## MOUNT VERNON LEAD IN DRINKING WATER SAMPLING JUNE 2023



MOUNT VERNON COMMUNITY SCHOOL

8518 OLD MT. VERNON RD ALEXANDRIA, VIRGINIA 22309

ECS PROJECT NO. 47:11652-E

FOR: ALEXANDRIA CITY PUBLIC SCHOOLS (ACPS)

OCTOBER 2, 2023 REVISED NOVEMBER 2, 2023





Geotechnical • Construction Materials • Environmental • Facilities

October 2, 2023 Revised November 2, 2023

Mr. John Contreras Alexandria City Public Schools (ACPS) 1340 Braddock Place Alexandria, Virginia 22314 john.contreras@acps.k12.va.us

ECS Project No. 47:11652-E

Reference: Mount Vernon Lead in Drinking Water Sampling June 2023, Mount Vernon Community School, 8518 Old Mt. Vernon Rd, Alexandria, Virginia

Dear Mr. Contreras:

ECS Mid-Atlantic, LLC (ECS) is pleased to provide Alexandria City Public Schools (ACPS) with the results of the lead in drinking water sampling performed at Mount Vernon Community School located at 8518 Old Mt. Vernon Rd in Alexandria, Virginia. ECS also sampled the water for copper. This report summarizes our observations, analytical results, findings, and recommendations related to the work performed. The work described in this report was performed by ECS in general accordance with the Scope of Services described in ECS Proposal Number 47:16189-EP and the terms and conditions of the agreement authorizing those services. Note: This amended report reflects a resampling event which was added to the original report. ECS returned to the school to collect a second sample from the water fountain in classroom 113 on September 13, 2023 and classroom 320 on October 12, 2023.

ECS appreciates this opportunity to provide Alexandria City Public Schools (ACPS) with our services. If we can be of further assistance to you, please do not hesitate to contact us.

Sincerely,

ECS Mid-Atlantic, LLC

Lauren E. Kesslak, CIH, CSP Senior Project Manager LKesslak@ecslimited.com 703-471-8400

Ohn Chyn

Christopher J. Chapman, CIH Director of Industrial Hygiene cchapman@ecslimited.com 703-471-8400

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### **1.0 PROJECT DESCRIPTION**

The Mount Vernon Community School is a three-story school building located at 8518 Old Mt. Vernon Rd in Alexandria, Virginia. The building is currently occupied, and is used by Alexandria City Public Schools as a school. The site is located within the City of Alexandria and is under the jurisdiction of Environmental Protection Agency (EPA) and Commonwealth of Virginia Code of Regulations for drinking water in schools.

The site receives water from Virginia American Water, which is classified as a public drinking water system by the EPA under the Safe Drinking Water Act (SDWA). Because the site is connected to a public water system, the site is not independently regulated as a water supplier by the EPA.

### 2.0 PURPOSE

The purpose of this water sampling event was to perform periodic re-testing of select drinking water sources within the school. This was not a comprehensive retesting of all drinking water sources in the school.

The EPA created the Lead and Copper Rule under the EPA Safe Drinking Water Act (SDWA). US EPA established a lead action level of 15 ppb (parts per billion) or 15 micrograms per liter ( $\mu$ g/L) and an action level of 1300  $\mu$ g/L for copper.

The Code of Virginia § 22.1-135.1 currently requires Virginia school boards to develop and implement a plan to test, and if necessary, remediate potable water sources identified by the US EPA as a high priority. Each local school board shall submit testing plans and laboratory results to the Department of Health. If potable water sources are detected at or above 10 parts per billion (10  $\mu$ g/L), the school board shall notify parents of such results.

The US EPA's 3Ts for Reducing Lead in Drinking Water in Schools: Revised Technical Guidance (EPA 815-B-18-007) was created to provide recommendations on how to address lead in drinking water in schools and child care facilities. The procedures and response actions outlined in the EPA's 3Ts document are recommendations not requirements. The EPA's 3Ts guidance document does not set action levels for lead in drinking water but it does reference the action levels created for public water systems in the EPA's lead and copper rule (LCR). The results of this water sampling event were compared to the action levels set in the EPA's LCR.

### **3.0 METHODOLOGY**

ECS performed the authorized Scope of Services in general accordance with our proposal, standard industry practice(s) and methods specified by regulation(s) for sampling drinking water. As noted previously, ECS returned to the school to collect a second sample from the water fountain in classroom 113 on September 13, 2023 and classroom 320 on October 12, 2023. The second samples also exceeded the Virginia action level.



## 3.1 Lead and Copper in Drinking Water

Sample protocols were performed following the guidance of the US EPA document, *3Ts for Reducing Lead in Drinking Water in Schools: Revised Technical Guidance (EPA 815-B-18-007)*. For each facility, water samples were collected from priority drinking water sources that were previously sampled and shown to have elevated levels of lead within the water.

ECS coordinated the water sampling with ACPS officials, and it is ECS's understanding that all of the water sources sampled were not in use at least eight hours prior to sampling and were flushed by APS at the time they were taken out of service. For this sampling event, ECS attempted to sample 20% of the accessible potable water sources within the building, with a minimum of five samples per building and a minimum of two samples per floor. During sampling, initial draw samples were collected. The samples were collected in 250 mL bottles with a nitric acid preservative. These water bottles were provided to ECS by Maryland Spectral Services, Inc. The water samples were provided with unique identification labels which include the school initials, a sequential number identifier, and sample location identifier.

The collected samples were sealed and transported by courier to Maryland Spectral Services located in Baltimore, Maryland under chain of custody protocol for analysis per EPA Methodology for lead in drinking water.

Please note that efforts were made to collect samples from selected outlets in accordance with the methodology described above.

## 4.0 RESULTS

The following is a summary of laboratory results, findings and observations.

## 4.1 Lead in Drinking Water

All of the samples collected were below both the Commonwealth of Virginia action level with the exception of two samples. The samples collected from the drinking fountain in classroom 113 and the drinking fountain in classroom 320 exceeded the Virginia action level of 10  $\mu$ g/L. In total, twenty three (23) water samples were collected from the building. A table of the collected samples and the associated analytical results can be found in the appendices. Please note that the analytical results displayed in the table have been converted to  $\mu$ g/L (PPB) for easy reference. A copy of the laboratory analytical results and chain of custody are attached to this report. A sketch identifying the approximate location of each water sample can also be found in the appendices.

Note: As previously stated ECS returned to the school to collect a second sample from the water fountain in classroom 113 on September 13, 2023 and classroom 320 on October 12, 2023. The second samples also exceeded the Virginia action level.

## 4.2 Copper in Drinking Water

None of the water samples collected were reported to have concentrations above the EPA and VA action level of 1300  $\mu$ g/L. In total, twenty three (23) water samples were collected from the building. A table of the collected samples and the associated analytical results can be found in the appendices.



Please note that the analytical results displayed in the table have been converted to  $\mu$ g/L (PPB) for easy reference. A copy of the laboratory analytical results and chain of custody are attached to this report. A sketch identifying the approximate location of each water sample can also be found in the appendices.

## **5.0 RECOMMENDATIONS AND REGULATORY REQUIREMENTS**

Based on our understanding of the purpose of the Mount Vernon Lead in Drinking Water Sampling June 2023, the results of laboratory analysis, and our findings and observations, ECS presents the following recommendations.

## 5.1 Lead in Drinking Water

The water samples collected from the bubblers in Classrooms 113 and 320 were reported to be above the lead action level for Virginia. The bubblers in Classroom 113 and 320 were reported above the action level upon retest as well. The other water samples collected were reported below the the Virginia's action level. The EPA's 3Ts document recommends choosing one of several short-term or permanent control measures. The following are the recommended short-term and permanent control measure options:

Short-Term Control Options:

- Mark the sink as hand wash only
- Provide Filters at Problem Taps Point-of-use (POU) units are commercial available, can be relatively inexpensive, and quickly installed. The effectiveness of POUs can vary. POUs should be tested and certified against the NSF/ANSI Standard 53 (for lead removal) prior to installation. If POUs are installed, they should be incorporated into a routine maintenance plan;
- Flush Taps Prior to Use Flushing individual outlets or all outlets may be used as a short term option; and,
- Provide Bottled Water This control option is expensive and ECS does not recommend its use because of the relatively small number of elevated outlets.

Permanent Control Measures:

- Replacement of Problem Outlets This option is recommended as a cost effective permanent control measure if there are only a few elevated outlets;
- Pipe Replacement;
- Provide Filters at Problem Taps: and,
- Reconfigure Plumbing.

After the implementation of a control option, ECS recommends follow-up sampling of the elevated outlets to evaluate effectiveness of the control option.

In addition to the remediation efforts for the elevated outlets, ECS recommends period follow-up screening be performed for the building. The EPA does not specify a specific time frame for which follow-up testing for schools needs to be performed. The EPA suggest that schools and child care



facilities make testing a part of their routine building operations and states that annual monitoring provides information on changing concentrations and the effectiveness of remediation or treatment options.

No specific time frame is given in which follow-up testing for the schools needs to be performed. As good practice, ECS recommends performing follow-up periodic testing every three years. If additional guidelines or regulations are enacted at a state or federal level, the frequency of testing should be modified to reflect these changes.

In the US EPA 3Ts document, routine control measures are recommended as general good practice for over-all drinking water safety. The routine control measures that should be conducted to prevent exposure to elevated levels of lead, include the following:

- Clean debris from all accessible screens frequently. If you discovered sediments in faucet screens, have the sediments tested for lead and continue to clean your screens frequently, even if the analysis finds no lead.
- Use only cold water for food and beverage preparation. Hot water will dissolve lead more quickly than cold water and is likely to contain increased lead levels. If hot water is needed, it should be taken from the cold water tap and heated on a stove or in a microwave oven.
- Instruct the users (students and staff) to run the water before drinking or staff could run the water before students arrive, so they are drinking water that has not been in contact with the faucet interior since faucets are often a major source of lead in drinking water.
- Placard bathroom sinks with notices that water should not be consumed. You should use pictures if there are small children using bathrooms.
- US EPA recommends public notification of the findings of this sample event to the public and school staff. EPA has described different procedures for dissemination of this information which are described in Section III.6 of the 3 Ts document. The school should review the different methods described and choose the most appropriate method for the school.

## 5.2 Copper in Drinking Water

The sample results were below the action level, and no further testing or remediation is indicated at this time.

No specific time frame is given in which follow-up testing for the schools needs to be performed. As good practice, ECS recommends performing follow-up periodic testing every three years. If additional guidelines or regulations are enacted at a state or federal level, the frequency of testing should be modified to reflect these changes.

In the US EPA 3Ts document, routine control measures are recommended as general good practice for over-all drinking water safety. The routine control measures that should be conducted to prevent exposure to elevated levels of lead, include the following:

• Clean debris from all accessible screens frequently. If you discovered sediments in faucet screens, have the sediments tested for lead and continue to clean your screens frequently, even if the analysis finds no lead.



- Use only cold water for food and beverage preparation. Hot water will dissolve lead more quickly than cold water and is likely to contain increased lead levels. If hot water is needed, it should be taken from the cold water tap and heated on a stove or in a microwave oven.
- Instruct the users (students and staff) to run the water before drinking or staff could run the water before students arrive, so they are drinking water that has not been in contact with the faucet interior since faucets are often a major source of lead in drinking water.
- Placard bathroom sinks with notices that water should not be consumed. You should use pictures if there are small children using bathrooms.
- US EPA recommends public notification of the findings of this sample event to the public and school staff. EPA has described different procedures for dissemination of this information which are described in Section III.6 of the 3 Ts document. The school should review the different methods described and choose the most appropriate method for the school.

