

**EDYTHE J. HAYES MIDDLE-SCHOOL
SBDM COUNCIL MINUTES
OCTOBER 30, 2023
HELD AT EJH CONFERENCE ROOM**

Present: Dave Hoskins, Laura Gilmer, Belen Morera de Paz, Paul Phillips, Scott Bradley,

Guests:

- I. **Call to order:** Mr. Hoskins called the meeting to order at 5:00 PM.
- II. **Reading of Mission Statement:** The council read the mission statement.
- III. **Agenda Approval:** Mr. Philips motioned to approve. Mrs. Gilmer seconded. Unanimous decision.
- IV. **Previous Meeting's Minutes:** Mr. Philips motioned to approve. Mrs. Gilmer seconded. Unanimous decision.
- V. **Public Address:** No one wished to address the council.
- VI. **Good News Report:** Boys' cross country placed third and girls' fourth in the Double Stampede meet in Georgetown on September 23, and both finished second at the Berea Community Invitational on October 7. Football defeated Crawford, Jessie Clark, Bryan Station, and Bates Creek. Sixth grade girls' basketball finished second in the district tournament. Anderson Lang posted a 77 at the middle school state golf tournament. Congratulations to the following students for making the American Choral Directors Associations (ACDA) All-State Honor Choir: 6th graders, Audrey Adams, Elaina Cox, Emersyn Jury, Harper Reedy, Isabella Payton, Kiley Carroll, Lucas Powell, 7th grader Haley Best, and 8th grader Claire Stevens. The Color Run raised over \$21,000. Math team defeated Morton on October 25.
- VII. **Committee Reports:** Mr. Hoskins provided the council with committee reports for credit recovery, onboarding, family engagement nights, CSIP, writing, staff foundations, student foundations, and staff wellness.
- VIII. **Principal Report:**
 - a. Mr. Hoskins reviewed the monthly discipline report.
 - b. Mr. Hoskins reviewed the monthly enrollment report.
- IX. **Budget and Staffing:**
 - a. Mr. Hoskins reviewed the monthly Section 6 report.
 - b. Mr. Hoskins reviewed the monthly Student Activity Fund report.
- X. **Student Learning:**
 - a. Mr. Hoskins and Mrs. Church reviewed the first nine weeks grading period.
 - b. KSA data will not be public until October 31. A comprehensive report will be available on November 21.
 - c. Mr. Hoskins presented the national competition trip for the cheerleaders in February. Mrs. Snodgrass motioned to approve. Mrs. Gilmer seconded. Unanimous decision.
- XI. **Policy Review:**
 - a. The council reviewed the budget policy. The council reviewed with no changes.
 - b. The council reviewed the supplemental duty hiring policy. The council reviewed with no changes.
 - c. The council reviewed the use of video policy. The council reviewed with no changes.
- XII. **Set Working Agenda for Next Meeting:** The council set the working agenda for November 28, 2023.
- XIII. **Adjourn:** Mrs. Snodgrass motioned to adjourn the meeting. Mrs. Gilmer seconded. Unanimous decision.