

# Kadoka Area School District 35-2

Kadoka School  
P.O. Box 99  
800 Bayberry St.  
Kadoka, SD 57543-0099



## Phone:

Superintendent # (605) 837-2175  
Principal # (605) 837-2172  
Business Manager # (605) 837-2175  
Network Administrator # (605) 837-2175  
Fax # (605) 837-2176

The MISSION of the Kadoka Area School District is:  
To prepare all students to reach their full potential in an ever changing world.

The VISION of the Kadoka Area School District is:  
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA  
KADOKA SCHOOL BOARD  
MONDAY NOVEMBER 13TH, 2023  
MIDLAND SCHOOL  
3 PM WALK THROUGH BUILDINGS AND GROUNDS  
BUSINESS MEETING TO FOLLOW

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL: Ross Block                      Paul Roghair  
                    Dawn Rasmussen              Eric Wilmarth  
                    Rebecka Roghair              Mark Williams  
                    Casey Bachand
4. CONSENT AGENDA ITEMS:
  - A. Approve agenda
  - B. Approve minutes: October 16th, 2023, meeting.
  - C. Approve the financial report
  - D. Approve bills as presentedMotion \_\_\_\_\_ Second \_\_\_\_\_ to approve consent agenda items.
5. EXECUTIVE SESSION:  
Motion \_\_\_\_\_ Second \_\_\_\_\_ for personnel matters per  
SDCL 1-25-2 (1). (Time in: \_\_\_\_\_ Time out: \_\_\_\_\_).
6. CITIZEN'S INPUT HEARING: (non-agenda items)  
(Items will be heard but action may be deferred)

REPORTS:

7. SUPERINTENDENT’S REPORT:
- Review Budget Process
  - Distinguished School Recognition

8. DEAN OF STUDENTS:
- Digital Display
  - Interventions/ACT Prep
  - Kadoka Honor Wall

9. BOARD REPORTS:
- Plan for superintendent evaluation
  - Buildings and Grounds

ACTION ITEMS:

10. Motion\_\_\_\_\_Second\_\_\_\_\_ to\_\_\_\_\_ the Midland school for the 2024-2025 school year.

11. EXECUTIVE SESSION:  
Motion\_\_\_\_\_Second \_\_\_\_\_for personnel matters per SDCL 1-25-2 (1). (Time in: \_\_\_\_\_ Time out: \_\_\_\_\_).

12. CONTRACT:  
Motion\_\_\_\_\_Second\_\_\_\_\_ to approve the para professional contract with Lacy Puhlman in the amount of \$15 per hour for the 2023-2024 school year.

Set December meeting date, place, and time.

Adjourn: Motion\_\_\_\_\_Second \_\_\_\_\_