

# Mansfield Township Board of Education

50 Port Murray Road, Port Murray, NJ 07865

Phone: 908-689-3212, Ext. 1185

Fax: 908-689-9504

**Extract from the Minutes of a meeting of the  
BOARD OF EDUCATION OF THE  
TOWNSHIP OF MANSFIELD, WARREN COUNTY, N.J.**

**as recorded in the**

**OFFICIAL MINUTE BOOK**

The Board of Education of the Township of Mansfield in the County of Warren, N.J. convened the Public Awards Meeting and Regular Meeting on June 7, 2018 at 7:00 P.M. in the Township of Mansfield New Jersey.

The following Members of the Board of Education were present:

Present:

Ms. Karri Reyes  
Mr. Jim Momary  
Mr. John Falco  
Ms. Annamarie Lalevee  
Ms. Krysti Mastrolacasa  
Mr. Joseph Rodriguez  
Mr. Michael Coombs  
Ms. Christene Bland  
Ms. Darlene Bertoldi (Sworn in Below)

Absent

Also present: Messrs. Kemp, Melitsky, DeAngelo, and several members from MEA.

Community: Many -- Awards Night.

Mr. Melitsky began the Awards Night. Attached are the list of awards presented. The awards ceremony ended at 8:22 p.m.

**Awards Night**

The BOE Meeting resumed at 8:42 p.m.

**Meeting Resumed**

Ms. Darlene Bertoldi was sworn in as BOE member.

**BOE Member  
Appointment  
D. Bertoldi**

Mr. Melitsky presented the official HIB/SSDS District and School grade Report

**Public  
Participation**

Ms. O'Meara was in attendance.

No Executive Session was held.

**Executive  
Session**

## Superintendent's Report

June 7, 2018

- |                                                                                                                                                                                                                                                                                                 |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1. HIB – No HIB/SSDS investigations have been completed.                                                                                                                                                                                                                                        | HIB/SSDS                              |
| 2. We are finished make-ups today for the 5 <sup>th</sup> Grade Science Test.                                                                                                                                                                                                                   | Make-Ups<br>Science                   |
| 3. We held the third annual Police Day on May 31 <sup>st</sup> – organized by Selena Donaldson. Officers spoke to students about bullying and social media. Students also learned about law enforcement in general and were able to sit in one of the patrol cars and use the lights and siren. | Police Day                            |
| 4. Fifth grade has begun their river walks and had their field trip to Sandy Hook yesterday.                                                                                                                                                                                                    | River walks<br>and Sandy<br>Hook trip |
| 5. The school year is coming to a close for our sixth grade.                                                                                                                                                                                                                                    | End of School<br>Activities           |
| a. Dorney Park – June 12                                                                                                                                                                                                                                                                        |                                       |
| b. Lock-in – June 15th                                                                                                                                                                                                                                                                          |                                       |
| c. Promotion – June 19 <sup>th</sup> at 7:00                                                                                                                                                                                                                                                    |                                       |
| d. Clap-out – June 20 <sup>th</sup>                                                                                                                                                                                                                                                             |                                       |
| 6. Thanks to the PTA for their Arts & Education Programs again this year.                                                                                                                                                                                                                       | PTA                                   |

### CONSENT AGENDA

- *Motion by Mr. Coombs, second by Ms. Mastrolacasa* and carried by 7-0-2 vote to approve the minutes of the meeting. Ms. Bland and Ms. Bertoldi abstained. Minutes
  - May 24, 2018 Public Budget Meeting and Regular Meeting Minutes

