



### **STATEMENT OF AWARD**

**Solicitation Number:** 2017-028

**Description:** School Nutrition Paper Products

**Issue Date:** February 14, 2017

**Opening Date:** February 27, 2017 at 11:00 AM

**Date of Award:** March 2, 2017

**Effective Date of Award:** March 2, 2017

**Award is Made To The Following:** Supply Works  
610 Kelsey Court, Suite 100  
West Columbia, SC 29172

**Total Potential Value:** The total value of the award is expected to exceed \$100,0000.00 over the maximum contract period.

**Maximum Contract Period:** March 2, 2017 through March 1, 2022

Contractor should not perform any work prior to the receipt of a purchase order from the District. The District assumes no liability for any expenses incurred prior to the effective date of the contract and issuance of a purchase order.

**AWARD - ONE RESPONSE RECEIVED: IN ACCORDANCE WITH SC PROCUREMENT CODE 11-35-1520(10) AWARD, "WHEN ONLY ONE RESPONSE IS RECEIVED, THE NOTICE OF INTENT TO AWARD AND THE DELAY OF AWARD MAY BE WAIVED."**

**Bidders desiring to exercise protest rights under Section 4210 Of the District Procurement Code should direct all correspondence to:**

**Lynda Robinson, Coordinator of Purchasing  
School District Five of Lexington and Richland Counties  
1020 Dutch Fork Road  
Irmo, SC 29063  
Fax: 803-476-8140  
E-Mail: lrobin@lexrich5.org**

# VIII. BIDDING SCHEDULE

Item #	Quantity	Description	Unit of Measure	Unit Price	Extended Price	*Brand Name Product # Packaging
1.	30	<u>Supreme Chicken Bag</u> <ul style="list-style-type: none"> <li>Custom print Supreme Chicken logo</li> <li>Size 7 x 1.5 x 7.75</li> <li>Printed 3 color on front</li> <li>Printed 1 color on back</li> <li>Foil laminated to 35# Bleached Kraft Paper</li> <li>Packed 1000 per case</li> <li>Art and plate charge to be listed separately</li> </ul>	Case	\$ <u>80<sup>75</sup></u>	\$ <u>2,422<sup>50</sup></u>	Supreme Chicken Bag FPP 43181 1000 per case As per spec printed
2.	32	<u>Supreme Chicken Box</u> <ul style="list-style-type: none"> <li>Custom print Supreme Chicken logo on top with additional print on both side walls</li> <li>Size 4-7/8 x 1-3/4</li> <li>Automatic design</li> <li>.016 clay coated bleached Kraft board</li> <li>Packed 380 per case</li> <li>Art and plate charge to be listed separately</li> </ul>	Case	\$ <u>62<sup>87</sup></u>	\$ <u>2,011<sup>84</sup></u>	Supreme Chicken Box STC 48Supr 1601 380 per case AS per spec printed
3.	40	<u>Pronto Taco Sleeve</u> <ul style="list-style-type: none"> <li>Print 4 color process print with "Pronto Taco" logo</li> <li>Size 9-15/16 x 5-7/8 x 2-3/8 #500 Tray Sleeve</li> <li>.016 Clay Coated Kraft Board</li> <li>Pack 250 per case</li> <li>Plate Charge should be listed separately</li> </ul>	Case	\$ <u>57<sup>50</sup></u>	\$ <u>2,300<sup>-</sup></u>	Pronto Taco Sleeve with Pronto Taco Logo 250 per case AS per spec printed
4.	16	<u>Food Tray</u> <ul style="list-style-type: none"> <li>5lb #500 Food Tray printed with Basket Weave Design</li> <li>Packed 500 per case</li> <li>Must be made from all Kraft paperboard which contains at least 18% recycled wood fiber content.</li> <li>Must be recyclable and compostable when disposed in proper facilities.</li> </ul>	Case	\$ <u>33<sup>13</sup></u>	\$ <u>530<sup>08</sup></u>	STC 0567 Hearthstone Food Tray Packed 500 per case AS per spec
5.	66	<u>Georgia Pacific Compostable Cutlery</u> SSF11B Smart Stock Fork packed 24/40 (960) with Free dispenser for each school.	Case	\$ <u>37<sup>06</sup></u>	\$ <u>2445<sup>96</sup></u>	SSF11B GAPAC Compostable CUTLERY FORK 24/40 960 per case FREE dispenser per school

6.	66	<b>Georgia Pacific Compostable Cutlery</b> SSS11B Smart Stock Spoon packed 24/40 (960) 34.71 0.036 each with free dispenser for each school.	Case	\$37 <sup>06</sup>	\$2445 <sup>96</sup>	Georgia Pacific SSS11B Cutlery Spoon 24/40 960 per case
7.	5	<b>2 Cavity Tray</b> <ul style="list-style-type: none"> <li>6274-200201 Natural Color 6 1/2" L 5" W 17/8" D</li> <li>Packed 1500 per case</li> <li>(Must be able to be able to use with HCM100 Heat Seal Machine)</li> <li>Trays are microwavable up to food temperatures of 190 degrees Fahrenheit</li> </ul> <b>Bid as specified</b>	Case	\$183 <sup>65</sup>	\$918 <sup>25</sup>	6274 2CAVITY 1500 per case Form PLASTICS AS SPECIFIED
8	13	<b>3 Compartment Tray</b> <ul style="list-style-type: none"> <li>Meals on Wheels Tray 87/16" L 613/32" W 21/8" 6740-208500 Clear</li> <li>Packed 630 per case</li> <li>(Must be able to use with the HCM Heat Seal Machine)</li> <li>Trays are microwavable up to food temperatures of 190 degrees Fahrenheit</li> </ul> <b>Bid as specified</b>	Case	\$125 <sup>60</sup>	\$1632 <sup>80</sup>	6740 Meals on Wheels TRAY 630 per case Form PLASTICS AS SPECIFIED
9	8	<b>Clear Sealing Film Rolls</b> 103'8" x 5100' 9785- 5100DP985CV Clear Sealing film to be used with HCM100 Heat Seal Machine. <b>Bid as specified</b>	Each	\$380 <sup>00</sup>	\$1140 <sup>-</sup>	9785 5100D P 985 CV clear sealing film Form PLASTICS 1 roll per case AS SPECIFIED
10	3	<b>Foil Wrap Sheet for Biscuits</b> Size 9 x12 Packed 12/500 per case	Case	\$63 <sup>75</sup>	\$191 <sup>25</sup>	Foil wrap for Biscuits size 9x12 5/500 per case
Total Extended Price					\$16038 <sup>64</sup>	

\* If bidding other than specified

Art and Plate Charge-Supreme Chicken Bag \$ 0  
 Art and Plate Charge-Supreme Chicken Box \$ 0  
 Art and Plate Charge-Pronto Taco Sleeve \$ 0

Signature of Authorized Official:

Print name and Title: RAW GARNER

Merchandising Compliance Manager