## 6.0 LIMITATIONS

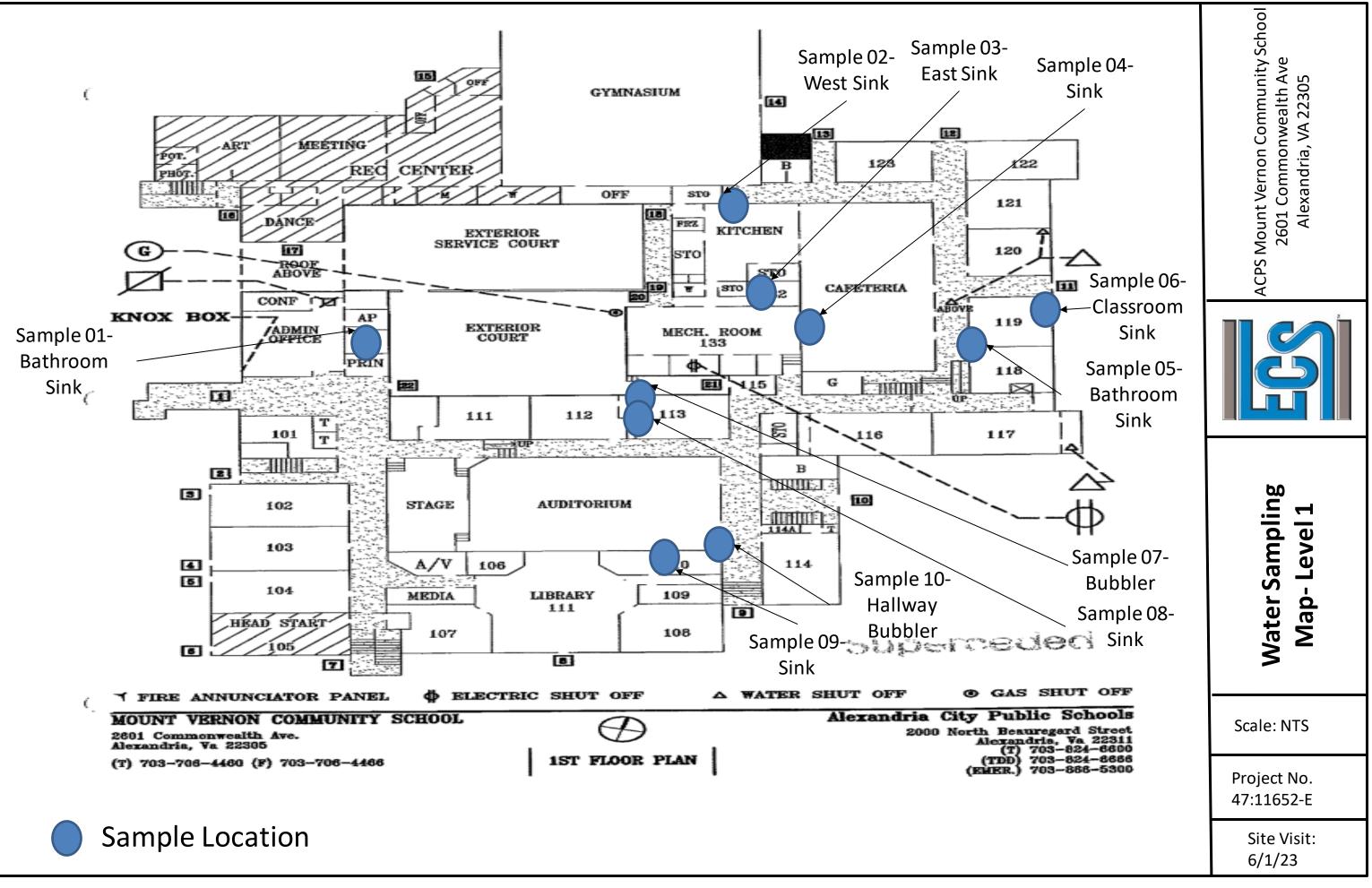
The conclusions and recommendations presented within this report are based upon a reasonable level of assessment within normal bounds and standards of professional practice for a site in this particular geographic setting. ECS is not responsible or liable for the discovery and elimination of hazards that may potentially cause damage, accidents, or injuries.

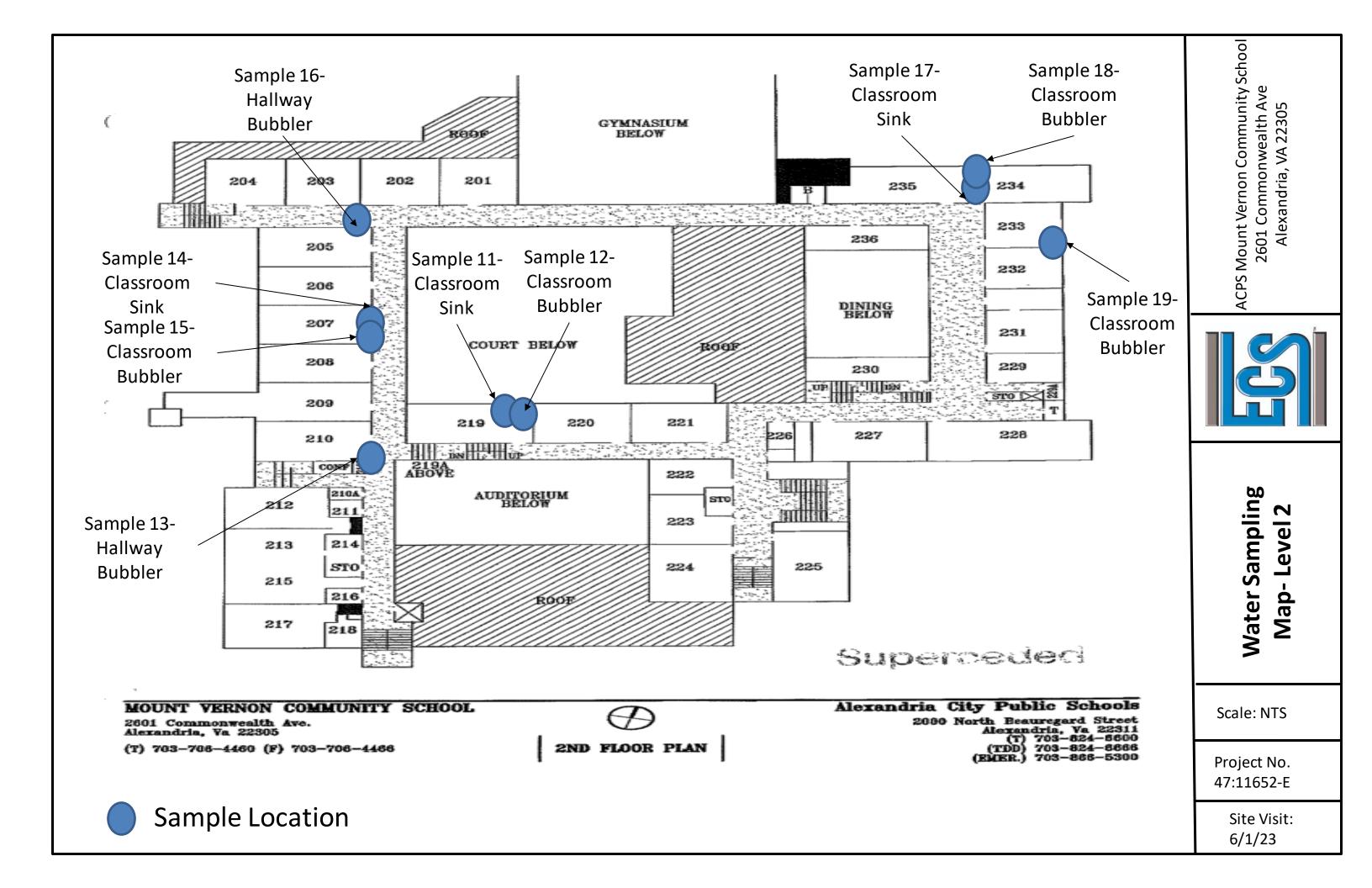
The observations, conclusions, and recommendations pertaining to environmental conditions at the subject site are necessarily limited to conditions observed, and/or materials reviewed at the time this study was undertaken. No warranty, expressed or implied, is made with regard to the conclusions and recommendations presented within this report. This report is provided for the exclusive use of the client. This report is not intended to be used or relied upon in connection with other projects or by other unidentified third parties without the written consent of ECS and the client.

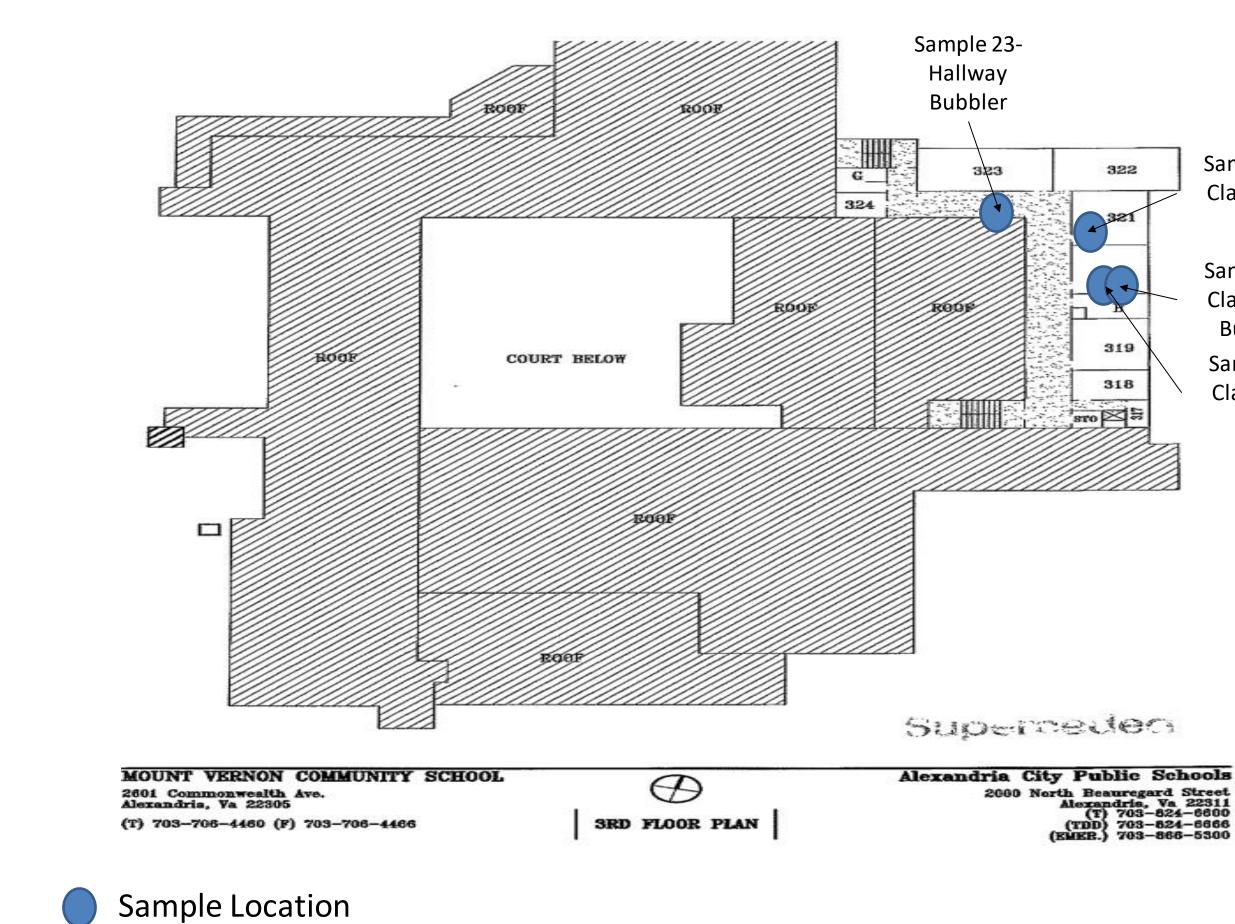
Our recommendations are in part based on federal, state, and local regulations and guidelines. ECS does not assume the responsibility of the person(s) in charge of the site, or otherwise undertake responsibility for reporting to any local, state, or federal public agencies, any conditions at the site that may present a potential danger to public health, safety, or the environment. Under this scope of services, ECS assumes no responsibility regarding any response actions initiated as a result of these findings. General compliance with regulations and response actions are the sole responsibility of the Client and should be conducted in accordance with local, state, and/or federal requirements.