### APPROVAL AGENDA CURRICULUM/FACILITIES/POLICY

*No items to Approve*

**APPROVAL AGENDA  
PERSONNEL**

- |                                               |                                                                                                                                                                                                                                         |                                               |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1.                                            | <i>Motion by Mr. Momary, second by Ms. Mastrolacasa</i> and carried by a 9-0-0 vote to approve the 2018-19 Tenured Staff as listed on Schedule A for the 2018/19 School Year, as recommended by the Superintendent.                     | <b>Schedule A</b>                             |
| 2.                                            | <i>Motion by Mr. Momary, second by Ms. Mastrolacasa</i> and carried by a 9-0-0 vote to approve the 2018-2019 Support Staff/Administration as listed on Schedule B, as recommended by the Superintendent.                                | <b>Schedule B</b>                             |
| 3.                                            | <i>Motion by Mr. Momary, second by Ms. Mastrolacasa</i> and carried by a 9-0-0 vote to approve the 2018-19 Non-Tenured Staff as listed on Schedule C for the 2018/19 School Year, as recommended by the Superintendent.                 | <b>Schedule C</b>                             |
| 4.                                            | <i>Motion by Mr. Momary, second by Ms. Mastrolacasa</i> and carried by a 9-0-0 vote to approve the 2018-19 Para-professional Staff as listed on Schedule D for the 2018/19 School Year, as recommended by the Superintendent.           | <b>Schedule D</b>                             |
| Items 1 through 4 were approved by one motion |                                                                                                                                                                                                                                         |                                               |
| 5.                                            | <i>Motion by Mr. Momary, second by Mr. Falco</i> and carried by a 9-0-0 vote to approve the 2018/19 Business Administrator/Board Secretary contract for Paul DeAngelo, as recommended by the Superintendent and approved by the County. | <b>Business<br/>Administrator<br/>2018-19</b> |
| 6.                                            | <i>Motion by Mr. Momary, second by Ms. Mastrolacasa</i> and carried by a 9-0-0 vote to approve additional days for the following Child Study Team members, as recommended by the Superintendent:                                        | <b>Summer Child<br/>Study Team</b>            |

ESY Program:

Date: June 25, 2018 to July 20, 2018 Time: 9:00am to 12:00 noon

Nurse: Joan Iseman or Substitute 19 days (3 hours) @ \$105.00

ESY Program Teachers:

Erin Burton or Substitute	19 days (3.5 hours) @ \$122.50
Beth Deo or Substitute	19 days (3.5 hours) @ \$122.50
Meredith Abbate	19 days (3.5 hours) @ \$122.50
Missie Wilkinson	19 days (3.5 hours) @ \$122.50
Amy Kemp	15 days (3.5 hours) @ \$122.50

ESY Program Aides:

Rita Riotta or Substitute 19 days @ \$45.00  
Kathy Montgomery or Substitute 19 days @ \$45.00  
Anita Merton or Substitute 19 days @ \$45.00  
Patricia Cericola or Substitute 19 days @ \$45.00  
Suzanne Brands or Substitute 19 days @ \$45.00  
Additional Aide (TBD) 19 days @ \$45.00  
Additional Aide (TBD) 19 days @ \$45.00

Speech Therapist:

Matt Magnuson or Danielle Millett 19 days @ \$105.00

Occupational Therapist:

Lisa Foster Clarke 16 days @ \$105.00

Physical Therapist:

Children's Therapy Services 24 hours @ contracted rate

ABA Provider:

Pam Davidson 19 days @ \$35.00

Behaviorist:

ABC Consulting 12 hours @ contracted rate

Teacher:

Michelle Zappulla or Substitute 19 days (3.5 hours) @ \$122.50

Child Study Team Summer Work:

Coordinator:

Patti-Jo Raiello 15 additional days @ per diem

Evaluations:

School Psychologist:

Patti-Jo Raiello 15 days @ per diem  
(includes evaluation and report)

Learning Consultant:

Deboranne Marley 15 days @ per diem  
(includes evaluation and report)

Social Worker:

Erica Pattky 15 days @ per diem  
(includes evaluation and report)

7. *Motion by Mr. Momary, second by Ms. Mastrolacasa* and carried by a 9-0-0 vote to approve the following teachers for the Special Education Summer Enrichment Program: June 25, 2018 to July 20, 2018, as recommended by the Superintendent:

**Summer  
Enrichment  
Program**

Teacher: Michelle Zappulla or Substitute 19 days @ \$105.00

8. ***Motion by Mr. Momary, second by Ms. Mastrolacasa*** and carried by a 9-0-0 vote to approve the following personnel to work from June 25, 2018, through July 20, 2018, providing services for the Summer Rec Program, as recommended by the Superintendent: **Summer Rec Program**

- Eric Morgan
- Dana Tarnowski
- Eric Herner                      Substitutes:                      • Laurie O' Brien
- Selena Donaldson
- Dawn Drescher

9. ***Motion by Mr. Momary, second by Ms. Mastrolacasa*** and carried by a 9-0-0 vote to adjust the custodian sub rate from \$12/hour to \$15/hour, as recommended by the Superintendent. **Custodian Sub Rate**

10. ***Motion by Mr. Momary, second by Ms. Mastrolacasa*** and carried by a 9-0-0 vote to approve the following personnel to work as summer custodians, as recommended by the Superintendent: **Summer Custodians**

- Ray Ike
- Rich Van Dien
- Robin Florentine
- Bert Collins
- Corin Francisco

Items 6 through 10 were approved with one motion.

