

# MADISON MIDDLE SCHOOL DAILY NOTICE

## FRIDAY, DAY 2

## NOVEMBER 10, 2023

Today's Schedule is a [Regular Bell Schedule](#)  
[November Madison Monthly](#) & [Principal's Weekly Update](#)

### ANNOUNCEMENTS

Boys [Basketball Tryouts](#) are underway - TODAY's tryouts will be split in 2 groups: 6 and 7th graders will go right after school 2:35-3:35 and then 8th graders will go after from 3:40-4:40.

The **Read & Roar Book Club** will meet TODAY during lunch.

The **Band Day** event is at Trumbull High School TONIGHT! All 7th and 8th grade band students should bring their instruments and sheet music home today and arrive at THS at 5:45PM. Dress in THS colors, black and gold. We will be playing along with the high school band in the stadium at the football game tonight.

The next esports team meeting will be on **Tuesday, November 14th** at Hillcrest. If you take the bus from Madison to Hillcrest on Tuesdays the bus will now leave at regular dismissal time and not early from school. You will ride bus #39 which will drop you off at Hillcrest at the end of the regular bus route. Bus #39 is the fourth bus from the front in the bus order.



The **Harry Potter Club** will meet on **Monday, November 13th in room 102!**

**MathCounts** will begin next week on **Monday, November 13th in room 110** with Mr. DeNuzzo. All are welcome!

**KARE** is also having its annual **coat drive and cold weather accessories drive**. There will be a bin placed by the main entrance this week, and coats and winter weather accessories will be donated to Nourish Bridgeport and the Bridgeport Rescue Mission. The coat drive **ends November 13th**.

**Makerspace sessions are back for seventh grade beginning November 14th! Please sign up** if you are interested in joining Makerspace sessions and love to code, build, and create. Sign up [HERE](#) or in the 7th Grade Classroom.

The next **Yearbook meeting** will take place on **Wednesday, November 15th in room 122**.

 Are you interested in being a buddy? Do you enjoy helping and being a leader? Do you have great people skills? Do you enjoy making friends? Are you interested in inclusion for all? Come meet with the **Panther Pals on Thursday November 16th in Room 109** 

The next **Sports Club activity** is **Basketball**. Signups are underway in all PE classes. The permission slip deadline is **Wednesday, November 22nd**.

**Attention 8th Grade NJHS Members:** Please take note of the following two dates:

- **Completed Trimester 1 Service Logs are due on Monday, November 27, by 2:30 PM.**





**Spanish:** Hannah Grabowski

**ROARS:** Benjamin Guerrero

## **UNANNOUNCED**

### **MUSIC REHEARSALS THIS WEEK:**



**8<sup>th</sup> graders-** For those students looking at **Technical High Schools, Aqua, or Fairchild Wheeler Magnet High School**, please sign up in the **Guidance Office** next to the passes.

Yearbooks are on **SALE!** Purchase your **2023-2024 Yearbook TODAY** for only \$38. The longer you wait, the more expensive it will be! Click this [link](#) to order!

**School Picture Day** was **September 21st**. All students had their photo taken during their Social Studies class. Please see [THIS LINK](#) for more information or go directly to [THIS WEBSITE](#) and use the code “**mdu23**” by **October 5th** to register for a [photo package](#). **Picture retake day is November 14th**. [Click here](#) for information about retakes.

Here is a [LINK to our Student Handbook](#). Please review and SIGN the handouts from pages 27-28 by **September 9th**.

The **Late Bus** runs on Mondays, Wednesdays, and Thursdays. Here are the [Bus Routes](#).

**8th Graders** are asked to submit **Baby Photos** for the **Yearbook** by **Thursday, December 21st**. Please follow [THESE DIRECTIONS](#).

### **NOVEMBER MEETINGS:**

NOVEMBER 14 - Faculty Meeting

NOVEMBER 21 - Department Meetings

NOVEMBER 28 - Joint Department Meetings (at Madison)

### **NOVEMBER ACTIVITIES:**

NOVEMBER 15 - PTA Meeting