



35100 Little Mack – Clinton Township, Michigan 48035 586.791.6300 – [www.clintondaleschools.net](http://www.clintondaleschools.net)

## **PUBLIC NOTICE OF MEETING**

**THE CLINTONDALE COMMUNITY SCHOOLS BOARD OF EDUCATION WILL  
CONVENE IN A REGULAR BOARD MEETING on:**

**Monday, November 13 , 2023, at 6:30pm**

**35200 Little Mack, Clinton Township, MI 48035  
High School Conference Center**

*“The Clintondale Community Schools, upon at least three (3) hours prior notice of a given Board meeting, will provide necessary and reasonable auxiliary aids and services, such as signers for hearing-impaired persons and audiotapes of printed materials for visually-impaired persons, at the commencement of that meeting. Disabled persons requiring such auxiliary aids or services must notify the District by contacting Richard Lerman, Director of Technology, by one of the following methods: 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email:[lermanr@clintondaleschools.net](mailto:lermanr@clintondaleschools.net) or call 586-791-6300, extension 1023.”*

If you should have any questions or if you plan to bring a group of people to the meeting, please call the Board of Education at (586) 791-6300.

**Mr. Jared Maynard  
President, Board of Education**

Proposed minutes of the above meeting will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI and online not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the minutes shall also be available at the reasonable estimated cost of printing and copying.

This Notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District Policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English Proficiency, handicap, or disability, height or weight; in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Dr. Hicks, The Age Act, Title VI, Title IX, 35100 Little Mack Clinton Township, MI (586)791-6300; Mr. Kenneth Janczarek, Title II and Section 504, 35200 Little Mack, Clinton Township, MI (586) 791-6300.



Clintondale Community Schools Board Agenda  
35200 Little Mack - Clinton Township, MI 48035  
High School Conference Center  
**November 13, 2023 6:30 p.m.**  
**Regular Board Meeting**

**Call Regular Board Meeting to Order – 6:30 p.m.** Regular Board Meeting began at: \_\_\_\_\_

**ROLL CALL**

Beverly Lewis- Moss    Jared Maynard    Barry Powers    Lisa Valerio-Nowc  
Felicia Kaminski    Diane Zontini    Michael Manning

**ALSO IN ATTENDANCE**

**PLEDGE OF ALLEGIANCE**

**AGENDA:**

Approve the agenda as submitted or amended.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**APPROVAL OF THE MINUTES:**

Regular Meeting Minutes- October 23, 2023

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**BOARD MEETING TIME CHANGE-** It is recommended by the Superintendent and the Board President, that the Board approve and move the November 27, 2023 regular Board meeting time to 7:30pm.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**CORRESPONDENCE**

Jason Machalak    Antonietta Lull    Lynn Burley  
Belinda Hicks    Michael Bolda

It is recommended by the Superintendent and the Board President, that the Board acknowledge the correspondence and receive them.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**SUPERINTENDENT'S REPORT**

Clintondale Christmas Extravaganza  
Special Education Update

**DISCUSSION ITEMS #1-2**

1. 2022-2023 Audit Presentation- Lewis Knoph
2. Proposed Middle School Wrestling Program- Bob Walmsley

**PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD**

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_

**PRE-APPROVAL ITEMS #1-5**

1. **Resource Room Teacher** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve **PAMELA MARKS** as a Special Education Resource Room Teacher-Parker, effective immediately, contingent upon approved physical, records check and fingerprints.

The rate of pay will be \$88,726.00, Step 15 of the MA Salary Schedule, pro-rated to the number of days worked in the 2023-24 school year.

2. **Resource Room Teacher** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve **REBEKAH McCARTNEY** as a Special Education Resource Room Teacher-Parker, effective immediately, contingent upon approved physical, records check and fingerprints.

The rate of pay will be \$78,260.00, Step 12 of the MA Salary Schedule, pro-rated to the number of days worked in the 2023-24 school year.

3. **Instructional Assistant - ECSE** - It is recommended by the Superintendent and the Former Director of Special Education, that the Board approve **HEIDI PISARSKI** as a Special Education Instructional Assistant, effective immediately, contingent upon approved physical, records check and fingerprints.

The rate of pay will be \$20.01 per hour, Step 3 of the IA Salary Schedule.

