

SCSBA 2020 ANNUAL CONVENTION
FEBRUARY 20-23, 2020

Hilton Head Marriott Hotel
One Hotel Circle
Hilton Head Island SC 29928
Telephone: 843-686-8400

NAME: _____

CONFIRMATION #: _____

ARRIVAL: _____

DEPARTURE: _____

Thursday (2/20)

Drop-in with Edcon (2 Neptune Court, Hilton Head Plantation) 6:00 p.m. Meet in hotel lobby at 5:45 p.m. Edcon will transport you to the drop-in. At 7:30 p.m. Edcon will transport you to RedFish (8 Archer Road, Hilton Head Island) for dinner with LS3P. LS3P will transport you back to the hotel.

Friday (2/21)

Meet in hotel lobby at 6:15 p.m. for dinner with Quackenbush Architects at Michael Anthony's (37 New Orleans Road, Hilton Head Island) dinner at 7 p.m.

Saturday (2/22)

Meet in lobby at 6:30 p.m. for dinner with Contract Construction at Old Fort Pub (63 Skull Creek Drive, Hilton Head Island) dinner at 7 p.m.

2/12/2020

Lexington/Richland School Dist. 5 Mail - Re: SCSBA Annual Convention



Sybil Stowers <sstowers@lexrich5.org>

Re: SCSBA Annual Convention

1 message

Beth Hutchison <bhutchison@lexrich5.org>
To: Sybil Stowers <sstowers@lexrich5.org>

Wed, Feb 12, 2020 at 8:16 AM

Thank you Sybil.

I will attend with the Board members all three events scheduled for the three nights I am at the conference. I will be by myself, Bob is unable to attend the conference with me.

Beth

On Wed, Feb 12, 2020 at 6:12 AM Sybil Stowers <sstowers@lexrich5.org> wrote:

I am attaching a list of events that board members have been invited to. Please let me or Mr. Gantt know if you will or will not be participating and if you will have a significant other so I can provide a headcount for reservations and transportation.

Have a great day.



Sybil Stowers

Executive Administrative Assistant for Board of Trustees and Superintendent

School District Five of Lexington & Richland Counties

1020 Dutch Fork Road, Irmo, SC 29063

office: 803.476.8116

www.lexrich5.org



Pursuing Excellence for Tomorrow's Challenges

*Ed for 2
Robert 8-2*

--
Beth Hutchison
Board of Trustees
School District Five of Lexington and Richland Counties
BHutchison@lexrich5.org

Both only

Ken - NO

2/4/2020

Lexington/Richland School Dist. 5 Mail - RE: SCSBA dinner with Quackenbush Architects + Planners Friday Feb. 21st

2/12/2020

Lexington/Richland School Dist. 5 Mail - Re: SCSBA Annual Convention



Sybil Stowers <sstowers@lexrich5.org>

Re: SCSBA Annual Convention

1 message

Kenneth Loveless <kloveless@lexrich5.org>
To: Sybil Stowers <sstowers@lexrich5.org>

Wed, Feb 12, 2020 at 1:36 PM

Sybil, thank you for sending this request. We will not be attended these dinners.
Ken Loveless

On Wed, Feb 12, 2020 at 6:12 AM Sybil Stowers <sstowers@lexrich5.org> wrote:
I am attaching a list of events that board members have been invited to. Please let me or Mr. Gantt know if you will or will not be participating and if you will have a significant other so I can provide a headcount for reservations and transportation.

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Sybil Stowers <sstowers@lexrich5.org>

Re: SCSBA Annual Convention

1 message

Edward White <ewhite@lexrich5.org>
To: Sybil Stowers <sstowers@lexrich5.org>

Mon, Feb 17, 2020 at 10:49 AM

Bea and I will be attending the Friday night and Saturday night events.

On Wed, Feb 12, 2020 at 6:12 AM Sybil Stowers <sstowers@lexrich5.org> wrote:

I am attaching a list of events that board members have been invited to. Please let me or Mr. Gantt know if you will or will not be participating and if you will have a significant other so I can provide a headcount for reservations and transportation.

Have a great day.



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Sybil Stowers <sstowers@lexrich5.org>

Re: SCSBA Annual Convention

1 message

Nikki Gardner <ngardner@lexrich5.org>

Wed, Feb 19, 2020 at 10:36 AM

To: Robert Gantt <rgantt@lexrich5.org>, Sybil Stowers <sstowers@lexrich5.org>

My mom will be coming with me to the conference and the evening events this year. Thanks!

