

SEYMOUR BOARD OF EDUCATION
REGULAR MEETING AGENDA
Seymour Middle School
Library Media Center
November 8, 2023
7:30 pm

- I. CALL TO ORDER
- A. Pledge of Allegiance
- II. BOARD AND ADMINISTRATIVE COMMUNICATIONS
- A. Seymour Champion Recognitions
 1. Bungay School
 - a. Jaxon Williams
 - b. Grace Butcaris
 2. Chatfield-LoPresti School
 - a. Nathan Silva
 - b. Adam Zuraw
 3. Seymour Middle School
 - a. Charlie Anderson
 - b. Isabella Melendez
 4. Seymour High School
 - a. Kevin Faria
- B. Superintendent Student Recognitions
 1. Superintendent Recognition Award
 - a. Elena Farmer, 8th Grade
 2. AP Scholars
 - a. AP Scholars with Distinction
Granted to students who receive an average score of at least 3.5 on all AP Exams taken, and scores of 3 or higher on five or more of these exams.
 - Patel; Jay N., Class of 2024
 - Sullivan; Jillian A, Class of 2024
 - b. AP Scholars
Granted to students who receive scores of 3 or higher on three or more AP Exams.
 - Aquilina; Ramses A., Class of 2024
 - Cabezas; Kaylee M., Class of 2024
 - Eng; Elizabeth G., Class of 2024
 - Goodrich; Robert J., Class of 2024
 - Hink; Madeline E., Class of 2024
 - Kapadia; Neal, Class of 2024
 - Khan; Shayan, Class of 2025
 - Machnicz; Lindsey H., Class of 2024
- C. Board Member Appreciation of Service
 1. Beth Nesteriak

III. PUBLIC COMMENT

Public Comment provides the opportunity for the public to make a comment. It is not a dialogue between the Board and the public. Based upon what is heard during Public Comment, the Board may choose to add a topic to the agenda. If questions are posed that the Chairman is able to answer, those questions may be addressed under the Chairman's Comments portion of the agenda. The Board will not discuss personnel matters. Comments should be respectful and no longer than 3 minutes in length so that all who wish to comment may have the opportunity to do so. All the public wanting to comment will need to state their name and address for the record prior to addressing the Board.

IV. REPORTS

- A. HS Student Representative Report- Sophia Motyl, Kaitlyn Hamilton
- B. School Improvement Plan – Seymour High School – Jim Freund, Paul Lucke

V. CONSENT AGENDA

- A. Approval of Minutes
 - 1. Regular BOE Meeting Minutes – October 2, 2023
 - 2. Regular BOE Meeting Minutes Revised – September 11, 2023
- B. Financial Management Reports – November 8, 2023
- C. Nutrition Services Finance Report – November 8, 2023
- D. Athletic Training Contract with Griffin Hospital
- E. Staff Hiring
 - 1. Non-Certified
 - a. Brough, Robert
 - Part Time Custodian
 - Seymour Middle School
 - Replacing Jesse Ahearn
 - b. Rossetti, Samantha
 - In School Suspension Monitor
 - Seymour Middle School
 - New Position
 - 2. Certified
 - a. Schraier, Jodie
 - Long Term Substitute Teacher - Grade 1
 - Chatfield-LoPresti School
 - Replacing Ashley Charochak
 - 3. Appendix E
 - a. O'Connor, Paul
 - Head Coach, Cross Country
 - Seymour Middle School
 - Split Position
 - Replacing Craig Prasaukas
 - b. Yakushewich, Jamie
 - Head Coach, Cross Country
 - Seymour Middle School
 - Split Position
 - Replacing Craig Prasaukas

MOTION: to approve the consent agenda as presented

VI. ITEMS REMOVED FROM CONSENT AGENDA

VII. DISCUSSION and POSSIBLE ACTION

- A. BOE Meeting Schedule 2024-2025

- B. Donation
 - 1. Katreczko, Valentin
 - a. Mr. Valentin Katreczko would like to donate the remainder of his toolmaker tools which include several precision vises, blocks, calipers, chucks and bits to the Seymour Public Schools and asks that the BOE direct the Superintendent to determine the placement of this donation.
 - 2. Herlihy, Kayla
 - a. Kindergarten Teacher Ms. Kayla Herlihy has donated 100 mini pumpkins to Chatfield-LoPresti School and asks that the BOE direct the Superintendent to acknowledge this donation.
- C. Substitute Teacher Rate of Pay
- D. New Position Central Office - Payroll/Benefits Specialist and Job Description
- E. Revision of Job Description – Supervisor of Accounting Services
- F. School Resource Officers’ Memorandum of Understanding
- G. Discussion regarding School Resource Officer’s Reports required to be submitted to the Board of Education in accordance with Public Act 23-208

VIII. INFORMATION

- A. Committee Reports
 - 1. Athletic and Health Committee Minutes – October 11, 2023
- B. Central Office Relocation Committee Minutes – October 19, 2023
- C. Special Education Enrollment Report – Kristopher Boyle
- D. Professional Development Schedule
<https://docs.google.com/document/d/1U-SWUvSCnSljWxpfP8wlaA1CUwn1CHb4u0ADpK3vzAY/edit?usp=sharing>
- E. School Activities and Recognitions
 - 1. Bungay School
 - 2. Chatfield-LoPresti School
 - 3. Seymour Middle School
 - 4. Seymour High School
<https://docs.google.com/document/d/1y6EyhdF9gAS-t4rgBv7SBMlEmLYgA7zDkRZ0Ztq098w/edit?usp=sharing>
- F. Staff Hiring (Teachers)
 - 1. Certified
 - a. Catlin, Harvey
 - Long Term Substitute Teacher - Business
 - Seymour High School
 - Replacing Michael Catanese
- G. Staff Transfers
 - 1. Certified
 - a. Roshkind, Julia
 - Special Education Teacher
 - From Chatfield-LoPresti School
 - To Bungay School
 - Replacing Dawn Black
- H. Spanish Classes – Proposal for Coverage
- I. Staff Resignations
 - 1. Certified
 - a. Perrucci, Joseph (Retirement)
 - Teacher (Computer Aided Drafting and Design/Construction Systems)
 - Seymour High School
 - Effective January 19, 2024

2. Non-Certified
 - a. Battaglia, Bruno
 - Instructional Paraeducator
 - Seymour High School
 - Effective October 20, 2023
 - b. Esteves, Miguel
 - Instructional Paraeducator
 - Seymour High School
 - Effective November 10, 2023
 - c. Ricard, Deborah
 - Long Term Substitute Teacher
 - Seymour Middle School
 - Effective October 27, 2023
 - d. Stowe, Lisa (Retirement)
 - Districtwide Bookkeeper
 - Central Office
 - Effective March 1, 2024

IX. BOARD OF EDUCATION COMMENTS/SUPERINTENDENT REPORT

- A. Board of Education Comments
 1. Chairman's Comments
 2. Board Member Comments
- B. Superintendent Report
 1. New Entry Age for Kindergarten Students
 2. Seymour Kindness Day, November 13, 2023 – Annmarie Drugonis
 3. Bungay Needs Assessment Committee – Fred Stanek

XII. ADJOURNMENT

YouTube Link: (11/08/23) <https://youtube.com/live/zjxgKdfitH4?feature=share>