

MADISON MIDDLE SCHOOL DAILY NOTICE

TUESDAY, DAY 2

NOVEMBER 14, 2023

Today's Schedule is a [Regular Bell Schedule](#)
[November Madison Monthly](#) & [Principal's Weekly Update](#)

ANNOUNCEMENTS

[Picture ReTake Day](#) will be held **TODAY**. Picture retakes will be held at **9:00AM** in the **back GYM hallway** which leads to the boys locker room. Your original picture package or proofs needs to be brought to school with the \$5 retake fee (cash or check). New pictures and [packages](#) will also be available for those students that were absent on the original date. Students will be called down by grade level.

MUSIC REHEARSALS Today:

7th and 8th Strings - Per. 6

6th Strings (with beginning) - Per. 7

The next **esports** team meeting will be **TODAY** at Hillcrest. If you take the bus from Madison to Hillcrest on Tuesdays the bus will now leave at regular dismissal time and not early from school. You will ride **bus #39** which will drop you off at Hillcrest at the end of the regular bus route. Bus #39 is the fourth bus from the front in the bus order.

Makerspace sessions are back for seventh grade beginning TODAY! Seventh grade students who signed up can get passes from Ms. Dwyer. All creators should come to the **Learning Commons during ELB** for their Makerspace sessions.

The next **Yearbook meeting** will take place on **Wednesday, November 15th** in **room 122**.

Puzzle club will meet on **Wednesday, November 15th** in **room 219**.

Star Wars club will meet on **Wednesday, November 15th** in **room 219**.



Rainbow Alliance will meet on **Wednesday, November 15th** in **room 116**.

Science Club meets this **Wednesday, November 15th** in **Room 217**. We will be finishing and racing our balloon-powered cars. Please be sure to sign up on the door...space is limited.

The next **KARE meeting** will take place on **Thursday, November 16th** in **room 232**.

Period 8 Homework Lounge will meet after school **Thursday, November 16** in the **Learning Commons**.

All 6th and 7th Grade students interested in being part of the Library Crew, please meet Ms. Dwyer **Thursday, November 16th** during **ELB** in the **Learning Commons**.

 Are you interested in being a buddy? Do you enjoy helping and being a leader? Do you have great people skills? Do you enjoy making friends? Are you interested in inclusion for all? Come meet with the **Panther Pals on Thursday November 16th in Room 109** 

Attention 8th graders- Our High School visits have concluded and now it is time to get your applications in if you are applying to any of these programs. If you have questions, please email or stop by to see Mrs. Cranston this week. Be mindful of deadlines!

The S.A.V.E Club will meet **Monday November 20th** after school in **room 103**. New members welcome!

The next **Sports Club activity** is **Basketball**. Signups are underway in all PE classes. The permission slip deadline is **Wednesday, November 22nd**.

Attention 8th Grade NJHS Members: Please take note of the following two dates:

- **Completed Trimester 1 Service Logs** are due on **Monday, November 27, by 2:30 PM**.
- There will be a **mandatory NJHS meeting after school** on **Thursday, November 30**. Attendance will be taken.

The PTA Reflections Contest has announced the theme for this year's contest: **"I am Hopeful Because..."** Artists can begin thinking about a dance, short film, poem, story, song, picture, and visual art piece for entry. Please contact trumbullmmspta@gmail.com with any questions.

Happy Birthday: Ryan G. and Anika S.!

Congratulations to Grade 6 Team 1 Students of the Month For October

Math- Madigan Taraska **Science-** Harrison Preman **Language Arts-** Mateo Sosa
Reading- Sara Sulaiman **Social Studies-** Taylor White **ROARS-** Ishika Gadkar-Wilcox

Congratulations to Grade 6 Team 2 Students of the Month For October

Math- Sam Smolinsky **Science-** Rylan Matic **ILA-** Millie Baleeiro
Reading- Max Morelli **Social Studies-** Alex Carillo **ROARS-** Mattingly Dorsey

Congratulations to Grade 7 Team 1 Students of the Month for October

Science- Regan Newmark **ELA-** Claire Levitt
Spanish- Lauren Holmes **Social Studies-** Molly Pabst **French-** Andriana Elkins
Math- Max Graham **ROARS-** Gabriel Giammarco

Congratulations to Grade 7 Team 2 Students of the Month For October

Spanish- Alexis Sineglasov **Reading-** **French-** Giselle Cesaire
Math- Tanner Chamberlin **Science-** Abigail Perez **ELA-** Vasili Kourounis
Social Studies- Rupashi Sachdeva **ROARS-** Zain Choudhry

Congratulations to Grade 7 Team 3 Students of the Month For October

Reading: Molly Pabst **Science:** Daniel Martinez-Diaz **ELA:** Vallab Kumar
Spanish: Parker Zentz **French:** Sambit Sharma **Math:** Anasara Figueroa
Social Studies: Daniel Demers **ROARS:** Christopher Roditis

Congratulations to Grade 8 Team 1 Students of the Month For October

Math: Jocelyn Hernandez **Science:** Jonathan Teixeira
Language Arts: Charlotte Burke **Social Studies:** Camille Bahr
Spanish: Autumn Settembre **French:** Julian Ossa **ROARS:** Carolina Chamie

Congratulations to Grade 8 Team 2 Students of the Month For October

Math: Reed Fontilla

Science: Charles Mastriani

Language Arts: Christian Martins

Social Studies: Aiden Neville

Spanish: Vincent Seres

French: Noah Acevedo-Gavilanes

ROARS: Christopher Tramontozzi

Congratulations to Grade 8 Team 3 Students of the Month For October

Math: Alessandro Uriguen

Language Arts: Brayden Showah

Reading: Audrey Wu

French: Vera Martins

Science: Dalton Blaskey

Social Studies: Anthony Baratta

Spanish: Hannah Grabowski

ROARS: Benjamin Guerrero

UNANNOUNCED

MUSIC REHEARSALS THIS WEEK:

Tuesday, Nov. 14th, day 2

7th and 8th Strings - Per. 6

6th Strings (with beginning) - Per. 7

Thursday, Nov. 16th, day 2

6th Band - Per. 4

7th and 8th Chorus - Per. 6

Friday, Nov. 17th, Day 1

7th and 8th Band - Per. 4

Beginning Band - Per. 3



8th graders- For those students looking at **Technical High Schools, Aqua, or Fairchild Wheeler Magnet High School**, please sign up in the **Guidance Office** next to the passes.

Yearbooks are on **SALE!** Purchase your **2023-2024 Yearbook TODAY** for only \$38. The longer you wait, the more expensive it will be! Click this [link](#) to order!

School Picture Day was **September 21st**. All students had their photo taken during their Social Studies class. Please see [THIS LINK](#) for more information or go directly to [THIS WEBSITE](#) and use the code “**mdu23**” by **October 5th** to register for a [photo package](#). **Picture retake day is November 14th**. [Click here](#) for information about retakes.

Here is a [LINK to our Student Handbook](#). Please review and SIGN the handouts from pages 27-28 by **September 9th**.

The **Late Bus** runs on Mondays, Wednesdays, and Thursdays. Here are the [Bus Routes](#).

8th Graders are asked to submit **Baby Photos** for the **Yearbook** by **Thursday, December 21st**. Please follow [THESE DIRECTIONS](#).

NOVEMBER MEETINGS:

NOVEMBER 14 - Faculty Meeting

NOVEMBER 21 - Department Meetings

NOVEMBER 28 - Joint Department Meetings (at Madison)

NOVEMBER ACTIVITIES:

NOVEMBER 15 - PTA Meeting