On Wed, Feb 12, 2020 at 6:12 AM Sybil Stowers <sstowers@lexrich5.org> wrote:

I am attaching a list of events that board members have been invited to. Please let me or Mr. Gantt know if you will or will not be participating and if you will have a significant other so I can provide a headcount for reservations and transportation.

Have a great day.



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Sybil Stowers <sstowers@lexrich5.org>

RE: SCSBA dinner with Quackenbush Architects + Planners Friday Feb. 21st

1 message

Jessica Koumas <JKoumas@quackenbusharchitects.com>
To: Sybil Stowers <sstowers@lexrich5.org>

Mon, Feb 3, 2020 at 5:40 PM

Hi Sybil,

Friday

Thank you for the update! We will be dining at Michael Anthony's www.michael-anthonys.com. We will be providing transportation from the Marriott Hilton Head Resort. Please confirm that everyone is at that hotel or if we need to make any other stops. Our reservation is for 7pm and we plan to meet in the lobby by no later than 6:15pm. The restaurant is not very far, but we do want to plan for traffic.

Please let me know if you have any other questions or concerns.

Thank you!

Jessica Koumas

*2/21
37 New Orleans Rd
Hilton Head*

QUACKENBUSH ARCHITECTS + PLANNERS

Jessica Koumas NCIDQ

jkoumas@Quackenbusharchitects.com
1217 Hampton Street, Columbia, SC 29201
803 771 2999 P 803 771 2858 F

Quackenbusharchitects.com

From: Sybil Stowers <sstowers@lexrich5.org>
Sent: Monday, February 3, 2020 9:58 AM
To: Jessica Koumas <JKoumas@quackenbusharchitects.com>
Subject: Re: SCSBA dinner with Quackenbush Architects + Planners Friday Feb. 21st

Hi Jessica, Just wanted to touch base about the reservations for 2/21 for our board members. my headcount is 7 board members with significant others plus Len Richardson and his wife for a total of 16. Can you provide me the time/location/restaurant and if you will be providing transportation?

thank you.

Sybil Stowers
Executive Administrative Assistant for Board of Trustees and Superintendent

2/4/2020

Lexington/Richland School Dist. 5 Mail - RE: SCSBA dinner with Quackenbush Architects + Planners Friday Feb. 21st



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On Mon, Nov 25, 2019 at 9:01 AM Jessica Koumas <JKoumas@quackenbusharchitects.com> wrote:

Thank you! I'll reach out with details as we get plans finalized.

Jessica Koumas NCIDQ

QUACKENBUSH ARCHITECTS + PLANNERS

jkoumas@Quackenbusharchitects.com
1217 Hampton Street | Columbia, SC | 29201
803.771.2999 P | 803.771.2858 F
803.726.3430 Direct



Celebrating 15 Years

Quackenbusharchitects.com

From: Sybil Stowers <ssowers@lexrich5.org>

Sent: Monday, November 25, 2019 8:54 AM

To: Jessica Koumas <JKoumas@quackenbusharchitects.com>

Subject: Re: SCSBA dinner with Quackenbush Architects + Planners Friday Feb. 21st

Hello - as of now, my count is 7 and I am assuming they will all have significant others - so I would plan for 14.

Thank you.

Sybil Stowers

Executive Administrative Assistant for Board of Trustees and Superintendent

School District Five of Lexington & Richland Counties
1020 Dutch Fork Road, Irmo, SC 29063

2/4/2020

Lexington/Richland School Dist. 5 Mail - RE: SCSBA dinner with Quackenbush Architects + Planners Friday Feb. 21st

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On Mon, Nov 25, 2019 at 8:51 AM Jessica Koumas <JKoumas@quackenbusharchitects.com> wrote:

Hi Sybil,

I will be making the arrangements for our hosted dinner at SCSBA on Feb. 21st. Do you have an idea of how many may attend?

Thanks!
Jessica

Jessica Koumas NCIDQ
QUACKENBUSH ARCHITECTS + PLANNERS
jkoumas@Quackenbusharchitects.com
1217 Hampton Street | Columbia, SC | 29201
803.771.2999 P | 803.771.2858 F
803.726.3430 Direct

Quackenbusharchitects.com

-----Original Message-----

From: Doug Quackenbush <dquackenbush@quackenbusharchitects.com>
Sent: Friday, November 22, 2019 6:14 PM
To: Sybil Stowers <ssowers@lexrich5.org>
Cc: Jessica Koumas <JKoumas@quackenbusharchitects.com>
Subject: Re:

Yes- perfect. We'll start making arrangements. Thank you!