## **Appendix I: Drawings**



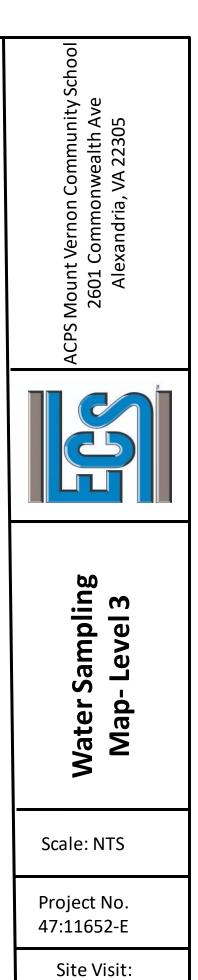




Sample 22-Classroom Sink

Sample 21-Classroom Bubbler Sample 20-Classroom Sink

| Ŋ |   | ho | 0 |  |
|---|---|----|---|--|
| - | - |    | - |  |



6/1/23

# **Appendix II: Sample Table**



| Copper a      | nd Lead Drinking Water Results Tabl | e                  |
|---------------|-------------------------------------|--------------------|
| Sample Number | Copper Result (µg/L)                | Lead Result (µg/L) |
| 3072834-01    | 92                                  | ND                 |
| 3072834-02    | 219                                 | ND                 |
| 3072834-03    | 190                                 | ND                 |
| 3072834-04    | 279                                 | ND                 |
| 3072834-05    | 172                                 | ND                 |
| 3072834-06    | 231                                 | 2.06               |
| 3072834-07    | 296                                 | 13.3               |
| 3072834-08    | 176                                 | 5.50               |
| 3072834-09    | 244                                 | ND                 |
| 3072834-10    | 233                                 | ND                 |
| 3072834-11    | 178                                 | ND                 |
| 3072834-12    | 267                                 | 1.31               |
| 3072834-13    | 425                                 | ND                 |
| 3072834-14    | 88                                  | 2.48               |
| 3072834-15    | 51                                  | 1.14               |
| 3072834-16    | 413                                 | ND                 |
| 3072834-17    | 145                                 | 1.06               |
| 3072834-18    | 150                                 | ND                 |



| Sample Number   | Copper Result (µg/L) | Lead Result (µg/L) |  |  |  |  |  |  |
|---|----------------------|--------------------|--|--|--|--|--|--|
| 3072834-19  | 198                  | 4.32               |  |  |  |  |  |  |
| 3072834-20  | 240                  | 3.01               |  |  |  |  |  |  |
| 3072834-21  | 217                  | 20.7               |  |  |  |  |  |  |
| 3072834-22  | 210                  | 2.22               |  |  |  |  |  |  |
| 3072834-23  | 301                  | ND                 |  |  |  |  |  |  |
| The EPA's Lead and Copper Rule set an action level of 15 μg/L for lead and an action level of 1300 μg/L for |                      |                    |  |  |  |  |  |  |

copper. Note these levels are related to public water systems (PWSs). The Code of Virginia requires school boards notify parents if testing results exceed 10 µg/L of Lead (Pb).

## Appendix III: Laboratory Report(s)

Analytical Chemistry Services



1500 Caton Center Dr Suite G Baltimore MD 21227 410-247-7600 www.mdspectral.com MD DW LabID 153

04 August 2023

Lauren Kesslak ECS-Chantilly 14026 Thunderbolt Place, Suite 100 Chantilly, VA 20151 RE: ACPS-MV

Enclosed are the results of analyses for samples received by the laboratory on 07/28/23 15:50.

Please visit our website at www.mdspectral.com for a complete listing of our accreditations.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Withington

Will Brewington President



**Reported:** 08/04/23 16:48

**Project: ACPS-MV** 

Project Number: 47:11652-E Project Manager: Lauren Kesslak

| Client Sample ID | Alternate Sample ID | Laboratory ID | Matrix         | Date Sampled   | Date Received  |
|------------------|---------------------|---------------|----------------|----------------|----------------|
| 01               |                     | 3072834-01    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 02               |                     | 3072834-02    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 03               |                     | 3072834-03    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 04               |                     | 3072834-04    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 05               |                     | 3072834-05    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 06               |                     | 3072834-06    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 07               |                     | 3072834-07    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 08               |                     | 3072834-08    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 09               |                     | 3072834-09    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 10               |                     | 3072834-10    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 11               |                     | 3072834-11    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 12               |                     | 3072834-12    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 13               |                     | 3072834-13    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 14               |                     | 3072834-14    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 15               |                     | 3072834-15    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 16               |                     | 3072834-16    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 17               |                     | 3072834-17    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 18               |                     | 3072834-18    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 19               |                     | 3072834-19    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 20               |                     | 3072834-20    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 21               |                     | 3072834-21    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 22               |                     | 3072834-22    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |
| 23               |                     | 3072834-23    | Drinking Water | 06/03/23 05:00 | 07/28/23 15:50 |

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The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

Will Brewington, President



**Reported:** 

08/04/23 16:48

## **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

01

#### 3072834-01 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |
| Copper   | 92.0   |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:14 | VVD     |  |  |
| Lead   | ND     |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:14 | VVD     |  |  |

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**Reported:** 

08/04/23 16:48

## **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

02

#### 3072834-02 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |
| Copper   | 219    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:16 | VVD     |  |  |
| Lead   | ND     |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:16 | VVD     |  |  |

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**Reported:** 

08/04/23 16:48

## **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

03

#### 3072834-03 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |
| Copper   | 190    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:18 | VVD     |  |  |
| Lead   | ND     |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:18 | VVD     |  |  |

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**Reported:** 

08/04/23 16:48

Project: ACPS-MV

Project Number: 47:11652-E Project Manager: Lauren Kesslak

04

#### 3072834-04 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |
| Copper   | 279    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:19 | VVD     |  |  |
| Lead   | ND     |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:19 | VVD     |  |  |

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**Reported:** 

08/04/23 16:48

## **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

05

#### 3072834-05 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |
| Copper   | 172    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:21 | VVD     |  |  |
| Lead   | ND     |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:21 | VVD     |  |  |

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**Reported:** 

08/04/23 16:48

Project Number: 47:11652-E Project Manager: Lauren Kesslak

06

#### 3072834-06 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |
| Copper   | 231    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:23 | VVD     |  |  |
| Lead   | 2.06   |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:23 | VVD     |  |  |

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**Reported:** 

08/04/23 16:48

## **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

07

#### 3072834-07 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |
| Copper   | 296    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:24 | VVD     |  |  |
| Lead   | 13.3   |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:24 | VVD     |  |  |

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**Reported:** 

08/04/23 16:48

**Project: ACPS-MV** 

Project Number: 47:11652-E Project Manager: Lauren Kesslak

**08** 

#### 3072834-08 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |  |
| Copper   | 176    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:31 | VVD     |  |  |  |
| Lead   | 5.50   |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:31 | VVD     |  |  |  |

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**Reported:** 

08/04/23 16:48

Project Number: 47:11652-E Project Manager: Lauren Kesslak

09

#### 3072834-09 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |  |
| Copper   | 244    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:33 | VVD     |  |  |  |
| Lead   | ND     |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:33 | VVD     |  |  |  |

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**Reported:** 

08/04/23 16:48

## **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

10

#### 3072834-10 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |  |
| Copper   | 233    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:41 | VVD     |  |  |  |
| Lead   | ND     |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:41 | VVD     |  |  |  |

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**Reported:** 

08/04/23 16:48

## **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

11

#### 3072834-11 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |  |
| Copper   | 178    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:42 | VVD     |  |  |  |
| Lead   | ND     |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:42 | VVD     |  |  |  |

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**Reported:** 

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## **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

12

#### 3072834-12 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |  |
| Copper   | 267    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:44 | VVD     |  |  |  |
| Lead   | 1.31   |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:44 | VVD     |  |  |  |

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**Reported:** 

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## **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

13

#### 3072834-13 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |  |
| Copper   | 425    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:46 | VVD     |  |  |  |
| Lead   | ND     |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:46 | VVD     |  |  |  |

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**Reported:** 

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## **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

14

#### 3072834-14 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |  |
| Copper   | 87.7   |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:51 | VVD     |  |  |  |
| Lead   | 2.48   |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:51 | VVD     |  |  |  |

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**Reported:** 

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## **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

15

#### 3072834-15 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |  |
| Copper   | 51.4   |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:52 | VVD     |  |  |  |
| Lead   | 1.14   |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:52 | VVD     |  |  |  |

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**Reported:** 

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## **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

16

#### 3072834-16 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte  | Result | Notes | Units | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |  |  |  |
|--|--------|-------|-------|--------------------------|--------------------------|----------|----------|----------------|---------|--|--|--|
| Total Metals Analysis by EPA 200.8DW Prepared by 200.8-No Digestion Metals |        |       |       |                          |                          |          |          |                |         |  |  |  |
| Copper   | 413    |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:54 | VVD     |  |  |  |
| Lead   | ND     |       | ug/L  | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:54 | VVD     |  |  |  |

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**Reported:** 

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# **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

17

#### 3072834-17 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte                             | Result     | Notes     | Units       | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |
|-------------------------------------|------------|-----------|-------------|--------------------------|--------------------------|----------|----------|----------------|---------|
| Total Metals Analysis by EPA 200.8D | W Prepared | by 200.8- | No Digestio | n Metals                 |                          |          |          |                |         |
| Copper                              | 145        |           | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:56 | VVD     |
| Lead                                | 1.06       |           | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:56 | VVD     |

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# **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

18

#### 3072834-18 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte                             | Result     | Notes     | Units       | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |
|-------------------------------------|------------|-----------|-------------|--------------------------|--------------------------|----------|----------|----------------|---------|
| Total Metals Analysis by EPA 200.8D | W Prepared | by 200.8- | No Digestio | n Metals                 |                          |          |          |                |         |
| Copper                              | 150        |           | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:57 | VVD     |
| Lead                                | ND         |           | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:57 | VVD     |

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# **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

19

#### 3072834-19 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte                             | Result     | Notes     | Units       | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |
|-------------------------------------|------------|-----------|-------------|--------------------------|--------------------------|----------|----------|----------------|---------|
| Total Metals Analysis by EPA 200.8D | W Prepared | by 200.8- | No Digestio | n Metals                 |                          |          |          |                |         |
| Copper                              | 198        |           | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:59 | VVD     |
| Lead                                | 4.32       |           | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 20:59 | VVD     |

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# **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

20

#### 3072834-20 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte                            | Result       | Notes     | Units       | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |
|------------------------------------|--------------|-----------|-------------|--------------------------|--------------------------|----------|----------|----------------|---------|
| Total Metals Analysis by EPA 200.8 | BDW Prepared | by 200.8- | No Digestio | n Metals                 |                          |          |          |                |         |
| Copper                             | 240          |           | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 21:10 | VVD     |
| Lead                               | 3.01         |           | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 21:10 | VVD     |

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# **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

21

#### 3072834-21 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte                             | Result     | Notes     | Units       | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |
|-------------------------------------|------------|-----------|-------------|--------------------------|--------------------------|----------|----------|----------------|---------|
| Total Metals Analysis by EPA 200.8D | W Prepared | by 200.8- | No Digestio | n Metals                 |                          |          |          |                |         |
| Copper                              | 217        |           | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 21:12 | VVD     |
| Lead                                | 20.7       |           | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 21:12 | VVD     |

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# **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