## APPROVAL AGENDA FINANCE

1. ***Motion by Ms. Mastrolacasa, second by Ms. Lalevee*** and carried by 9-0-0 vote to **Bill Payment** approve the following bills lists:
- General Account: May 25 to May 31, 2018, in the amount of \$317,301.93;
  - Referendum Account: May 25 to May 31, 2018, in the amount of \$0;
  - Cafeteria Account: May 25 to May 31, 2018, in the amount of \$0;
  - General Account: June 1, 2018, to June 7, 2018, in the amount of \$160,429.14;
  - Referendum Account: June 1, 2018, to June 7, 2018, in the amount of \$0.00;
  - Cafeteria Account: June 1, 2018, to June 7, 2018, in the amount of \$0.
2. ***Motion by Ms. Mastrolacasa, second by Mr. Falco*** and carried by 9-0-0 vote to **Transfers**

approve the June 7, 2018, Funds transfer report in the following amount/(s):

- Fund 10 \$200,502.98
- Fund 30 \$ 7,783.21

3. **Motion by Ms. Mastrolacasa, second by Mr. Falco** and carried by 9-0-0 vote to **Travel/ Workshops** approve the Workshop/Travel per the June 7, 2018, Request.

4. **Motion by Ms. Mastrolacasa, second by Mr. Falco** and carried by 9-0-0 vote to **Summer Transportation** approve the student Transportation Multi-Contract number Q-Summer 2017-18 SE, with Snyder Bus Company, for the contract period June 25, 2018, to July 20, 2018, in the amount of \$6,650.00 (Bus #1: \$175/day; Bus #2: \$175/day) as follows:

Multi-Contract #: Q-Summer 2018SE		Contract Period: June 25, 2018 – July 20, 2018							
Renewal #: QUOTED		Contract Amount: \$6,650.00							
Contractor Name: Snyder Bus Company									
Terminal Location: Warren									
Contractor Code: 0228									
Route #	Destination	School Type	Arrival Time	Departure Time	# Days	Amt Annual Renewal Contract	Inc./Dec. Provision	NJSA 18A:39-3 Extension	Total Contract Renewal Per Route
SSE-1	Mansfield Twp School	1	9 a.m.	12 noon	19	175.00			\$3,325.00
SSE-2	Mansfield Twp School	1	9 a.m.	12 noon	19	175.00			\$3,325.00

Other quotes:

- First Group: No Response
- GTS: No Response

5. **Motion by Ms. Mastrolacasa, second by Mr. Falco** and carried by 9-0-0 vote to **DOE Payment Delay June 2018** approve the following motion Whereas, the Department of Education has informed school districts that the last two state aid payments will not be made in June, 2018;

Whereas, Mansfield Township School district will not receive aid in the amount of \$360,886.00 until July, 2018, which will impact the district financially;

Whereas, the District has been informed that it has an option to either borrow funds to meet its obligations or to use its own money from the Capital and Maintenance Accounts and/or the UCI Account;

Now therefore be it resolved that the Mansfield Township Board of Education allow the Business Administrator to use funds from the UCI, Student Activity, Cafeteria, Capital and Maintenance Accounts to meet its obligations;

Be it further resolved that any funds used to meet the District's obligations will be returned to those accounts when the Department of Education releases the two state aid payments in July.

Items 1 through 5 were passed with one motion

Ms. O'Meara was in attendance. No public comment.

**PUBLIC  
COMMENT**

Mr. DeAngelo discussed MEA Contract execution, Chapter 5, Chapter 10/Compensated absences.

**DISCUSSION**

Next Meeting: June 21, 2018 – HIB/SSDS (Student Safety Data System) Bi-Annual Report for Period 1 at 7:30 P.M.

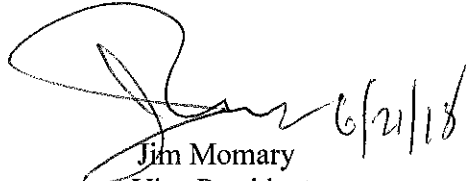
**HIB/SSDS**

Mr. Falco and Mr. Rodriguez adjourned the meeting at 8:57 P.M.