Sent from my iPad

> On Nov 22, 2019, at 6:05 PM, Sybil Stowers <ssowers@lexrich5.org> wrote:
>
> Doug they can do dinner Friday. Will that work for you
>
> Sent from my iPad

1/9/2020

Lexington/Richland School Dist. 5 Mail - RE: SCSBA Conf: Feb. 20, 2020



*LS3P Architecture
Annie Linn Johnson*

Sybil Stowers <sstowers@lexrich5.org>

RE: SCSBA Conf: Feb. 20, 2020

1 message

Annie Linn Johnson <annielinnjohnson@ls3p.com>

To: Sybil Stowers <sstowers@lexrich5.org>, "Gantt, Robert" <RGantt@lexrich5.org>

Thu, Jan 9, 2020 at 10:48 AM

Pay Carter

*8 pm
Thursday*

Thank you for this information!

The dinner reservation will be at Red Fish restaurant, located at [8 Archer Rd, Hilton Head Island, SC 29928](#).

Please let me know if Edcon would like help to coordinate transportation.

Best,

Annie Linn Johnson
Office Manager



701-A Lady Street, Columbia, SC 29201 803.251.4711 (DIR) 803.765.2418 (MAIN) 910.574.6627 (CELL)
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From: Sybil Stowers <sstowers@lexrich5.org>
Sent: Thursday, January 9, 2020 10:43 AM
To: Annie Linn Johnson <annielinnjohnson@ls3p.com>; Gantt, Robert <RGantt@lexrich5.org>
Subject: Re: SCSBA Conf: Feb. 20, 2020

As of now 6 board members and Len Richardson are attending - they will all have significant others. I am working with Edcon to coordinate a 6 p.m. drop-in they are hosting and transportation to the locations of dinner that you will be sponsoring. Please share with me the location once you have it. thank you.

Sybil Stowers
Executive Administrative Assistant for Board of Trustees and Superintendent

1/9/2020

Lexington/Richland School Dist. 5 Mail - RE: SCSBA Conf. Feb. 20, 2020



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On Thu, Jan 9, 2020 at 10:40 AM Annie Linn Johnson <annielinnjohnson@ls3p.com> wrote:

Of course, we can definitely make sure the reservation is at 8 PM. Do you have a list of those who will be attending and who will be bringing guests? If not, no worries, we can estimate and reach out for a more accurate headcount closer to the date of the dinner. I will also be reaching out to give details of transportation to and from the hotel to dinner.

Thank you!

Annie Linn Johnson

Office Manager

LS3P
ARCHITECTURE • INTERIORS • PLANNING

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From: Sybil Stowers <ssowers@lexrich5.org>
Sent: Thursday, January 9, 2020 10:22 AM
To: Annie Linn Johnson <annielinnjohnson@ls3p.com>
Subject: Re: SCSBA Conf. Feb. 20-23, 2020

Hi Annie, They are booked for Friday and Saturday nights but are available on Thursday - since some members will be travelling on Thursday, would it be possible for an 8 p.m. reservation?

Sybil Stowers

Executive Administrative Assistant for Board of Trustees and Superintendent

School District Five of Lexington & Richland Counties

1/9/2020

Lexington/Richland School Dist. 5 Mail - RE: SCSBA Conf: Feb. 20, 2020

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On Thu, Jan 9, 2020 at 9:43 AM Annie Linn Johnson <annielinnjohnson@ls3p.com> wrote:

Good Morning Sybil,

Happy New Year! I hope you are doing well.

I wanted to take a moment to touch base with you about the 2020 SCSBA Annual Conference coming up in February.

Would you be kind enough to take a look at your Board and Superintendent's schedule and let me know if your folks would like to attend dinner with LS3P on Thursday, Friday, or Saturday evening?

I look forward to hearing back from you!

Annie Linn Johnson
Office Manager



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Please note: Board Members and Superintendents may be subject to the reporting requirements per the SC State Ethics Commission for this meal.

Disclaimer

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Thurs 2/20(7)

Dinner

2 Neptune Court, Hilton Head Plantation
Edcom Dropin - will pick up @ hotel lobby @

Then will transport you from to

Red Fish, 8 Archer Rd. dinner w/ LS3P

Then LS3P will return to hotel

Fri 2/21 (8) Quackenbush Architects

6:15 lobby - 7pm Michael Anthony

(37 New Orleans Rd, Hilton Head).

Sat 2/22 (8)

6:30 meet lobby

Old Fort Pub 7pm Resvlin

Contract Constructor