22

#### 3072834-22 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte                            | Result      | Notes      | Units       | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |
|------------------------------------|-------------|------------|-------------|--------------------------|--------------------------|----------|----------|----------------|---------|
| Total Metals Analysis by EPA 200.8 | DW Prepared | by 200.8-1 | No Digestio | n Metals                 |                          |          |          |                |         |
| Copper                             | 210         |            | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 21:14 | VVD     |
| Lead                               | 2.22        |            | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 21:14 | VVD     |

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# **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

23

#### 3072834-23 (Drinking Water) Sampled on: 06/03/23 05:00

| Analyte                             | Result     | Notes      | Units       | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |
|-------------------------------------|------------|------------|-------------|--------------------------|--------------------------|----------|----------|----------------|---------|
| Total Metals Analysis by EPA 200.8D | W Prepared | by 200.8-1 | No Digestio | n Metals                 |                          |          |          |                |         |
| Copper                              | 301        |            | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 21:15 | VVD     |
| Lead                                | ND         |            | ug/L        | 1.00                     | 1.00                     | 1        | 08/03/23 | 08/03/23 21:15 | VVD     |

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**Project: ACPS-MV** 

Project Number: 47:11652-E Project Manager: Lauren Kesslak **Reported:** 08/04/23 16:48

### Total Metals Analysis by EPA 200.8DW - Quality Control

|                                 |             | Reporting   |       | Spike      | Source      |          | %REC   |     | RPD   |
|---------------------------------|-------------|-------------|-------|------------|-------------|----------|--------|-----|-------|
| Analyte                         | Result      | Notes Limit | Units | Level      | Result      | %REC     | Limits | RPD | Limit |
| Batch B308091 - 200.8-No Digest | tion Metals |             |       |            |             |          |        |     |       |
| Blank (B308091-BLK1)            |             |             |       | Prepared & | & Analyzed: | 08/03/23 |        |     |       |
| Copper                          | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Lead                            | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Blank (B308091-BLK2)            |             |             |       | Prepared & | & Analyzed: | 08/03/23 |        |     |       |
| Copper                          | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Lead                            | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Blank (B308091-BLK3)            |             |             |       | Prepared & | & Analyzed: | 08/03/23 |        |     |       |
| Copper                          | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Lead                            | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Blank (B308091-BLK4)            |             |             |       | Prepared & | & Analyzed: | 08/03/23 |        |     |       |
| Copper                          | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Lead                            | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Blank (B308091-BLK5)            |             |             |       | Prepared & | & Analyzed: | 08/03/23 |        |     |       |
| Copper                          | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Lead                            | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Blank (B308091-BLK6)            |             |             |       | Prepared & | & Analyzed: | 08/03/23 |        |     |       |
| Copper                          | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Lead                            | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Blank (B308091-BLK7)            |             |             |       | Prepared & | & Analyzed: | 08/03/23 |        |     |       |
| Copper                          | ND          | 1.00        | ug/L  |            | -           |          |        |     |       |
| Lead                            | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Blank (B308091-BLK8)            |             |             |       | Prepared & | & Analyzed: | 08/03/23 |        |     |       |
| Copper                          | ND          | 1.00        | ug/L  |            |             |          |        |     |       |
| Lead                            | ND          | 1.00        | ug/L  |            |             |          |        |     |       |

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**Project: ACPS-MV** 

Project Number: 47:11652-E Project Manager: Lauren Kesslak **Reported:** 08/04/23 16:48

### Total Metals Analysis by EPA 200.8DW - Quality Control

| Analyte                         | Result      | Reporting<br>Notes Limit | Units | Spike<br>Level | Source<br>Result | %REC        | %REC<br>Limits | RPD | RPD<br>Limit |  |
|---------------------------------|-------------|--------------------------|-------|----------------|------------------|-------------|----------------|-----|--------------|--|
| Batch B308091 - 200.8-No Digest | tion Metals |                          |       |                |                  |             |                |     |              |  |
| Blank (B308091-BLK9)            |             |                          |       | Prepared &     | & Analyzed:      | 08/03/23    |                |     |              |  |
| Copper                          | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Lead                            | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Blank (B308091-BLKA)            |             |                          |       | Prepared &     | & Analyzed:      | 08/03/23    |                |     |              |  |
| Copper                          | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Lead                            | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Blank (B308091-BLKB)            |             |                          |       | Prepared &     | & Analyzed:      | 08/03/23    |                |     |              |  |
| Copper                          | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Lead                            | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Blank (B308091-BLKC)            |             |                          |       | Prepared:      | 08/03/23 A       | nalyzed: 08 | 3/04/23        |     |              |  |
| Copper                          | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Lead                            | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Blank (B308091-BLKD)            |             |                          |       | Prepared:      | 08/03/23 A       | nalyzed: 08 | 3/04/23        |     |              |  |
| Copper                          | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Lead                            | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Blank (B308091-BLKE)            |             |                          |       | Prepared:      | 08/03/23 A       | nalyzed: 08 | 3/04/23        |     |              |  |
| Copper                          | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Lead                            | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Blank (B308091-BLKF)            |             |                          |       | Prepared:      | 08/03/23 A       | nalyzed: 08 | 3/04/23        |     |              |  |
| Copper                          | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| Lead                            | ND          | 1.00                     | ug/L  |                |                  |             |                |     |              |  |
| LCS (B308091-BS1)               |             |                          |       | Prepared &     | & Analyzed:      | 08/03/23    |                |     |              |  |
| Copper                          | 10.4        | 1.00                     | ug/L  | 10.00          |                  | 104         | 85-115         |     |              |  |
| Lead                            | 9.73        | 1.00                     | ug/L  | 10.00          |                  | 97          | 85-115         |     |              |  |

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**Project: ACPS-MV** 

Project Number: 47:11652-E Project Manager: Lauren Kesslak **Reported:** 08/04/23 16:48

## Total Metals Analysis by EPA 200.8DW - Quality Control

| A ush da                       | <b>.</b>     | Reporting | TT '' | Spike      | Source      | 0/050    | %REC   | DPD | RPD<br>Limit |  |
|--------------------------------|--------------|-----------|-------|------------|-------------|----------|--------|-----|--------------|--|
| Analyte                        | Result Notes | Limit     | Units | Level      | Result      | %REC     | Limits | RPD | Limit        |  |
| Batch B308091 - 200.8-No Diges | tion Metals  |           |       |            |             |          |        |     |              |  |
| LCS (B308091-BS2)              |              |           | I     | Prepared & | Analyzed:   | 08/03/23 |        |     |              |  |
| Copper                         | 10.5         | 1.00      | ug/L  | 10.00      |             | 105      | 85-115 |     |              |  |
| Lead                           | 10.1         | 1.00      | ug/L  | 10.00      |             | 101      | 85-115 |     |              |  |
| LCS (B308091-BS3)              |              |           | I     | Prepared & | Analyzed:   | 08/03/23 |        |     |              |  |
| Copper                         | 11.2         | 1.00      | ug/L  | 10.00      |             | 112      | 85-115 |     |              |  |
| Lead                           | 10.6         | 1.00      | ug/L  | 10.00      |             | 106      | 85-115 |     |              |  |
| LCS (B308091-BS4)              |              |           | I     | Prepared & | z Analyzed: | 08/03/23 |        |     |              |  |
| Copper                         | 10.5         | 1.00      | ug/L  | 10.00      |             | 105      | 85-115 |     |              |  |
| Lead                           | 9.93         | 1.00      | ug/L  | 10.00      |             | 99       | 85-115 |     |              |  |
| LCS (B308091-BS5)              |              |           | I     | Prepared & | Analyzed:   | 08/03/23 |        |     |              |  |
| Copper                         | 10.6         | 1.00      | ug/L  | 10.00      |             | 106      | 85-115 |     |              |  |
| Lead                           | 10.8         | 1.00      | ug/L  | 10.00      |             | 108      | 85-115 |     |              |  |
| LCS (B308091-BS6)              |              |           | I     | Prepared & | Analyzed:   | 08/03/23 |        |     |              |  |
| Copper                         | 10.5         | 1.00      | ug/L  | 10.00      |             | 105      | 85-115 |     |              |  |
| Lead                           | 9.90         | 1.00      | ug/L  | 10.00      |             | 99       | 85-115 |     |              |  |
| LCS (B308091-BS7)              |              |           | I     | Prepared & | Analyzed:   | 08/03/23 |        |     |              |  |
| Copper                         | 10.7         | 1.00      | ug/L  | 10.00      | <b>.</b>    | 107      | 85-115 |     |              |  |
| Lead                           | 10.0         | 1.00      | ug/L  | 10.00      |             | 100      | 85-115 |     |              |  |
| LCS (B308091-BS8)              |              |           | I     | Prepared & | Analyzed:   | 08/03/23 |        |     |              |  |
| Copper                         | 10.4         | 1.00      | ug/L  | 10.00      |             | 104      | 85-115 |     |              |  |
| Lead                           | 9.76         | 1.00      | ug/L  | 10.00      |             | 98       | 85-115 |     |              |  |
| LCS (B308091-BS9)              |              |           | I     | Prepared & | Analyzed:   | 08/03/23 |        |     |              |  |
| Copper                         | 10.7         | 1.00      | ug/L  | 10.00      |             | 107      | 85-115 |     |              |  |
| Lead                           | 10.1         | 1.00      | ug/L  | 10.00      |             | 101      | 85-115 |     |              |  |
|                                |              |           |       |            |             |          |        |     |              |  |

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**Project: ACPS-MV** 

Project Number: 47:11652-E Project Manager: Lauren Kesslak **Reported:** 08/04/23 16:48

### Total Metals Analysis by EPA 200.8DW - Quality Control

|                                  |           | Reporting          |       | Spike       | Source      |             | %REC   |     | RPD   |
|----------------------------------|-----------|--------------------|-------|-------------|-------------|-------------|--------|-----|-------|
| Analyte                          | Result    | Notes Limit        | Units | Level       | Result      | %REC        | Limits | RPD | Limit |
| Batch B308091 - 200.8-No Digesti | on Metals |                    |       |             |             |             |        |     |       |
| LCS (B308091-BSA)                |           |                    |       | Prepared &  | Analyzed:   | 08/03/23    |        |     |       |
| Copper                           | 10.7      | 1.00               | ug/L  | 10.00       |             | 107         | 85-115 |     |       |
| Lead                             | 9.90      | 1.00               | ug/L  | 10.00       |             | 99          | 85-115 |     |       |
| LCS (B308091-BSB)                |           |                    |       | Prepared &  | Analyzed:   | 08/03/23    |        |     |       |
| Copper                           | 11.0      | 1.00               | ug/L  | 10.00       |             | 110         | 85-115 |     |       |
| Lead                             | 10.2      | 1.00               | ug/L  | 10.00       |             | 102         | 85-115 |     |       |
| LCS (B308091-BSC)                |           |                    |       | Prepared: ( | 08/03/23 A1 | nalyzed: 08 | /04/23 |     |       |
| Copper                           | 10.5      | 1.00               | ug/L  | 10.00       |             | 105         | 85-115 |     |       |
| Lead                             | 9.85      | 1.00               | ug/L  | 10.00       |             | 98          | 85-115 |     |       |
| LCS (B308091-BSD)                |           |                    |       | Prepared: ( | 08/03/23 Ai | nalyzed: 08 | /04/23 |     |       |
| Copper                           | 10.6      | 1.00               | ug/L  | 10.00       |             | 106         | 85-115 |     |       |
| Lead                             | 9.95      | 1.00               | ug/L  | 10.00       |             | 100         | 85-115 |     |       |
| LCS (B308091-BSE)                |           |                    |       | Prepared: ( | 08/03/23 A1 | nalyzed: 08 | /04/23 |     |       |
| Copper                           | 10.6      | 1.00               | ug/L  | 10.00       |             | 106         | 85-115 |     |       |
| Lead                             | 9.93      | 1.00               | ug/L  | 10.00       |             | 99          | 85-115 |     |       |
| LCS (B308091-BSF)                |           |                    |       | Prepared: ( | 08/03/23 A1 | nalyzed: 08 | /04/23 |     |       |
| Copper                           | 10.9      | 1.00               | ug/L  | 10.00       |             | 109         | 85-115 |     |       |
| Lead                             | 10.1      | 1.00               | ug/L  | 10.00       |             | 101         | 85-115 |     |       |
| Duplicate (B308091-DUP1)         |           | Source: 3072617-01 |       | Prepared &  | Analyzed:   | 08/03/23    |        |     |       |
| Copper                           | 35.5      | 1.00               | ug/L  |             | 35.7        |             |        | 0.4 | 20    |
| Lead                             | ND        | 1.00               | ug/L  |             | ND          |             |        |     | 20    |
| Duplicate (B308091-DUP2)         |           | Source: 3072831-11 |       | Prepared &  | Analyzed:   | 08/03/23    |        |     |       |
| Copper                           | 104       | 1.00               | ug/L  |             | 104         |             |        | 0.2 | 20    |
| Lead                             | ND        | 1.00               | ug/L  |             | ND          |             |        |     | 20    |

