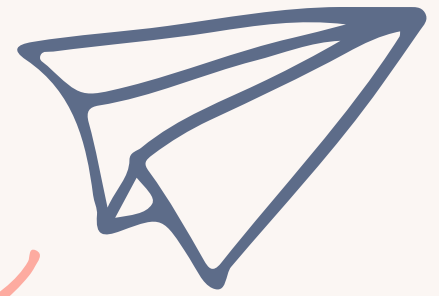


NORTH MIDDLE SCHOOL

North Notes September 10, 2023



Attendance Matters

Missing a day of school here and there may not seem like much, but absences add up!

When a student misses 2 days a month...

- You miss 20 days a year!
- You miss 30 hours of math over the school year!
- you miss 60 hours of reading and writing over the school year!
- You will miss over 1 year of school by graduation!

When a student misses 4 days a month...

- You miss 40 days a year!
- You miss 60 hours of math over the school year!
- you miss 120 hours of reading and writing over the school year!
- You will miss over 1 year of school by graduation!

Please follow the link for bus route pick-up locations and times:

[https://routing.vmaxcompass.com/Infocator/Info.aspx?
OrgGuid=ORG-CSSD&ProfileGuid=](https://routing.vmaxcompass.com/Infocator/Info.aspx?OrgGuid=ORG-CSSD&ProfileGuid=)

School **instructional hours are 8:45AM – 3:54PM**. The current Bell Schedule is attached. **Office hours are 8:00AM – 4:30PM**

Due to the Colorado Healthy School Meals for All Program, D11 student meals (breakfast and lunch) are free for all students the 2023-2024 School Year!

Food and Nutrition Services is not longer using MySchoolApps online FRL application or MySchoolBucks meal payment software.

Parents can request refunds from their students meal accounts by filling out a Refund Form or access the Menu link on the Food and Nutrition Services webpage at

<https://www.d11.org/Page/6035>.

Other information is available on the FNS landing page at <https://www.d11.org/Page/352>.

School Menus and meal payments for Ala Carte purchases only can be accessed at www.linqconnect.com. The link is also on the Food and Nutrition Services webpage

Congrats to all who auditioned for fall Drama Club! The cast list for our production of, 'Everyone Gets Eaten by Sharks' is available on the drama website

(www.NorthMiddleSchoolDrama.com). Drama Club Rehearsals have started and are happening from 4:00-5:30pm on Mondays, Tuesdays and Thursdays in the cafeteria.

Please contact Mrs. Gaden with any questions!

The first SAC meeting is scheduled for **September 12th at 9:00 AM** via WebEx. SAC members get updates on school events, data, budgets, and general information. We would love for you to participate. Please email **Lanie Roberds at lelania.roberds@d11.org** if you would like an invite to join the meeting.

Instructions for creating an account in PowerSchool are attached in this email or follow this [link](#) for more information. Please call 719-328-2400 for your student's access ID and password.

The cell phone policy at North is **"not seen, not heard."** The Cell Phone Policy is attached.

Mitchell Highschool's United Way Food Distribution is upon us! Please see the linked fliers below for more information.

[Spanish](#) / [English](#)

Student photos were sent home on Friday, September 1st.

Picture retakes will be Tuesday, October 3rd.

For Parents With Picture Questions, here are 3 ways they can contact

Lifetouch for help:

Jessica - School Support Specialist: 303-565-5208

Lifetouch General Customer Service: 800-736-4753

To email Customer Service: colorado@lifetouch.com

Parents - when dropping off at school, please remember to yield to pedestrians and the crosswalks and obey all traffic signs. Patience and courtesy are key for a smooth transition. Bus lanes are on the east side of the building. Please do not park or block the lane. See attached map. **Do not park by the orange and blue dumpster by the cafeteria, this is a safety issue due to how many students walk back there.**

Attendance: Due to the high volume of attendance calls we receive daily, we kindly request a 24-hour window to make necessary adjustments.

Please monitor PowerSchool for updates, as we are not able to return all phone calls with confirmation. If you have any attendance questions please call the attendance line at 719-328-2435 or email Andrea.Manuszak@d11.org

The Viking yearbook is accepting applications to be part of the student staff. This year-long commitment allows students to build skills such as journalism, photography and graphic design while they document all aspects of student life. This will require time commitment outside of the school day. Complete the application at <https://forms.office.com/r/V5jjwc00S7> or see Mr. Wolf in room 159 for more information. You may also email steven.wolf@d11.org.

10% discount when you buy your North Middle School Yearbook by September 30th. The yearbook will include 72 schoolwide pages PLUS 2 customizable printed only in your book. To Purchase & Customize Your Yearbook go to <https://www.treering.com/purchase?PassCode=101389638985296>.

Attachments:

[Cell Phone Policy](#)

[Bell Schedule](#)

[PowerSchool Instructions](#)

[Parent Pickup Map](#)

[Lifetouch Photo Flyer](#)