4. **Instructional Assistant - GSRP** - It is recommended by the Superintendent and the Former Director of Special Education, that the Board approve **PATRICIA McPHERSON** as an Instructional Assistant in the GSRP program, effective immediately, contingent upon approved physical, records check and fingerprints.

The rate of pay will be \$20.55, Step 5 of the IA Salary Schedule.

5. **Basketball Coach** - It is recommended by the Superintendent and the Director of Athletics, that the Board approve **MARQUIS CHAVEZ** as the Boys' Varsity Basketball coach, effective immediately.

The rate of pay will be \$6,160.20 (12 of Step 6 of the BA Salary Schedule).

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**CONSENT ITEMS #1-7**

1. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve 2023.the resignation of **MICHAEL BOLDA** as a Custodian, effective at the end of the day November 10, 2023.

2. **Basketball Coach** - It is recommended by the Superintendent and the Director of Athletics, that the Board approve **SCOTT JOHNSON** as the Boy's Junior Varsity Basketball coach, effective immediately.

The rate of pay will be \$4,853.84 (8% Step 10 of the BA Salary Schedule). This position will be paid by Edustaff.

3. **Basketball Coach** - It is recommended by the Superintendent and the Director of Athletics, that the Board approve **ERNIE FREEMAN** as the Boy's Freshman Basketball coach, effective immediately.

The rate of pay will be \$3,430.07 (7% Step 5 of the BA Salary Schedule). This position will be paid by Edustaff.

4. **Career Option Leave** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve a Career Option Leave for **DOROTHY WILKINS**, for the remainder of the 2023-24 school year.

Dorothy Wilkins is a GSRP Instructional Assistant at McGlinn.

5. **Secretary II** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve **HEIDI SHAGENA** as a Secretary II - Clintondale Middle School, effective immediately, contingent upon approved physical, records check and physical.

The rate of pay will be \$20.01 per hour (Step 3 of the IA Salary Schedule). This is not a new position. The current secretary will transfer to a Special Education Instructional Assistant position within the district.

6. **Accountant III** - It is recommended by the Superintendent and the Chief Financial Officer, that the Board approve **PRESLEIGH DEROSSETTE** as an Accountant III -Business Office, effective immediately, contingent upon approved physical, records check and physical.

The rate of pay will be \$26.89 per hour (Step 5 of the Accountant III Salary Schedule). This is not a new position. This hire is due to a recent resignation.

7. **Mentor-I-Campus** - It is recommended by the Superintendent and the I-Campus Principal, that the Board approve **JALEN TURNER** as a Mentor - I-Campus, effective immediately, contingent upon approved physical, records check and physical.

The rate of pay will be \$20.60 per hour (Step 6 of the Mentor Salary Schedule). This is not a new position. This hire is due to an employee transfer to a CEA position.

**END OF CONSENT ITEMS**- Please ask if any Board Member would like to isolate and item.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**NON-CONSENT ITEMS - #1-7**

1. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve the resignation of **Dr. BELINDA HICKS**, Director of Special Education - effective immediately, per her letter dated November 6, 2023.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

2. **Interim Director of Special Education** - It is recommended by the Superintendent and the Board President, that the Board approve **DEBORAH PERRY** as the Interim Director of Special Education, effective immediately.

The rate of pay will be \$100,000, pro-rated to the number of days worked in the 2023-24 school year.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

3. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve the resignation of **LYNN BURLEY**, Special Education Teacher - effective at the end of the day November 7, 2023.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

4. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve the resignation of **ANTOINETTA LULL**, Teacher - effective immediately.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

5. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve the resignation of **JASON MACHALAK**, Teacher - effective November 24, 2023.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

6. **Resource Room Teacher** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve **NANCY JAMES** as a Special Education Resource Room Teacher - High School, effective immediately, contingent upon approved physical, records check and fingerprints.

The rate of pay will be \$91,789.00, Step 15 of the MA+30 Salary Schedule, pro-rated to the number of days worked in the 2023-24 school year.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

7. **Anti-Bullying Policy** - It is recommended by the Superintendent and the Board Policy Committee, that the Board repeal the existing Board Policy 8053, Anti-Bullying, and adopt Policy 5207 Anti-Bullying, effective immediately.

Motion to approve the consent agenda items as presented.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

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**APPROVAL OF BILLS ENDING October 27, 2023**

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**ADJOURNMENT**

Motioned by: \_\_\_\_\_ Supported by: \_\_\_\_\_ Time: \_\_\_\_\_