

MADISON MIDDLE SCHOOL DAILY NOTICE

THURSDAY, DAY 1

NOVEMBER 9, 2023

Today's Schedule is a [Legal Day Early Dismissal with 22min Lunch Waves](#)
November Madison Monthly & [Principal's Weekly Update](#)

ANNOUNCEMENTS

Boys [Basketball Tryouts](#) are underway - please see the coach for your tryout schedule. Friday's tryouts will be split in 2 groups: 6 and 7th graders will go right after school 2:35-3:35 and then 8th graders will go after from 2:40-4:40.

[The PTA Reflections Contest](#) has announced the theme for this year's contest: "I am Hopeful Because..." Artists can begin thinking about a dance, short film, poem, story, song, picture, and visual art piece for entry. Please contact trumbullmmspta@gmail.com with any questions.

The **Boys and Girls Cross Country** team competed last weekend at the 30th Middle School State Championships held at Wickham park. They competed against over 111 schools and 2,200 runners! Congratulations to **Leary W.** for coming in 21st and receiving a medal! **All athletes please remember to wash and return your jersey to Coach DeNuzzo in room 110 ASAP!**

Pokemon Club will NOT meet **TODAY** due to Parent/Teacher Conferences.

There is a **Makerspace information session** for **7th Graders** during **ELB TODAY**. If you want to know more about Makerspace, all are welcome!

The **Read & Roar Book Club** will meet **Friday, November 10th during lunch**.

MathCounts will begin next week on **Monday, November 13th in room 110** with Mr. DeNuzzo. All are welcome!

KARE is also having its annual **coat drive and cold weather accessories drive**. There will be a bin placed by the main entrance this week, and coats and winter weather accessories will be donated to Nourish Bridgeport and the Bridgeport Rescue Mission. The coat drive **ends November 13th**.

Makerspace sessions are back for seventh grade beginning November 14th! Please sign up if you are interested in joining Makerspace sessions and love to code, build, and create. Sign up [HERE](#) or in the 7th Grade Classroom.

The next **Yearbook meeting** will take place on **Wednesday, November 15th in room 122**.

The next **Sports Club activity** is **Basketball**. Signups are underway in all PE classes. The permission slip deadline is **Wednesday, November 22nd**.

Attention 8th Grade NJHS Members: Please take note of the following two dates:

- **Completed Trimester 1 Service Logs are due on Monday, November 27, by 2:30 PM.**
- There will be a **mandatory NJHS meeting after school on Thursday, November 30**. Attendance will be taken.

Happy Birthday: Veronica S., Silvio M., Genevieve Y., Isabella C., and Luca D.!

Congratulations to Grade 6 Team 1 Students of the Month For October

Math- Madigan Taraska **Science-** Harrison Preman **Language Arts-** Mateo Sosa
Reading- Sara Sulaiman **Social Studies-** Taylor White **ROARS-** Ishika Gadar-Wilcox

Congratulations to Grade 6 Team 2 Students of the Month For October

Math- Sam Smolinsky **Science-** Rylan Matic **ILA-** Millie Baleeiro
Reading- Max Morelli **Social Studies-** Alex Carillo **ROARS-** Mattingly Dorsey

Congratulations to Grade 7 Team 1 Students of the Month for October

Science- Regan Newmark **ELA-** Claire Levitt
Spanish- Lauren Holmes **Social Studies-** Molly Pabst **French-** Andriana Elkins
Math- Max Graham **ROARS-** Gabriel Giammarco

Congratulations to Grade 7 Team 2 Students of the Month For October

Spanish- Alexis Sineglasov **Reading-** **French-**
Math- Tanner Chamberlin **Science-** Abigail Perez **ELA-** Vasili Kourounis
Social Studies- Rupashi Sachdeva **ROARS-** Zain Choudhry

Congratulations to Grade 7 Team 3 Students of the Month For October

Reading: Molly Pabst **Science:** Daniel Martinez-Diaz **ELA:** Vallab Kumar
Spanish: Parker Zentz **French:** Sambit Sharma **Math:** Anasara Figueroa
Social Studies: Daniel Demers **ROARS:** Christopher Roditis

Congratulations to Grade 8 Team 1 Students of the Month For October

Math: Jocelyn Hernandez **Science:** Jonathan Teixeira
Language Arts: Charlotte Burke **Social Studies:** Camille Bahr
Spanish: Autumn Settembre **French:** Julian Ossa **ROARS:** Carolina Chamie

Congratulations to Grade 8 Team 2 Students of the Month For October

Math: Reed Fontilla **Science:** Charles Mastriani
Language Arts: Christian Martins **Social Studies:** Aiden Neville
Spanish: Vincent Seres **French:** Noah Acevedo-Gavilanes
ROARS: Christopher Tramontozzi

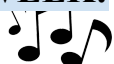
Congratulations to Grade 8 Team 3 Students of the Month For October

Math: Alessandro Uriguen **Language Arts:** Brayden Showah **Reading:** Audrey Wu
French: Vera Martins **Science:** Dalton Blaskey **Social Studies:** Anthony Baratta
Spanish: Hannah Grabowski **ROARS:** Benjamin Guerrero

UNANNOUNCED

MUSIC REHEARSALS THIS WEEK:

Wednesday, Nov. 8th, day 2



Per. 1 - 7th and 8th Chorus
Per. 3 - 6th Strings (no beginning)
Per. 4 - 7th and 8th Strings
Per. 5 - 6th Grade Advanced Band
Per. 7 - 7th/8th Band

8th graders- For those students looking at **Technical High Schools, Aqua, or Fairchild Wheeler Magnet High School**, please sign up in the **Guidance Office** next to the passes.

Yearbooks are on **SALE!** Purchase your **2023-2024 Yearbook TODAY** for only \$38. The longer you wait, the more expensive it will be! Click this [link](#) to order!

School Picture Day was **September 21st**. All students had their photo taken during their Social Studies class. Please see [THIS LINK](#) for more information or go directly to [THIS WEBSITE](#) and use the code “**mdu23**” by **October 5th** to register for a [photo package](#). **Picture retake day is November 14th**. [Click here](#) for information about retakes.

Here is a [LINK to our Student Handbook](#). Please review and SIGN the handouts from pages 27-28 by **September 9th**.

The **Late Bus** runs on Mondays, Wednesdays, and Thursdays. Here are the [Bus Routes](#).

8th Graders are asked to submit **Baby Photos** for the **Yearbook** by **Thursday, December 21st**. Please follow [THESE DIRECTIONS](#).

NOVEMBER MEETINGS:

NOVEMBER 7 - Election Day PD
NOVEMBER 14 - Faculty Meeting
NOVEMBER 21 - Department Meetings
NOVEMBER 28 - Joint Department Meetings (at Madison)

NOVEMBER ACTIVITIES:

NOVEMBER 9 - Afternoon/Evening Conferences
NOVEMBER 15 - PTA Meeting