**ADJOURNMENT**

Respectfully Submitted,

Paul DeAngelo  
SBA/Board Secretary

  
Jim Momary  
Vice President

**Warren County Consortium for Student Enrichment**

**Phabulous Physics Tournament** gathers nearly two dozen 3<sup>rd</sup> & 4<sup>th</sup> grade teams from across Warren County, from over a dozen schools to compete in challenges of force and motion.

Our third graders competed in the *Crash* consumer safety tests, where they worked with a limited budget to select supplies with which to design and build car seats for eggs and then crashed them into walls – this became extremely challenging when their crash test dummies were replaced by actual eggs.

We are recognizing our third grade team who successfully completed the CRASH challenge:

- **Emmy Renfors**
- **Sophie Skolimowski**
- **Skyler Jurgensen**

Congratulations on your teamwork and problem solving!

Our fourth graders faced a different challenge in *Rollercoaster Derby*, balancing potential and kinetic energy in the construction of a marble track. Year after year, this is probably the single most popular event of all those run by the consortium. Can our fourth grade team please come up?

- **Evan Kennedy**
- **Katie Compton**
- **Jason Misertino**

This group of students showed excellent teamwork, problem solving, good use of time and careful attention to detail, with their marble coming to rest less than 2 cm from the end of the track, winning 2<sup>nd</sup> place. Good work, Phabulous Physics Team!



**Strategic Thinking Day – 5<sup>th</sup> grade**

Strategic Thinking Day brings together the fifth graders of Warren County to work on critical thinking skills and logic challenges. The highlight of the day was the Rubiks Cube Tournament where Mansfield was represented by ...

**Lukas Liakhovitch**

**Tanner Kalisher**

Congratulations Tanner for winning first place in the Masters Division, solving the cube in one minute 42 seconds.

**DEBATE**

Mansfield Elementary was very well-represented at the Warren County Consortium Debate Tournament this year with two teams competing:

.....GREEN	.....GREEN	.....WHITE	.....WHITE
.....1st Affirmative <b>RICHARD Lalevee</b>	.....1st Negative <b>SOPHIE Andershonis</b>	.....1st Affirmative <b>JACKSON Ghio</b>	.....1st Negative <b>JASON Mele</b>
.....2nd Affirmative <b>NATASHA Waslik</b>	.....2nd Negative <b>ETHAN Schwenk</b>	.....2nd Affirmative <b>CHARLIE Bland</b>	.....2nd Negative <b>JASMINE Johns</b>

ABBY Waldron Barrow also acted as alternate during weeks of preparation.

**Alumni Julia Teets and Jordan Haytaian** served as timers to support the team during the tournament.

*Teams debated the topic: Resolved, The USA should travel and explore outer space.*

Congratulations to ...

- Charlie & Jackson as Most Improved and excellence in tournament presentation
- Sophie & Ethan as Top scoring team in classroom practice
- Jason & Jasmine for strong score in tournament, particularly in case structure
- And especially Richard & Natasha for 2<sup>nd</sup> place in Warren County Tournament

The WCCSE Debate Tournament was once again an occasion for Mansfield Pride!

**Mathematics Game 2018**—medals for 1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup> at each participating grade level

*This is the tenth consecutive year we have undertaken this challenge, which requires students to use the four digits in the year 2-0-1-8, and compose mathematically accurate expressions for every whole number from 1 to 100. For example, 21 can be represented by 20 plus 1 to the power of 8. Students had the option of working on this challenge individually or in teams, and we invited other schools across the county to compete with us.*

This year we are recognizing the top three scores at each participating grade level.

	4 <sup>th</sup> grade	5 <sup>th</sup> grade	6 <sup>th</sup> grade
3 <sup>rd</sup> place		Giovanni Barney, Cole Gibilisco & Tommy Kradenpoth	Richard Lalevee & Alex Goldfarb
2 <sup>nd</sup> place	Luke Jacobsen	Adam Debaieb, Luke Tomosiesko, & Nathan Jimenez	Bogdana Viznovych, Ashlee Szamreta, & Natasha Waslik
1 <sup>st</sup> place	<b>TIE</b> Matthew Donaldson Augie Szamreta	Isabella Escobar	Katherine Bank

**Chess**

Chess starts in October here at Mansfield, and the competition heats up midyear as players vie for the limited number of spots on the team. Not all players choose to play competitively, but those who do are playing to win! Finally the Warren County Chess Tournament came on March 6<sup>th</sup> with Mansfield represented by

**Sean Briganti, Isabella Escobar, Lennon Collis, Richard Lalevee, Jason Misertino, Jasmine Johns, and scorekeeper Zakariya Azzana.**

(Chess continued)

All players scored wins during the day, and we especially recognize **Sean, Lennon, and Jasmine** for their victories during their first tournament!

