

AGENDA

**Revere Local School District
Revere Board Meetings
Regular February Board Meeting - REVISED AGENDA
Tuesday, February 26, 2019, 6:30 pm - 8:30 pm
RHS Library**

I. CALL TO ORDER**II. ROLL CALL**

Dana Appel
Claudia Hower
Keith Malick
Diana Sabitsch
George Seifert

III. PLEDGE OF ALLEGIANCE**IV. PRESENTATIONS**

RHS: Keri and Michael Tomechko - Perfect ACT Scores

V. PUBLIC SPEAKS TO AGENDA ITEMS**VI. BUILDING PRINCIPALS' REPORTS****VII. TREASURER'S AGENDA - Mr. Rick Berdine**

a. Approval of the Minutes, Attachment T-1

The Treasurer recommends approval of the minutes from the Organizational Meeting and Special Meeting held January 8, 2019 and the Regular Meeting held January 15, 2019.

b. Approval of the Financial Report, Attachment T-2

The Treasurer recommends approval of the Financial Report for the month of January.

c. Donations, Attachment T-3

The Treasurer recommends the approval, with appreciation, of the donations listed.

d. Appropriation Adjustments, Attachment T-4

The Treasurer recommends approval of the appropriation adjustments as listed.

e. Asset Deletions, Attachment T-5

The Treasurer recommends that the assets as listed in the attached schedule be disposed of in keeping with Board Policy.

f. Purchase Orders, Attachment T-6

The Treasurer recommends that the Board of Education authorize and certify payment of the purchase orders listed below since both at the time of the making of this contract or order (then) and at the date of the execution of this certificate (now), that the amount required to pay this contract or order has been appropriated for the

purpose of this contract or order and is in the treasury or in the process of collection to the credit of the funds of the Board of Education and free from any previous encumbrance.

g. Amounts and Rates Summit County, Attachment T-7

The Treasurer recommends that the Board of Education approve the resolution for Amounts and Rates for FY20 as detailed in Attachment T-7.

h. GMP Amendment No. 4 and No. 5, Attachments T-8 and T-9

The Treasurer recommends that the Board of Education approve GMP Amendment No.4 as detailed in Attachment T-8.

It is further recommended that the Board of Education approve GMP Amendment No. 5 as detailed in Attachment T-9.

VIII. BOARD MEMBERS' REPORTS

Finance and Audit Committee
Facilities and Ground Committee
Legislative Report
Cuyahoga Valley Career Center

IX. SUPERINTENDENT'S AGENDA, Mr. Matthew L. Montgomery

1. Certificated/Licensed Personnel

a. Administrative Compensation

It is recommended that the Board of Education approve a 2% salary increase for all administrators* for the next three (3) years; 2019-2020, 2020-2021, 2021-2022.

*Principals, Assistant Principals, Athletic Director, Director of Instruction, Director of Student Services, and Human Resources.

b. Administrative Contracts

It is recommended that the Board of Education approve the following administrative contracts:

Doug Faris / Assistant Principal RHS / 3 years / 8/1/19 through 7/31/22

Phil King / Principal RHS / 2 years / 8/1/19 through 7/31/21

Judy Myers / Human Resources / 2 years / 8/1/19 through 7/31/21

Kathy Nolan / Director of Instruction / 2 years / 8/1/19 through 7/31/21

Anthony Stretar / Assistant Principal RMS / 3 years / 8/1/19 through 7/31/22

Andrew Wilson / Assistant Principal BES / 2 years / 8/1/19 through 7/31/21

c. Resignation for Retirement

It is recommended that the Board of Education approve the following resignations for purposes of retirement:

Christi Stolarski, Intervention Specialist BES / Effective end of the 18/19 school year

d. Resignation

It is recommended that the Board of Education approve the following resignation:

Amanda McCabe, Intervention Specialist BES & RES / Effective end of the 18/19 school year

e. Certificated/Licensed Personnel - Supplemental Contracts 2018/2019 School Year

It is recommended that the Board of Education approve the following with compensation per the REA Master Agreement:

Wade Vantrease - RMS Track Combo Coach
 Mike Murphey - RHS Boys Track Assistant Coach
 Terry Cistone - RHS Girls Track Assistant Coach
 Gina Pappano - RHS Girls Track Assistant Coach
 Joe Williams - RMS Boys Track Coach
 Jed McKnight - RMS Boys Track Coach
 Dave Flegal - RMS Girls Track Coach
 Lauren Duncan - RMS Girls Track Coach
 Kelly Peel / 50% Grade 6 Rtl
 Rachel Winski / 50% Grade 6 Rtl
 Samer Rinehart / a share of RES Rtl for Lynn Dubski / \$133.01
 Sheila Farrance / a share of RES Rtl for Lynn Dubski / \$133.01
 Michelle Pruchnicki / a share of RES Rtl for Lynn Dubski / \$133.01

2. Classified Personnel

a. Non-Bargaining Unit Compensation

It is recommended that the Board of Education approve a 2% raise annually for the next three contract years for all employees not a member of a bargaining unit (2019-2020, 2020-2021, 2021-2022).