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**Project: ACPS-MV** 

Project Number: 47:11652-E Project Manager: Lauren Kesslak **Reported:** 08/04/23 16:48

### Total Metals Analysis by EPA 200.8DW - Quality Control

| Analyte                           | Result 1 | Reporting<br>Notes Limit | Units | Spike<br>Level | Source<br>Result | %REC     | %REC<br>Limits | RPD    | RPD<br>Limit |   |
|-----------------------------------|----------|--------------------------|-------|----------------|------------------|----------|----------------|--------|--------------|---|
| Batch B308091 - 200.8-No Digestic |          |                          |       |                |                  |          |                |        |              |   |
| Duplicate (B308091-DUP3)          |          | Source: 3072831-20       |       | Prepared &     | z Analvzed:      | 08/03/23 |                |        |              |   |
| Copper                            | 179      | 1.00                     | ug/L  | 1              | 181              |          |                | 0.9    | 20           |   |
| Lead                              | ND       | 1.00                     | ug/L  |                | ND               |          |                |        | 20           |   |
| Duplicate (B308091-DUP4)          |          | Source: 3072832-10       |       | Prepared &     | z Analyzed:      | 08/03/23 |                |        |              |   |
| Copper                            | 554      | 1.00                     | ug/L  |                | 554              |          |                | 0.0001 | 20           |   |
| Lead                              | 2.23     | 1.00                     | ug/L  |                | 2.01             |          |                | 10     | 20           |   |
| Duplicate (B308091-DUP5)          |          | Source: 3072832-20       |       | Prepared &     | Analyzed:        | 08/03/23 |                |        |              |   |
| Copper                            | 379      | 1.00                     | ug/L  |                | 383              |          |                | 0.9    | 20           | _ |
| Lead                              | ND       | 1.00                     | ug/L  |                | ND               |          |                |        | 20           |   |
| Duplicate (B308091-DUP6)          |          | Source: 3072833-10       |       | Prepared &     | Analyzed:        | 08/03/23 |                |        |              |   |
| Copper                            | 190      | 1.00                     | ug/L  |                | 193              |          |                | 2      | 20           |   |
| Lead                              | 19.8     | 1.00                     | ug/L  |                | 19.8             |          |                | 0.4    | 20           |   |
| Duplicate (B308091-DUP7)          |          | Source: 3072833-20       |       | Prepared &     | Analyzed:        | 08/03/23 |                |        |              |   |
| Copper                            | 214      | 1.00                     | ug/L  |                | 212              |          |                | 1      | 20           |   |
| Lead                              | ND       | 1.00                     | ug/L  |                | ND               |          |                |        | 20           |   |
| Duplicate (B308091-DUP8)          |          | Source: 3072834-10       |       | Prepared &     | Analyzed:        | 08/03/23 |                |        |              |   |
| Copper                            | 235      | 1.00                     | ug/L  |                | 233              |          |                | 1      | 20           |   |
| Lead                              | ND       | 1.00                     | ug/L  |                | ND               |          |                |        | 20           |   |
| Duplicate (B308091-DUP9)          |          | Source: 3072834-20       |       | Prepared &     | Analyzed:        | 08/03/23 |                |        |              |   |
| Copper                            | 242      | 1.00                     | ug/L  |                | 240              |          |                | 0.9    | 20           |   |
| Lead                              | 3.04     | 1.00                     | ug/L  |                | 3.01             |          |                | 1      | 20           |   |
| Duplicate (B308091-DUPA)          |          | Source: 3072835-10       |       | Prepared &     | Analyzed:        | 08/03/23 |                |        |              |   |
| Copper                            | 157      | 1.00                     | ug/L  |                | 156              |          |                | 0.4    | 20           |   |
| Lead                              | ND       | 1.00                     | ug/L  |                | ND               |          |                |        | 20           |   |

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Will Brewington, President

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**Project: ACPS-MV** 

Project Number: 47:11652-E Project Manager: Lauren Kesslak **Reported:** 08/04/23 16:48

### Total Metals Analysis by EPA 200.8DW - Quality Control

| Analyte                            | Result |         | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC         | %REC<br>Limits | RPD  | RPD<br>Limit |
|------------------------------------|--------|---------|--------------------|-------|----------------|------------------|--------------|----------------|------|--------------|
| Batch B308091 - 200.8-No Digestion |        |         |                    |       |                |                  |              |                |      |              |
| Duplicate (B308091-DUPB)           |        | Source: | 3072835-20         | Ι     | Prepared &     | . Analyzed       | 1: 08/03/23  |                |      |              |
| Copper                             | 366    |         | 1.00               | ug/L  |                | 370              |              |                | 0.9  | 20           |
| Lead                               | ND     |         | 1.00               | ug/L  |                | ND               |              |                |      | 20           |
| Duplicate (B308091-DUPC)           |        | Source: | 3072836-10         | I     | Prepared: 0    | 08/03/23         | Analyzed: 08 | /04/23         |      |              |
| Copper                             | 323    |         | 1.00               | ug/L  |                | 319              |              |                | 1    | 20           |
| Lead                               | ND     |         | 1.00               | ug/L  |                | ND               |              |                |      | 20           |
| Duplicate (B308091-DUPD)           |        | Source: | 3072836-20         | Ι     | Prepared: (    | 08/03/23         | Analyzed: 08 | /04/23         |      |              |
| Copper                             | 247    |         | 1.00               | ug/L  |                | 246              |              |                | 0.6  | 20           |
| Lead                               | ND     |         | 1.00               | ug/L  |                | ND               |              |                |      | 20           |
| Duplicate (B308091-DUPE)           |        | Source: | 3080108-01         | Ι     | Prepared: (    | 08/03/23         | Analyzed: 08 | /04/23         |      |              |
| Copper                             | 451    |         | 1.00               | ug/L  |                | 451              |              |                | 0.05 | 20           |
| Lead                               | ND     |         | 1.00               | ug/L  |                | ND               |              |                |      | 20           |
| Duplicate (B308091-DUPF)           |        | Source: | 3080108-05         | I     | Prepared: (    | 08/03/23         | Analyzed: 08 | /04/23         |      |              |
| Copper                             | 5.50   |         | 1.00               | ug/L  |                | 5.52             |              |                | 0.4  | 20           |
| Lead                               | ND     |         | 1.00               | ug/L  |                | ND               |              |                |      | 20           |
| Matrix Spike (B308091-MS1)         |        | Source: | 3072617-01         | I     | Prepared &     | Analyzed         | 1: 08/03/23  |                |      |              |
| Copper                             | 44.7   |         | 1.00               | ug/L  | 10.00          | 35.7             | 90           | 70-130         |      |              |
| Lead                               | 11.3   |         | 1.00               | ug/L  | 10.00          | ND               | 113          | 70-130         |      |              |
| Matrix Spike (B308091-MS2)         |        | Source: | 3072831-11         | I     | Prepared &     | Analyzed         | 1: 08/03/23  |                |      |              |
| Copper                             | 113    |         | 1.00               | ug/L  | 10.00          | 104              | 87           | 70-130         |      |              |
| Lead                               | 10.4   |         | 1.00               | ug/L  | 10.00          | ND               | 104          | 70-130         |      |              |
| Matrix Spike (B308091-MS3)         |        | Source: | 3072831-20         | I     | Prepared &     | . Analyzed       | 1: 08/03/23  |                |      |              |
| Copper                             | 200    | QM-4X   | 1.00               | ug/L  | 10.00          | 181              | 189          | 70-130         |      |              |
| Lead                               | 10.4   |         | 1.00               | ug/L  | 10.00          | ND               | 104          | 70-130         |      |              |

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**Project: ACPS-MV** 

Project Number: 47:11652-E Project Manager: Lauren Kesslak **Reported:** 08/04/23 16:48

### Total Metals Analysis by EPA 200.8DW - Quality Control

| Analyte                              | Result | Notes   | Reporting<br>Limit | Units  | Spike<br>Level | Source<br>Result | %REC     | %REC<br>Limits | RPD  | RPD<br>Limit |  |
|--------------------------------------|--------|---------|--------------------|--------|----------------|------------------|----------|----------------|------|--------------|--|
|                                      |        | Notes   | Lillit             | Ollits | Level          | Result           | 76KEC    | Linits         | KI D | Linit        |  |
| Batch B308091 - 200.8-No Digestion M | letals |         |                    |        |                |                  |          |                |      |              |  |
| Matrix Spike (B308091-MS4)           |        | Source: | 3072832-10         | I      | Prepared &     | Analyzed:        | 08/03/23 |                |      |              |  |
| Copper                               | 545    | QM-4X   | 1.00               | ug/L   | 10.00          | 554              | NR       | 70-130         |      |              |  |
| Lead                                 | 12.1   |         | 1.00               | ug/L   | 10.00          | 2.01             | 101      | 70-130         |      |              |  |
| Matrix Spike (B308091-MS5)           |        | Source: | 3072832-20         | I      | Prepared &     | Analyzed:        | 08/03/23 |                |      |              |  |
| Copper                               | 382    | QM-4X   | 1.00               | ug/L   | 10.00          | 383              | NR       | 70-130         |      |              |  |
| Lead                                 | 10.3   |         | 1.00               | ug/L   | 10.00          | ND               | 103      | 70-130         |      |              |  |
| Matrix Spike (B308091-MS6)           |        | Source: | 3072833-10         | I      | Prepared &     | Analyzed:        | 08/03/23 |                |      |              |  |
| Copper                               | 195    | QM-4X   | 1.00               | ug/L   | 10.00          | 193              | 23       | 70-130         |      |              |  |
| Lead                                 | 29.9   |         | 1.00               | ug/L   | 10.00          | 19.8             | 101      | 70-130         |      |              |  |
| Matrix Spike (B308091-MS7)           |        | Source: | 3072833-20         | I      | Prepared &     | Analyzed:        | 08/03/23 |                |      |              |  |
| Copper                               | 219    | QM-4X   | 1.00               | ug/L   | 10.00          | 212              | 67       | 70-130         |      |              |  |
| Lead                                 | 10.5   |         | 1.00               | ug/L   | 10.00          | ND               | 105      | 70-130         |      |              |  |
| Matrix Spike (B308091-MS8)           |        | Source: | 3072834-10         | I      | Prepared &     | Analyzed:        | 08/03/23 |                |      |              |  |
| Copper                               | 240    |         | 1.00               | ug/L   | 10.00          | 233              | 74       | 70-130         |      |              |  |
| Lead                                 | 10.1   |         | 1.00               | ug/L   | 10.00          | ND               | 101      | 70-130         |      |              |  |
| Matrix Spike (B308091-MS9)           |        | Source: | 3072834-20         | I      | Prepared &     | Analyzed:        | 08/03/23 |                |      |              |  |
| Copper                               | 247    |         | 1.00               | ug/L   | 10.00          | 240              | 78       | 70-130         |      |              |  |
| Lead                                 | 13.9   |         | 1.00               | ug/L   | 10.00          | 3.01             | 109      | 70-130         |      |              |  |
| Matrix Spike (B308091-MSA)           |        | Source: | 3072835-10         | I      | Prepared &     | Analyzed:        | 08/03/23 |                |      |              |  |
| Copper                               | 164    |         | 1.00               | ug/L   | 10.00          | 156              | 74       | 70-130         |      |              |  |
| Lead                                 | 11.2   |         | 1.00               | ug/L   | 10.00          | ND               | 112      | 70-130         |      |              |  |
| Matrix Spike (B308091-MSB)           |        | Source: | 3072835-20         | I      | Prepared &     | Analyzed:        | 08/03/23 |                |      |              |  |
| Copper                               | 370    | QM-4X   | 1.00               | ug/L   | 10.00          | 370              | 5        | 70-130         |      |              |  |
| Lead                                 | 10.9   |         | 1.00               | ug/L   | 10.00          | ND               | 109      | 70-130         |      |              |  |
|                                      |        |         |                    |        |                |                  |          |                |      |              |  |

