



Council Rock School District
Council Rock High School South
2002 Rock Way
Holland, PA 18966
(215) 944-1100 FAX (215) 944-1140

Dear Students and Parents/Guardians:

We will be providing a voluntary opportunity, for students to take the Armed Services Vocational Aptitude Battery (ASVAB) at Council Rock High School South on Tuesday, **December 12, 2023**. This three hour test is prepared and administered by members of the Armed Services, with our cooperation. Students are required to **bring their Chrome Book to take this exam.**

The endorsement of this program is based upon the valuable information that the test gives students with reference to their aptitude and interests as they relate to various occupations, both military and civilian. You should also know that the Armed Services use this test for recruiting purposes. This information will not be used for Selective Service Registration.

Please understand that any student interested in taking the test will be required to sign the authorization form prior to participation. This is your permission for the Armed Services to score the test and to store these scores for future references. This signed authorization is a federal law requirement. In addition, you will have 10 days after taking the test in which to withdraw your permission.

For our local purposes, we are requiring parents to sign the below permission form. This permission form is also your registration form. Please contact the Guidance Office at 215-944-1108, if you have any further questions.

Sincerely,

John R. Radick
Principal

STUDENTS REGISTERED TO TAKE THE ASVAB ARE REQUIRED TO BRING THEIR CHROME BOOK AND TO REPORT DIRECTLY TO THE COUNSELING OFFICE. THE EXAM WILL START PROMPTLY AT 7:30 A.M. ON TUESDAY, DECEMBER 12, 2023.

ASVAB Permission Form

I hereby give permission for (please print) _____ to take the ASVAB Test at Council Rock High School South on **December 12, 2023**.

Student Name _____ Student ID _____

Homeroom Teacher _____ Grade _____

Parent Signature _____ Date _____

Parent email (please print) _____

THIS PERMISSION SLIP MUST BE RETURNED TO THE GUIDANCE OFFICE BY

DECEMBER 5, 2023