Examination for Cause                        |
| 3212 | Attendance                                   |
| 3324 | Right of Privacy                             |
| 4161 | Examination for Cause                        |
| 4212 | Attendance                                   |
| 4324 | Right of Privacy                             |
| 5111 | Eligibility of Resident/Nonresident Students |
| 5116 | Education of Homeless Children and Youths    |
| 8500 | Food Services                                |

**9023.** That the Board approves the following regulations for second reading and adoption:

|      |  |
|------|--|
| 3212 | Attendance                                   |
| 4212 | Attendance                                   |
| 5111 | Eligibility of Resident/Nonresident Students |
| 5116 | Education of Homeless Children and Youths    |

**9024.** That the Board approves the abolishment of the following policies:

|      |  |
|------|--|
| 8540 | School Nutrition Programs                  |
| 8550 | Meal Charges/Outstanding Food Service Bill |

**11. HEARING OF THE PUBLIC**

**12. OLD BUSINESS**

**13. NEW BUSINESS**

**14. ADJOURNMENT**



## Dreaming BIGGER 2019-2024

**Goal 1:** Maximize Student Growth

**Goal 2:** Foster A Positive Organizational Culture & Climate

**Goal 3:** Resource Management

**Goal 4:** Data-Driven Decision Making

**Goal 5:** Technology For Personalized Learning

**Dream BIG... We'll Help You Get There!**

## **DISTRICT GOALS**

1. We will promote student growth and academic achievement for all learners by providing a safe, equitable, and student-centered learning environment that offers the proper balance of nurture and academic rigor.
2. We will ensure seamless transitions between grade levels and school sites, including High School, through home-school communications, community engagement, parent involvement and education, High School articulation and the use of best practices in social-emotional learning and soft skills development.
3. Implement community school elements to promote equity and access that allows all students the opportunity to maximize their academic, athletic, artistic, and social potential.

## **BOARD OF EDUCATION GOALS**

1. Monitor the implementation of the current Strategic Plan and goals of the Red Bank Borough Public School District , as well as design a new 5-year Strategic Plan with community input.
2. Continue to strengthen engagement in the school community by remaining responsive to student, staff, and community feedback.
3. Advocate for a single public school district in the Borough of Red Bank to ensure the effective use of state and local funds, promote a unified community, and optimize learning for children of Red Bank.
4. Strengthen Board of Education member training.

**2023 BOE COMMITTEE SCHEDULE**

|                      | <b>COMMUNITY RELATIONS</b>                               | <b>CURRICULUM &amp; INSTRUCTION</b>          | <b>POLICY</b>                            | <b>FACILITIES &amp; SAFETY</b>                 | <b>FINANCE</b>                               |
|----------------------|--|--|--|--|--|
| <b>CHAIR</b>         | Jennifer Garcia  | Ann Roseman                                  | Fred Stone                               | Dominic Kalorin                                | Suzanne Viscomi                              |
| <b>MEMBERS</b>       | Christina Bruno<br>E. Pamela McArthur<br>Suzanne Viscomi | Paul Savoia<br>Jennifer Garcia<br>Fred Stone | OPEN<br>E. Pamela McArthur<br>Erik Perry | Erik Perry<br>Fred Stone<br>E. Pamela McArthur | Dominic Kalorin<br>Ann Roseman<br>Fred Stone |
| <b>TIME</b>          | 7:00 PM  | 6:00 PM                                      | 6:00 PM                                  | 9:00 AM  | 6:30 PM                                      |
| <b>LOCATION</b>      | BOE Office   | BOE Office                                   | BOE Mtg Location                         | BOE Office                                     | BOE Mtg Location                             |
| <b>MEETING DATES</b> | No Jan Meeting   | No Jan Meeting                               | 01/17/23                                 | No Jan Meeting                                 | 01/17/23                                     |
|                      | 02/28/23   | 02/28/23                                     | 02/21/23                                 | 02/28/23                                       | 02/21/23                                     |
|                      | Canceled   | 03/28/23                                     | Canceled                                 | 03/14/23                                       | 03/14/23                                     |
|                      | Canceled   | 04/25/23                                     | 04/25/23                                 | 04/25/23                                       | 04/25/23                                     |
|                      | 05/23/23   | 05/23/23                                     | Canceled                                 | 05/16/23                                       | Canceled                                     |
|                      | Canceled   | Canceled                                     | 06/06/23                                 | 06/20/23                                       | 06/06/23                                     |
|                      | No July Meeting  | No July Meeting                              | No July Meeting                          | No July Meeting                                | No July Meeting                              |
|                      | Canceled   | 08/22/23                                     | 08/15/23                                 | 08/15/23                                       | 08/15/23                                     |
|                      | 09/26/23   | 09/26/23                                     | 09/12/23                                 | 09/12/23                                       | 09/12/23                                     |
|                      | Canceled   | Canceled                                     | 10/10/23                                 | 10/10/23                                       | 10/10/23                                     |
|                      | Canceled   | Canceled                                     | Canceled                                 | 11/14/23                                       | 11/14/23                                     |
|                      | 12/19/23   | 12/19/23                                     | 12/12/23                                 | 12/12/23                                       | 12/12/23                                     |

**Negotiations:** Ann Roseman (Chair), Dominic Kalorin, Fred Stone (Meets as Needed)

**Residency:** Ann Roseman, Fred Stone, Suzanne Viscomi (Meets as Needed)