**Isabella** was a great team support as well as a strong player, working with others on strategies during the breaks, and **Jason**, our youngest representative, had multiple wins as well!

**Zak** deserves a special shout-out for sportsmanship, as he stepped up to fill in the gap on the Harmony team; without his contributions they would have had to forfeit – we know they greatly appreciated his help.

And a special huzzah to **Richard** who was undefeated all day and even triumphed over the mighty Frelinghuysen.

With all these strong players we had an excellent outcome, capturing the **third place trophy – Mansfield Pride!**

### VIDEO EXPO

Earlier this spring, Mansfield hosted "*Video Expo:Take 5*" the fifth annual video competition for Warren County students in grades K through eight.

Over one hundred people came to see the world premiere of the many student-produced films. This year we had a dozen video submissions addressing a choice of two themes: Light (open to broad interpretation) or "*Chance favors the prepared mind.*"

Alumni John General provided opening remarks by video address, reminding our filmmakers to focus on telling their stories; we then took a peek at the work John has been involved with creating Virtual reality newscasts for CNN – a fascinating glimpse into at what looks like one of the most exciting jobs possible!

Our Mansfield students competed in both age divisions this year, and we will recognize now two projects in particular.

**The Journey of JimJom**

...Tanner Kalisher, Charlie Piccione, Franky Cignarella, Chase Graba, and Bruno Circelli.

This story of a quest and a victorious battle won its production team the 2<sup>nd</sup> place **Honorable Mention** in *grades 5 and under* at this year’s competition – congratulations, and a round of applause! At the Video Expo, they received a gift certificate to invest in equipment so they can start now on new ideas for next year!

**Lost in Time**

...Cyles Oyarce-Santiago, Aisosa Igbiovvia, Craig Knudson, Erik Diaz, Jacob Adams

These videographers may be wondering why they are up here. In each division there is an Oscar-winning First place, and an Honorable Mention Second place, all determined by a panel of judges. Then there is the **People’s Choice Over All**, which is the audience Favorite. This is selected by popular vote, this year by approximately 150 attendees, choosing from a dozen films.

This year, the People’s Choice was a flat-out TIE and so the judges selected the tiebreaker for that evening. Today we honor the film Lost in Time as People’s Choice so Congratulations! These are your People’s Choice trophies!

As always we are proud of ALL of you! Your hard work and creativity simply shine!

**Continental Mathematics League – All-Star Mathletes**

The All-Stars are those students who have earned a perfect six in a Continental Mathematics League competition during the school year. Earning a perfect score wins them a star which they can then sign with their name and display on the Wall of Fame outside my classroom for the remainder of the school year.

I would like our All Stars to come and claim their stars, and be recognized with a round of applause:

<b>SOLO</b> Lukas Liakhovitch	<b>PARTNERS</b> Sierra Coombs Lyla Hodapp	<b>PARTNERS</b> Charlie Bland Zakariya Azzana
----------------------------------	-------------------------------------------------	-----------------------------------------------------

**Continental Mathematics League – Ribbons, certificates and medals**

<i><b>MOST IMPROVED SOLO: (ribbons &amp; certificates)</b></i>	
Andrew Charles (grade 3), Adam Debaieb (grade 5)	
<i><b>Below are WINNERS in the SOLO division</b></i>	
<b>Honorable Mention SOLO Competitors (ribbons only)</b>	
<ul style="list-style-type: none"> <li>• Charlie Piccione</li> <li>• Luke Tomosieski</li> <li>• Chase Graba</li> </ul>	
<b>5th – 2<sup>nd</sup>, Certificates &amp; ribbons; 1<sup>st</sup>, Certificate &amp; medal</b>	
5 <sup>th</sup> place	<ul style="list-style-type: none"> <li>• Nathan Jimenez</li> </ul>
4 <sup>th</sup> place	<ul style="list-style-type: none"> <li>• Isabella Escobar</li> </ul>
3 <sup>rd</sup> place	<ul style="list-style-type: none"> <li>• Lukas Liakhovitch</li> </ul>
2 <sup>nd</sup> place	<ul style="list-style-type: none"> <li>• Aiden Knickerbocker</li> </ul>
1 <sup>st</sup> place	<ul style="list-style-type: none"> <li>• Tanner Kalisher</li> </ul>