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**Project: ACPS-MV** 

Project Number: 47:11652-E Project Manager: Lauren Kesslak **Reported:** 08/04/23 16:48

### Total Metals Analysis by EPA 200.8DW - Quality Control

| Analyte                                 | Result | l<br>Notes | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC        | %REC<br>Limits | RPD | RPD<br>Limit |
|---|--------|------------|--------------------|-------|----------------|------------------|-------------|----------------|-----|--------------|
| Batch B308091 - 200.8-No Digestion Meta | ls     |            |                    |       |                |                  |             |                |     |              |
| Matrix Spike (B308091-MSC)              |        | Source:    | 3072836-10         | 1     | Prepared: (    | 08/03/23 A       | nalyzed: 08 | /04/23         |     |              |
| Copper                                  | 324    | QM-4X      | 1.00               | ug/L  | 10.00          | 319              | 51          | 70-130         |     |              |
| Lead                                    | 11.0   |            | 1.00               | ug/L  | 10.00          | ND               | 110         | 70-130         |     |              |
| Matrix Spike (B308091-MSD)              |        | Source:    | 3072836-20         | ]     | Prepared: (    | 08/03/23 A       | nalyzed: 08 | /04/23         |     |              |
| Copper                                  | 252    | QM-4X      | 1.00               | ug/L  | 10.00          | 246              | 64          | 70-130         |     |              |
| Lead                                    | 10.7   |            | 1.00               | ug/L  | 10.00          | ND               | 107         | 70-130         |     |              |
| Matrix Spike (B308091-MSE)              |        | Source:    | 3080108-01         | ]     | Prepared: (    | 08/03/23 A       | nalyzed: 08 | /04/23         |     |              |
| Copper                                  | 453    | QM-4X      | 1.00               | ug/L  | 10.00          | 451              | 25          | 70-130         |     |              |
| Lead                                    | 12.2   |            | 1.00               | ug/L  | 10.00          | ND               | 122         | 70-130         |     |              |
| Matrix Spike (B308091-MSF)              |        | Source:    | 3080108-05         | 1     | Prepared: (    | 08/03/23 A       | nalyzed: 08 | /04/23         |     |              |
| Copper                                  | 15.6   |            | 1.00               | ug/L  | 10.00          | 5.52             | 101         | 70-130         |     |              |
| Lead                                    | 10.5   |            | 1.00               | ug/L  | 10.00          | ND               | 105         | 70-130         |     |              |

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Analytical Chemistry Services

1500 Caton Center Dr Suite G Baltimore MD 21227 410-247-7600 www.mdspectral.com MD DW LabID 153

#### **Project: ACPS-MV**

Project Number: 47:11652-E Project Manager: Lauren Kesslak

# **Reported:** 08/04/23 16:48

#### **Notes and Definitions**

- QM-4X The spike recovery was outside of QC acceptance limits for the MS and/or MSD due to analyte concentration at 4 times or greater the spike concentration. The QC batch was accepted based on LCS and/or LCSD recoveries within the acceptance limits.
- RE Sample reanalyses are done at the laboratory's discretion as a mechanism to improve data quality. Any client requested reanalysis will be identified with a sample qualifier.
- ND Analyte NOT DETECTED at or above the reporting limit
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference
- %-Solids Percent Solids is a supportive test and as such does not require accredidation

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| CHAIN-OF-CUSTODY RECORD | Maryland Spectral Services, Inc.<br>1500 Caton Center Drive, Suite G<br>Baltimore, MD 21227 | 410-247-7600 * Fax 410-247-7602<br>reporting@mdspectral.com | NPW - non-potable water<br>DW - drinking water | Field Notes MSS Lab ID   | BR Sink 3072834-01 A | Kitaren jak | the Sat -03   | cattered -04 |     | 119 SINK - 06 | <u> </u> | <u> </u> | 10 SIAK -09        | Acress from 144 | MD Drinking Water                       | AP 🛛 VA Drinking Water       | P Dther           | Lab Use:          | Temp: 20.                             | Received on Ice | Received Same Day  | Sample Disposal:               | Return to Client | Disposal by lab | □ Archive for davs   |
|-------------------------|---|---|--|--|----------------------|-------------|---------------|--------------|-----|---------------|----------|----------|--------------------|-----------------|---|------------------------------|-------------------|-------------------|---------------------------------------|-----------------|--------------------|--------------------------------|------------------|-----------------|----------------------|
| CHAIN-C                 | Marylar<br>1500 Ca<br>Ba  | 410-247<br>repor  | Matrix Codes: NPV<br>DW                        | Preservative Fie   | BR                   | Kto<br>W    | 9<br>71<br>71 | Cafi         | 101 | 611           | 113      | f13      | <i><b>Q</b></i>  1 | NAH<br>VAH      | Urginia VELAP                           | Pennsylvania NELAP           | West Virginia DEP | Delivery Method:  | ~                                     | Client          | DPS<br>Fed Ex      |                                | D Other          |                 |                      |
| Analysis Requested      |   |   |  |  |                      |             |               |              |     |               |          |          |                    |                 | Please indicate if any of               | the following certifications | are required:     | Turn Around Time: |                                       |                 | □ 4 day<br>□ 3 day |                                | Next Day         | Dther:          | m Snarifir Dua Datar |
| Project Manager:        | Project Name:<br>ACS Divergiveter Revel & Mont with 47 1652-E/Mant Vernon                   | P.O. Number:  |  | المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المجلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المحلوب<br>المملومالمملومالمملومالمملومالمملومالمملوملمملومالمملمملمملومملو | 6/3/23 5- <b>6</b> M |             |               |              |     |               |          |          |                    |                 | Date /Time Relinquished by: (Signature) | <i>41/23 5-64</i>            | (Printed)         |                   | f by lab: (Signoture)                 |                 | 12/2 1 1 2 2 Er    | •                              |                  |                 |                      |
| Company Name:           | Project Name:<br>ACS Priver Juder Pricile   | Sampler(s):<br>Zuch thurr) /                                | State of Origin: VA                            | Field Sample ID:   | õ                    | 20          | <u>0</u> 3    | ð            | B   | 8             | 67       | 20       | 8                  | ,Q1             | Relinquished by: (Signature)            | Parts Heart &                | (Printed)         | Zech Humol        | Relinquished by: ( <i>Signature</i> ) |                 | (Printed)          | Special Instructions / QC Requ |                  |                 |                      |

| Company Nam        | ipany Name:  | Projec           | Project Manager:             | ager:     |                              |          |                   |                 |          |         | Anal    | /sis R                 | Analysis Requested        | ted                          |          | СНА                | IN-OF-CUST   | CHAIN-OF-CUSTODY RECORD                                     |                  |
|--------------------|--|------------------|------------------------------|-----------|------------------------------|----------|-------------------|-----------------|----------|---------|---------|------------------------|---------------------------|------------------------------|----------|--------------------|--|---|------------------|
| Project Name       | ame:   | Project ID:      |                              |           | C AL aller                   | 44       |                   |                 |          |         |         |                        |                           |                              |          | 15 M               | Maryland Spectral Services, Inc.<br>1500 Caton Center Drive, Suite G | l Services, Inc.<br>• Drive, Suite G                        |                  |
|                    | Cinerical on DI annand on N                        |                  | 1 1                          | 5         | ŝ                            |          | Ś                 |                 |          |         |         |                        |                           |                              |          |                    | Baltimore, MD 21227  | ID 21227  |                  |
| Sampler(s):        |  | P.O. N           | P.O. Number:                 | · ·       |                              |          |                   |                 |          |         |         |                        |                           |                              |          | 410                | -24/-/600 * Fax 410-24/-/<br>reporting@mdspectral.com                | 410-24/-/600 * Fax 410-24/-/602<br>reporting@mdspectral.com |                  |
| 55                 | TIUMO /  |                  |                              |           |                              |          |                   |                 |          |         |         |                        |                           |                              |          | Plastic Codes      | Mater NDW - non-notable water  | tahle water   |                  |
| State of Origin: ( | Irigin:  |                  |                              |           |                              |          |                   |                 |          |         |         |                        |                           |                              |          | IVIALITIX LOUES    | DW - drinking water  | water   |                  |
| Ē                  | Field Sample ID:                                   | Date             | Ma                           | MgW       | lios                         | Other    | Grab<br>Composite | # of containers | لمحط     | -atto   |         |                        |                           |                              |          | Preservative       | e Field Notes  | MSS Lab ID  |                  |
|                    |  | 6/1723 5-6AA     | X                            |           |                              |          | ļ                 |                 |          |         |         |                        |                           |                              |          |                    | 219 Sint   | 3672834-  | بندونين<br>خورية |
|                    |  |                  |                              | $\square$ |                              | $\vdash$ |                   |                 | <u> </u> | <b></b> |         |                        |                           |                              |          |                    | 219878652  |   | - [2]            |
| 5                  |  |                  |                              |           | +                            | -        | -                 |                 |          |         |         |                        |                           |                              |          |                    | Harley Bullion<br>Mart 16 216A                                       |   | 5                |
| 12                 |  |                  |                              | 1         |                              |          | -                 | <u> </u>        |          |         |         |                        |                           |                              |          |                    | 257 Sink   |   | 1                |
| 15                 |  |                  |                              |           |                              |          |                   |                 |          |         |         |                        |                           |                              |          |                    | 267 Bullo  |   | $\overline{v}$   |
| 16                 |  |                  |                              |           |                              |          |                   |                 |          |         |         |                        |                           |                              |          |                    | 222 20250  |   | ٩                |
| 5                  | ~  |                  |                              |           |                              |          |                   |                 |          |         |         |                        |                           |                              |          |                    | 234 SAK  |   | Ū                |
| 10                 |  |                  |                              |           |                              |          | -                 |                 |          |         |         |                        |                           |                              |          |                    | 23431999   |   | Ř                |
| 90                 |  |                  |                              |           |                              | -        |                   |                 | <b></b>  |         |         |                        |                           |                              |          |                    | 233 Bubber   |   | <u>e</u>         |
| . ~                | 0  | P<br>iz          |                              |           |                              |          |                   |                 | D        | Y       |         |                        |                           |                              |          |                    | 320 Sink   | ł   | 20               |
| Relinquished       | d by: (Signoture)                                  | , , Pate /Time / | Relinquished by: (Signature) | quish     | ed by:                       | (Sign    | ature)            |                 |          |         | ease    | indic                  | Please indicate if any of | iny of                       |          | Virginia VELAP     | AP 🛛   | MD Drinking Water   | ater             |
| LAME Z             | aut  | 1149-5 57/10     | ~                            |           |                              |          |                   |                 |          | the     | follo   | wing                   | certifi                   | the following certifications | <b>0</b> | Pennsylvania NELAP | a NELAP  |   | ter              |
| (Printed)          | . /  | ľ                | (Printed)                    | ted)      |                              |          |                   |                 |          |         | Ø       | re rec                 | are required:             |                              |          | West Virginia DEP  | Ī  | Other   |                  |
| Tedy A             | Imal/  |                  |                              |           |                              |          |                   |                 |          | Tun     | n Aro   | - pun                  | Turn Around Time:         |                              |          | <u>.2</u>          |  | <br>  |                  |
| Relinquishe        | Relinquishèd by: ( <i>Signature)</i>               | Date /Time       | Recei                        | ived t    | Received by lab: (Signature) | (Sign    | ature)            | _               |          |         | Nor     | mal (                  | Normal (7 day)            |                              |          |                    | <u> </u>   | Temp:C  |                  |
|                    |  |                  |                              |           |                              |          |                   |                 |          |         | 5 day   | ۲                      |                           |                              |          | □ Client           | <u>Ш</u>   | Received on Ice   |                  |
| (Printed)          |  |                  | (Printed)                    | ted)      |                              |          |                   |                 |          |         | 4 day   | 2                      |                           |                              |          | DPS Ead Ev         | LJ<br>   | Received Same Day   | Day              |
| F                  |  |                  | _                            |           |                              |          |                   |                 |          | ] [<br> |         | o uay<br>Duch (2 daw)  | المرد                     |                              |          |                    | 5  | Samule Disnosal:  |                  |
| age<br>age         | Special Instructions / QC Requirements & comments: | ements & comi    | nenus:                       |           |                              |          |                   |                 |          |         | Suc XeX | v 2) licun<br>Next Day | (ÅD                       |                              |          |                    |  | □ Return to Client  |                  |
| 36                 |  |                  |                              |           |                              |          |                   |                 |          |         | Other:  | er:                    |                           |                              |          |                    |  | Disposal by lab   |                  |
| of 3               |  |                  |                              |           |                              |          |                   |                 |          |         | Spe     | cific L                | Specific Due Date         | ite:                         |          |                    |  | Archive for c   | days             |
| 37                 |  |                  |                              | Ì         |                              |          |                   |                 |          |         |         |                        |                           |                              |          |                    |  |   |                  |

