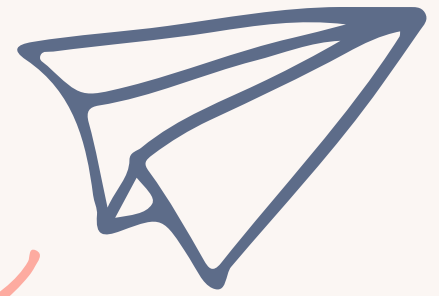


NORTH MIDDLE SCHOOL

North Notes September 3, 2023



Viking Families:

Thank you so much for your participation at this past week's Open House. For those of you who attended, please click this [link](#) to offer us your feedback on how we can serve you better!

Have an excellent Labor Day weekend!

Please follow the link for bus route pick-up locations and times:

[https://routing.vmaxcompass.com/Infocator/Info.aspx?
OrgGuid=ORG-CSSD&ProfileGuid=](https://routing.vmaxcompass.com/Infocator/Info.aspx?OrgGuid=ORG-CSSD&ProfileGuid=)

School **instructional hours are 8:45AM – 3:54PM**. The current Bell Schedule is attached. **Office hours are 8:00AM – 4:30PM**

Due to the Colorado Healthy School Meals for All Program, D11 student meals (breakfast and lunch) are free for all students the 2023-2024 School Year!

Food and Nutrition Services is not longer using MySchoolApps online FRL application or MySchoolBucks meal payment software.

Parents can request refunds from their students meal accounts by filling out a Refund Form or access the Menu link on the Food and Nutrition Services webpage at

<https://www.d11.org/Page/6035>.

Other information is available on the FNS landing page at <https://www.d11.org/Page/352>.

School Menus and meal payments for Ala Carte purchases only can be accessed at www.linqconnect.com. The link is also on the Food and Nutrition Services webpage

Congrats to all who auditioned for fall Drama Club! The cast list for our production of, 'Everyone Gets Eaten by Sharks' is available on the drama website (www.NorthMiddleSchoolDrama.com).

Drama Club Rehearsals start on Tuesday, 9/5 and are happening from 4:00-5:30pm on Mondays, Tuesdays and Thursdays in the cafeteria. Those involved in girls' track will miss this first rehearsal and join us for Thursday's rehearsal this week. We will pass out scripts on Tuesday and do our first read-through. Please contact Mrs. Gaden with any questions!

The first SAC meeting is scheduled for **September 12th at 9:00 AM** via WebEx. SAC members get updates on school events, data, budgets, and general information. We would love for you to participate. Please email **Lanie Roberds at lelania.roberds@d11.org** if you would like an invite to join the meeting.

Instructions for creating an account in PowerSchool are attached in this email or follow this [link](#) for more information. Please call for your student's access ID and password.

The cell phone policy at North is **"not seen, not heard"**. The Cell Phone Policy is attached.

Attendance/Contact update forms not filled out at Open House were sent home Friday, September 1st. Parents must sign both sides and students must return the form to the main office by Thursday, September 7th to get an ice-cream treat on Friday, September 8th!

Student photos were sent home on Friday, September 1st.

Picture retakes will be Tuesday, October 3rd.

For Parents With Picture Questions, here are 3 ways they can contact

Lifetouch for help:

Jessica - School Support Specialist: 303-565-5208

Lifetouch General Customer Service: 800-736-4753

To email Customer Service: colorado@lifetouch.com

Parents - when dropping off at school, please remember to yield to pedestrians and the crosswalks and obey all traffic signs. Patience and courtesy are key for a smooth transition. Bus lanes are on the east side of the building. Please do not park or block the lane. See attached map. **Do not park by the orange and blue dumpster by the cafeteria, this is a safety issue due to how many students walk back there.**

The Viking yearbook is accepting applications to be part of the student staff. This year-long commitment allows students to build skills such as journalism, photography and graphic design while they document all aspects of student life. This will require time commitment outside of the school day. Complete the application at <https://forms.office.com/r/V5jjwc00S7> or see Mr. Wolf in room 159 for more information. You may also email steven.wolf@d11.org.

10% discount when you buy your North Middle School Yearbook by September 30th. The yearbook will include 72 schoolwide pages PLUS 2 customizable printed only in your book. To Purchase & Customize Your Yearbook go to <https://www.treering.com/purchase?PassCode=101389638985296>.

Attachments:

[Cell Phone Policy](#)

[Bell Schedule](#)

[PowerSchool Instructions](#)

[Boy's Golf Flyer](#)

[Parent Pickup Map](#)

[Lifetouch Photo Flyer](#)