(Assistant Treasurer, Communications Specialist, Transportation Supervisor, Supervisor of Buildings and Grounds, CO Support Staff, Transportation Secretary, Technology Support, Communications Specialist, etc.)

b. Guaranteed Substitute Driver Positions (2)

It is recommended that the Board of Education approve two (2) guaranteed substitute driver positions for 22.5 hours per week each with compensation at \$18.00 per hour.

c. Classified Personnel - Substitutes

It is recommended that the Board of Education approve the following as substitutes:

Linda Connor / Substitute Custodian / Effective on or after 2/19/19
 Molly Sandorf / Substitute Transportation Aide / Effective on or after 1/29/19

d. Classified Personnel - Supplemental Contracts 2018/2019 School Year

It is recommended that the Board of Education approve the following with compensation per the REA Master Agreement:

Billy D'Amico - RHS Boys' Track Assistant Coach
 Lisa Thacker - RHS Track Combo Coach
 Michael Paxton - RHS Girls' Lacrosse Coach
 Patrick Quinn - RHS Boys' Lacrosse Coach
 Bob Mosher - Softball Head Coach
 Abby Morrison - Softball Varsity Assistant Coach
 Gary Morrison - Softball VOLUNTEER Coach
 Joseph Zaragoza - Varsity Assistant Coach Boys' Lacrosse
 Ron Schwaben - Junior Varsity Coach Girls' Lacrosse
 Paul "Dave" Lilly - Junior Varsity Softball Coach

e. Change of Position

It is recommended that the Board of Education approve the following:

Elizabeth Baker / 3-hour Education Aide @ RES / Effective 1/23/19 at \$12.36 per hour (was a 1-hour Education Aide)

Denise Timpone / 4.5-hour Cook @ RMS / Effective 2/22/19 at Step 0 for \$13.32 per hour (was a 5-hour Education Aide)

f. **New Hires**

It is recommended that the Board of Education approve the following:

Kristy Fisher / 5-hour Education Aide @ RMS / Effective 1/28/19 at Step 0 for \$12.36 per hour*

Tammy Faye / 1-hour Playground Aide @ RES / Effective 1/28/19 at Step 0 for \$12.36 per hour

Scott Robertson / Cook for 4.5 hours daily @ RMS / Effective 1/28/19 Step 0 for \$13.32 per hour

Tracy Watson / Bus Driver for 4.5 hours daily / Effective 2/7/19 at Step 0 for \$19.42 per hour

* For 18/19 school year only with no expectation of employment beyond

3. **Student Services**

a. **Student Placement - KidsLink, Attachment 1**

It is recommended that the Board of Education approve the placement of a student in KidsLink as detailed in Attachment 1 for the period 2/19/19 - 8/31/19.

4. **Other Business**

a. **School Photography Agreement, Attachment 2**

It is recommended that the Board of Education approve the three (3) year agreement (19/20 - 21/22) with RIPCHO Studio to provide student photo services as detailed in Attachment 2.

b. **Auction Services - Bath Elementary School, Attachment 3**

It is recommended that the Board of Education approve the agreement for services with Basinger Auction Service LLC to sell at public auction the listed equipment and other items in the current BES as detailed in Attachment 3.

c. **College Credit Plus (CCP) Agreement - Stark State College, Attachment 4**

It is recommended that the Board of Education approve the agreement as detailed in Attachment 4 for CCP services for the 2019-2020 school year and summer 2019.

d. **Overnight Trip - Cheerleading**

It is recommended that the Board of Education approve an overnight trip to OSU in Columbus, Ohio March 9th and 10th, 2019 to compete in the OASSA State of Ohio Cheerleading Championship. Lodging and most meals to be paid for by cheerleading funds with parents providing transportation so there is no cost to the District.

e. **School Wellness Policy - 9.26, Attachment 5**

It is recommended that the Board of Education approve the School Wellness Policy as detailed in Attachment 5, as required annually for compliance with regulations.

X. **REPORTS FROM THE CENTRAL OFFICE TEAM**

Director of Student Services
Director of Curriculum and Instruction

XI. **INFORMATIONAL ITEMS**

The March Work Session will be held March 12, 2019 at 5:30 p.m. in the Administration Building.

The March Regular Meeting will be held March 19, 2019 at 6:30 p.m. in the RHS Library.

XII. CONCERNS OF THE PUBLIC AND COMMUNITY ANNOUNCEMENTS

The Board values and encourage public comment on educational issues. Meetings of the Board of Education are for the purpose of conducting Board business in a public setting, with the exception of Executive Sessions for specific purposes defined by law. Board of Education meetings, while held primarily in a public setting, are not designed for extensive public input. Per Board Policy, each participant is limited to five (5) minutes of speaking time.

Anyone having an interest in the actions of the Board may participate during the open forum portion of the meeting. Please identify yourself to the Board President or the Superintendent prior to the start of the meeting. Should your comments include a request for information or extended dialogue, it may be necessary and more appropriate that a subsequent meeting with the Board and/or Administrative representative be scheduled to fully discuss issues.

The public may offer objective criticism of school operations and programs, but the Board will not hear complaints about school personnel or other persons at a public session. The Superintendent will advise speakers about other channels provided for Board consideration of complaints involving individuals.

XIII. EXECUTIVE SESSION

If Needed

XIV. ADJOURNMENT