| Project Name:  Project ID:    Project Name:  Project ID:    Project Name:  Project ID:    Sampler(s):  H.c.N.    Sampler(s):  H.c.N.    State of Origin:  M.    Field Sample ID:  Date    Time  M. | Project ID:<br>47://652-6/Meiu 4 Jonan<br>P.O. Number:<br>P.O. Number:<br>Composite<br>Grab<br>Composite |                            |                  |   |           | Mary<br>1500                            | Maryland Spectral Services, Inc.                       | vices. Inc.       |
|--|--|----------------------------|------------------|---|-----------|---|--|-------------------|
| Recent Positions   | Grab    Soil    New  |                            |                  |   |           | Man,<br>1500                            | land Spectral Ser                                      | vices, Inc.       |
| Hermed /<br>UA<br>mple ID: Date  | 20il<br>Ofher  | ers                        |                  |   |           |   | LSUU LATON CENTER URIVE, SUITE G<br>Raltimore MD 21337 | e, Suite G        |
| Humed /<br>WA<br>mple ID: Date   | Other<br>Soil  | ers                        |                  |   |           | 410-24                                  | 410-247-7600 * Fax 410-247-7602                        | -247-7602         |
| mple ID: Date Time   | Ofher<br>Soil<br>MPW   | ers                        |                  |   | . <u></u> |   | reporting@mdspectral.com                               | al.com            |
| Date Time  | Ofher<br>Soil  | ers                        |                  |   |           | Matrix Codes: N                         | NPW - non-potable water<br>DW - drinking water         | e water<br>tr     |
|  |  | Composite<br># of containe | -notory<br>Terry |   |           | Preservative                            | Field Notes  | MSS Lab ID        |
|  |  |                            |                  |   |           |   | 320 Bucht 37   | 3072824-71        |
| 22   |  |                            |                  |   |           | 3                                       | 31 S.K   | 177               |
| 23 4 4   |  | Ð                          | Ð                |   |           | 34                                      | Helmy Buch   | 101               |
|  |  |                            |                  |   |           |   |  | -                 |
|  |  |                            |                  |   |           |   |  |                   |
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|  |  |                            |                  |   |           |   |  |                   |
|  |  |                            |                  |   |           |   |  |                   |
| Relinquished by: (ganature) Date /Time Reli  | Relinquished by: ( <i>Signature</i> )  | re)                        | Please           | Please indicate if any of                     |           | Virginia VELAP                          |  | MD Drinking Water |
| (Minted) // / // //  | (Printed)  | -                          |                  | une rorrowing certurications<br>are required: |           | Pennsylvania NELAP<br>Mort Virginia DED | 0 (  | VA Drinking Water |
| Each Herry /   |  |                            | Turn Arc         | Turn Around Time:                             |           | Delivery Method                         | d. Itabile   |                   |
| Relinquished by: ( <i>Signature</i> ) Date /Time Rec   | Received by lab: <i>(Signoture)</i>  | (ə.                        |                  | Normal (7 day)                                |           | Courier                                 |  | ç                 |
|  |  |                            | a 5 day          | ay  |           | Client                                  |  | Received on Ice   |
| (Printed) (Printed)  | (Printed)  |                            | □ 4 day          | Хе<br>Хе                                      |           | D UPS<br>D Ead Ev                       |  | Received Same Day |
| becial Instructions / QC Requirements & Comments:  |  |                            |                  | Rush (2 day)                                  |           |   | Sample I   | Sample Disposal:  |
| age  |  |                            | D                | Next Day                                      |           | □ Other                                 | a Retu   | Return to Client  |
| 37   |  |                            |                  | er:   |           |   | Disp.  | Disposal by lab   |
| of   |  |                            | D Spe            | Specific Due Date                             |           |   | D Arch   | Archive for days  |





21 September 2023

Lauren Kesslak ECS-Chantilly 14026 Thunderbolt Place, Suite 100 Chantilly, VA 20151 RE: ACPS LEAD WATER SAMPLING MOUNT VERNON

Enclosed are the results of analyses for samples received by the laboratory on 09/15/23 14:40.

Maryland Spectral Services, Inc. is a TNI 2009 Standard accredited laboratory and as such, all analyses performed at Maryland Spectral Services included in this report are 2009 TNI certified except as indicated at the end of this report. Please visit our website at www.mdspectral.com for a complete listing of our TNI 2009 Standard accreditations.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

UltiBuite

Will Brewington President

Maryland **spectral** Services

# Project: ACPS LEAD WATER SAMPLING MOUNT VERNON

Project Number: 47:11652-E Project Manager: Lauren Kesslak

**Client Sample ID** 

3091516-01

Matrix

Drinking Water

01-113

Alternate Sample ID

Laboratory ID

**Date Sampled** 

09/13/23 05:14

Date Received

09/15/23 14:40

Mounte Will Brewington, President

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

All analyses performed at Maryland Spectral Services included in the report are TNI certified except as indicated at the end of the report





Baltimore MD 21227 410-247-7600 www.mdspectral.com

1500 Caton Center Dr Suite

**Reported:** 

09/21/23 14:31

Maryland **spectral** Services



# Project: ACPS LEAD WATER SAMPLING MOUNT VERNON

Project Number: 47:11652-E Project Manager: Lauren Kesslak 1500 Caton Center Dr Suite G Baltimore MD 21227 410-247-7600 www.mdspectral.com

**Reported:** 

09/21/23 14:31

# 01-113 3091516-01 (Drinking Water)

Sampled on: 09/13/23 05:14

| Analyte                           | Result   | Notes     | Units      | Reporting<br>Limit (MRL) | Detection<br>Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |
|-----------------------------------|----------|-----------|------------|--------------------------|--------------------------|----------|----------|----------------|---------|
| Total Metals Analysis by EPA 200. | 8DW Prep | ared by 2 | 200.8-No D | igestion Metals          |                          |          |          |                |         |
| Lead                              | 21.4     |           | ug/L       | 1.00                     | 1.00                     | 1        | 09/20/23 | 09/20/23 13:53 | AWH     |

Withente

Will Brewington, President

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All analyses performed at Maryland Spectral Services included in the report are TNI certified except as indicated at the end of the report.

Maryland spectral



## Project: ACPS LEAD WATER SAMPLING MOUNT VERNON

Project Number: 47:11652-E Project Manager: Lauren Kesslak 1500 Caton Center Dr Suite G Baltimore MD 21227 410-247-7600 www.mdspectral.com

Reported:

09/21/23 14:31

#### **Notes and Definitions**

- RE Sample reanalyses are done at the laboratory's discretion as a mechanism to improve data quality. Any client requested reanalysis will be identified with a sample qualifier.
  ND Analyte NOT DETECTED at or above the reporting limit
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference

%-Solids Percent Solids is a supportive test and as such does not require accredidation

If this report contains any samples analyzed for gasoline range organics (GRO) by EPA Method 8015C and no trip blank was shipped, stored, and received with the sample(s) as required by Section 3.1 of the EPA Method, the sample analysis contained in this report cannot exclude the possibility that any reportable GRO measurement was due to environmental contamination of the sample during shipping or storage.

Withente

Will Brewington, President

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

All analyses performed at Maryland Spectral Services included in the report are TNI certified except as indicated at the end of the report

| Company Name:  | -            | Manage     |          | 4_ L        |         |               |        |    | Ar | nalys | is Re             | eque                            | sted              |      |      |     |         | CHAIN-  | OF-CL                         | JSTODY   | RECO                  | ORD       |      |
|--|--------------|------------|----------|-------------|---------|---------------|--------|----|----|-------|-------------------|---------------------------------|-------------------|------|------|-----|---------|---|-------------------------------|--|-----------------------|-----------|------|
| ECS (Va)<br>Project Name:<br>ACPS Lend Water Sampling<br>Nowne Vernon<br>Sampler(s): | Project      | 52.        |          |             |         |               |        |    |    |       |                   |                                 |                   |      |      |     |         | 1500 C<br>E<br>41024                                    | Caton C<br>Baltimoi<br>7–7600 | ectral Servia<br>enter Drive,<br>re, MD 212<br>• Fax 410–2<br>mdepectral | Suite<br>27<br>247–76 | G         |      |
| Sampler(s):<br>William Sargent   |              |            |          |             |         | of Containers |        |    |    |       |                   |                                 |                   |      |      |     |         | x Codes: NW   | (nonpo                        |  |                       |           | ~    |
| Field Sample ID  | Date         | Time<br>AM | Water PU | Soil        | Other   | No. of Con    | Lead   |    |    |       |                   |                                 |                   |      |      |     | HC<br>N | ervative: 1+1<br>CL, H₂SO₄,<br>1ethanol,<br>₂O₃, NaHCO₃ | Chlo<br>Requ                  | rine, QC<br>uest, Trip   | М                     | SS Lab ID |      |
| 01-113   | 9/13         | 5:14       | Х        |             |         | 1             | X      |    |    |       |                   |                                 |                   |      |      |     | ł       | NO»   |                               |  | 37                    | 091511    | (- D |
|  |              |            |          |             |         |               |        |    |    |       |                   |                                 |                   |      |      |     |         |   |                               |  |                       |           | -    |
|  |              |            |          |             |         |               |        |    |    |       |                   |                                 |                   |      |      |     |         |   |                               |  |                       |           |      |
|  |              |            |          |             |         |               |        |    |    |       |                   |                                 |                   |      |      |     |         |   |                               |  |                       |           |      |
|  |              |            |          |             |         |               |        |    |    |       |                   |                                 |                   |      |      |     |         |   |                               |  |                       | ·····     |      |
|  |              |            |          |             |         |               |        |    |    |       |                   |                                 |                   |      |      |     |         |   |                               |  |                       |           |      |
| Relinquished by: (Signature)   | Date/T       |            | Receiv   | ved by      | r: (Sig | natur         | re/    |    |    |       | Relind            | quish                           | ed by:            | (Sig | natu | re) |         | Date/Tim  | 1<br>1e                       | Received by:   | (Signatu              | (re)      |      |
| (Printed)<br>William Sorgeht   | (2:00        |            | (Prin    | ted)        |         |               |        |    |    |       | (Prin             | ted)                            |                   |      |      |     |         |   |                               | (Printed)  | ,                     |           |      |
| Relinquished by: <i>(Signature)</i>  | Date/T       |            | Receiv   | 10          | / Lab:  | (Sign         | nature | /  |    | 7     | Turn              | n Ara                           | und               | Tim  | ie:  |     |         | Lab Use:  |                               | ), 3   | 5                     |           |      |
|  | 9-15<br>]4:4 |            | (Priñ    | tęd)<br>O J | -<br>   | F             | .0     | 54 | er |       | ≰ 5<br>□ 4        | Norm<br>5 day<br>4 day<br>3 day | r                 | ′ da | y)   |     |         | Temp:<br>Received<br>Received<br>Preserva               | d same                        |  |                       |           | -    |
| Delivery Method: <u>Special Ins</u><br>Courier<br>Client<br>UPS<br>FedEx             | tructions    | /OC Rec    | uirei    | ment        |         |               |        |    |    |       | 0 F<br>0 N<br>0 ( | Rush<br>Iext [<br>Othei         | (2 d<br>)ay<br>:: |      | Date | ə:  |         | Sample Disp<br>Return to<br>Disposal<br>Archive         | oosal:<br>o Client<br>by lab  |  |                       |           |      |
| FedEx  USPS  Other:  |              |            |          |             |         |               |        |    |    |       |                   |                                 |                   |      |      |     |         |   |                               | •  |                       | Paga 5 a  | 15   |

j





23 October 2023

Lauren Kesslak ECS-National Harbor 6710 Oxon Hill Rd #101 Oxon Hill, MD 20745 RE: ACPS PERIODIC DRINKING WATER MONITORING (2023)

Enclosed are the results of analyses for samples received by the laboratory on 10/12/23 09:38.

Maryland Spectral Services, Inc. is a TNI 2009 Standard accredited laboratory and as such, all analyses performed at Maryland Spectral Services included in this report are 2009 TNI certified except as indicated at the end of this report. Please visit our website at www.mdspectral.com for a complete listing of our TNI 2009 Standard accreditations.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

UlliBunt

Will Brewington President

Maryland **spectral** Services



#### 1500 Caton Center Dr Suite G Baltimore MD 21227 410-247-7600 www.mdspectral.com

# Project: ACPS PERIODIC DRINKING WATER MONITORING (

Project Number: 47:11652-E/MOUNT VERNON Project Manager: Lauren Kesslak Reported:

10/23/23 10:40

| Client Sample ID | Alternate Sample ID | Laboratory ID | Matrix         | Date Sampled   | Date Received  |
|------------------|---------------------|---------------|----------------|----------------|----------------|
| 01               |                     | 3101205-01    | Drinking Water | 10/12/23 05:05 | 10/12/23 09:38 |

Withente

Will Brewington, President

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

All analyses performed at Maryland Spectral Services included in the report are TNI certified except as indicated at the end of the report

Maryland **spectral** Services



# Project: ACPS PERIODIC DRINKING WATER MONITORING (

Project Number: 47:11652-E/MOUNT VERNON Project Manager: Lauren Kesslak Baltimore MD 21227 410-247-7600 www.mdspectral.com

**Reported:** 

10/23/23 10:40

01

#### 3101205-01 (Drinking Water) Sampled on: 10/12/23 05:05

|                                   |                  |           |            | Reporting       | Detection   |          |          |                |         |
|-----------------------------------|------------------|-----------|------------|-----------------|-------------|----------|----------|----------------|---------|
| Analyte                           | Result           | Notes     | Units      | Limit (MRL)     | Limit (LOD) | Dilution | Prepared | Analyzed       | Analyst |
| Total Metals Analysis by <b>E</b> | EPA 200.8DW Prep | ared by 2 | 200.8-No D | igestion Metals |             |          |          |                |         |
| Lead                              | 25.7             |           | ug/L       | 1.00            | 1.00        | 1        | 10/16/23 | 10/16/23 18:18 | AWH     |

Withente

Will Brewington, President

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Maryland **spectral** 

### Analytical Chemistry Services



# **Analytical Results**

# Project: ACPS PERIODIC DRINKING WATER MONITORING (

Project Number: 47:11652-E/MOUNT VERNON

Project Manager: Lauren Kesslak

Baltimore MD 21227 410-247-7600 www.mdspectral.com

**Reported:** 10/23/23 10:40

#### **Notes and Definitions**

- RE Sample reanalyses are done at the laboratory's discretion as a mechanism to improve data quality. Any client requested reanalysis will be identified with a sample qualifier.
- ND Analyte NOT DETECTED at or above the reporting limit
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference

%-Solids Percent Solids is a supportive test and as such does not require accredidation

If this report contains any samples analyzed for gasoline range organics (GRO) by EPA Method 8015C and no trip blank was shipped, stored, and received with the sample(s) as required by Section 3.1 of the EPA Method, the sample analysis contained in this report cannot exclude the possibility that any reportable GRO measurement was due to environmental contamination of the sample during shipping or storage.

Withente

Will Brewington, President

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

All analyses performed at Maryland Spectral Services included in the report are TNI certified except as indicated at the end of the report

| Company Name:                                   | an         | Project  | Mar      | nage         | r:           |          |               |           |                 |          |     | Anal        | ysis F   | Requ      | este   | ł        |         | CHAI          | N-OF-CU                 | ST         | ODY RECORD                            |   |
|---|------------|----------|----------|--------------|--------------|----------|---------------|-----------|-----------------|----------|-----|-------------|----------|-----------|--------|----------|---------|---------------|-------------------------|------------|---------------------------------------|---|
| ECS Mid Atlantic LLC.                           |            | Lauren   | Ke       | ssla         | k            |          |               |           |                 | • •      |     |             |          | -         | Τ      |          |         |               |                         |            |                                       |   |
| Project Name:                                   |            | Project  | ID:      |              |              |          |               |           |                 |          |     |             |          |           |        |          |         |               |                         |            | Services, Inc.<br>Drive, Suite G      |   |
| ACPS Perodic Drinking Wate<br>Monitoring (2023) | er         | 47:116   | 52-      | E/ N         | loun         | t Ve     | erno          | n         |                 |          |     |             |          |           |        |          |         | 130           | Baltimore               |            |                                       |   |
| Sampler(s):                                     |            | P.O. Nu  | mbe      | er:          |              |          |               |           |                 |          |     |             |          |           |        |          |         |               |                         |            | x 410-247-7602                        |   |
| Zachary Harrell                                 |            |          |          |              |              |          |               |           |                 |          |     |             | 1        |           |        |          |         | r r           | eporting@n              | ndsj       | pectral.com                           |   |
| State of Origin: Virginia                       |            | <b>.</b> |          |              |              |          |               |           | <u> </u>        |          |     |             |          |           |        |          |         | Matrix Codes: | NPW - non<br>DW - drink |            |                                       |   |
| Field Sample ID:                                | Date       | Time     | DW       | NPW          | Soil         | Other    | Grab          | Composite | # of containers | Pb       |     |             |          |           |        |          |         | Preservative  | Field Not               | es:        | MSS Lab ID                            |   |
| 01  | 10/12/23   | 5:05 A   | <u> </u> |              | <u> </u>     |          |               |           |                 | x        |     |             |          |           |        |          |         |               | 320 Bubb                | ler        | 3101205-                              | 0 |
|   |            |          | 1        | $\mathbf{I}$ |              |          |               |           | ┢───            |          |     |             |          |           |        |          | <u></u> |               |                         |            | <u> </u>                              | 1 |
| ······  |            |          |          |              |              | <u> </u> |               |           |                 |          |     |             |          |           |        | <u> </u> |         |               |                         |            |                                       |   |
|   |            |          | <u> </u> |              |              |          |               |           | <b> </b>        |          |     |             |          | $\square$ | T      |          |         |               |                         |            |                                       | 1 |
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| ,,,_,_,_,,_,,,,,,,,,,,,,,,,                     |            |          |          |              |              |          |               |           |                 |          |     |             |          |           |        |          |         |               |                         |            |                                       | 1 |
|   |            |          |          |              |              |          |               |           |                 |          |     |             |          |           |        |          |         |               |                         |            | 1                                     |   |
|   |            |          |          |              |              |          |               |           | <b> </b>        | +        |     |             |          |           |        |          |         |               |                         | 1          |                                       |   |
| nor Security 201                                |            | <u> </u> |          |              |              |          |               |           |                 |          |     | <u> </u>    | -        |           |        |          |         |               |                         | {          |                                       |   |
| · · · · · · · · · · · · · · · · · · ·           |            |          | <u> </u> |              | <u> </u>     |          |               |           | <u> </u>        | <u> </u> |     |             | <u> </u> | <u> </u>  |        | ļ        |         | · · · · ·     |                         |            |                                       | - |
|   |            |          |          |              |              |          |               |           |                 |          |     |             |          |           |        |          |         |               |                         |            | · · · · · · · · · · · · · · · · · · · |   |
| Relinguished by (Signature)                     | Date 10/12 | /Time    | Reli     | nquis        | hed t        | oy: (Si  | gnatu         | ure)      |                 |          |     |             |          |           | if any |          |         | Virginia VELA |                         |            | MD Drinking Water                     |   |
|   |            |          |          |              |              |          |               |           |                 |          | the |             | -        |           |        | tions    |         | Pennsylvania  |                         |            | VA Drinking Water                     |   |
| (Printed)                                       | 7 4:32     | JA-JA    | (Pri.    | nted)        |              |          |               |           |                 |          |     |             | re re    |           |        |          |         | West Virginia |                         |            | Other                                 | - |
| Zachary Harrell<br>Relinguished by: (Signature) | Data       | /Time    | Per-     | aived        | bulo         | h. /()   | anati         | ural      |                 |          | -   | n Arc       |          |           |        |          |         | Delivery Met  | nod:                    | Lab<br>Tab | 0Use:<br>np: <u>20.</u> 0°C           |   |
| neiniquisiteu by, ( <i>signuture)</i>           |            |          | Inec     |              | (V) 10       |          | ynaid         |           |                 |          |     | Nor<br>5 da |          | (7 da     | iy)    |          |         | Courier       |                         |            | Beceived on Ice                       |   |
| (Printed)                                       | - 9        | 58       | IPri     | nted)        | <u> </u>     |          | - Contraction |           |                 | **       | -   | 4 da        | -        |           |        |          |         |               |                         |            | Received Same Day                     |   |
| (11)  | 10-1       | 2-23     |          | ľ            | ~ b          | - 1      | 1             | σς        | Je              | .~       |     | 3 da        | -        |           |        |          |         | □ Fed Ex      |                         | Ľ          | Accelved Sume Day                     |   |
| Special Instructions / QC Requ                  |            |          |          |              | 2            | -        | 1             |           |                 |          | -   | Rus         | •        | dav)      |        |          |         |               | ŀ                       | San        | nple Disposal:                        | 1 |
|   |            |          |          | -            |              |          |               |           |                 |          |     |             | t Day    |           |        |          |         | □ Other_      |                         |            | Return to Client                      |   |
|   |            |          |          |              |              |          |               |           |                 |          | 1   | Oth         |          | -         |        |          |         | _             |                         |            | Disposal by lab                       |   |
|   |            |          |          |              |              |          |               |           |                 |          |     | Spe         |          | Due       | Date   | :        |         |               |                         |            | Archive for <u></u> days              |   |