<i><b>MOST IMPROVED TEAMS (ribbons &amp; certificates)</b></i>	
<ul style="list-style-type: none"> <li>• Luke Barrett and Nick Staada (grade 5)</li> <li>• Robert Delseni, Alex Goldfarb (grade 6)</li> </ul>	
<i><b>Below are WINNERS in the PARTNERS division</b></i>	
<b>Honorable Mention TEAMS (ribbons only)</b>	
<ul style="list-style-type: none"> <li>• Mathew Donaldson, Jack Farrell, Luke Jacobsen</li> <li>• Ashlee Szamreta, Bogdana Viznovych, Natasha Waslik</li> <li>• <b>THIRD GRADE</b> (partners may have switched during year):             <ul style="list-style-type: none"> <li>○ Alex Annunziata, Nadia Bailey</li> </ul> </li> </ul>	

<u>3rd – 2<sup>nd</sup>, Certificates &amp; ribbons; 1<sup>st</sup>, Certificate &amp; medal</u>		
<u>TIED for 3<sup>rd</sup></u>	<u>TIED for 3<sup>rd</sup></u>	<u>TIED for 3<sup>rd</sup></u>
<ul style="list-style-type: none"> <li>• Danny Delghiaccio</li> <li>• Nathan Misertino</li> <li>• Augie Szamreta</li> </ul>	<ul style="list-style-type: none"> <li>• Sierra Coombs</li> <li>• Lyla Hodapp</li> </ul>	<ul style="list-style-type: none"> <li>• Jackson Ghio</li> <li>• Richard Lalevee</li> </ul>
<u>2<sup>nd</sup> place</u>	<u>1<sup>st</sup> place</u>	
<ul style="list-style-type: none"> <li>• Jaiden Dorsch</li> <li>• Oleksandr Pradid</li> <li>• Logan Scala</li> </ul>	<ul style="list-style-type: none"> <li>• Zakariya Azzana</li> <li>• Charlie Bland</li> </ul>	

**Wordmasters Challenge- certificates and medals**

Grade	2-3	4	5	6
<b>MOST IMPROVED</b>	Nadia Bailey*	SOPHIA COSCIA* VANESSA MERTON*	Kathryn Tintle*	Jason Mele,*

**MOST IMPROVED Overall - Jacob Adams\*\***

All of the following students have achieved national recognition.

<b>Honorable Mention</b>	CHRISTOPHER RATTI (gr 2)	MATTHEW DONALDSON	Oleksandr Pradid	Shannen Misertino
	MICAH TINTLE(gr 2)	JULIA CAGNASSOLA	Jasmine Johns	Sophie Andershonis
	LILLIANNE JONES(gr 2)	Sierra Coombs	Nicholas Staada	
	ANNA ZUKOWSKI(gr 2)	Jason Misertino	Erin Boykin	
	ALEX ANNUNZIATA	Jack Farrell	AMY ALDER	
	BRANDON SELAWSKY	LILY WINTERS	COLE GIBILISCO	
	Jonathan West	KATIE COMPTON	Chase Graba	
	Skyler Jurgensen	AISOSA IGBINOVIA	Lukas Liakhovitch	
	BRENNAN WINTERS	Daniel Delghiaccio	Charles Piccione	
	AIDEN KNICKERBOCKER	JORDAN FILIPACK	Jeana Perrot	
		EVAN KENNEDY	Bruhe Sitotaw	

Board of Education Meeting, June 7, 2018 .....AWARDS

	NOAH JORDAN	Christina Le	ABIGAIL WALDRON BARROW	
	BLAKE TOMOSIESKI	DEPATRICK LAVACHE	Patrick Bland	
	Evan Garrett	WILL GUIDERA	ASHLEY TILLOTSEN	
	Mia Cosme	RYLIE WYCKOFF	Isabella Escobar	
	Emily Renfors	VANESSA MERTON	NATHAN JIMENEZ	
	HARSH PATEL	Isabella Reid	Sienna Cardell	
	Steven Celada	SOPHIA COSCIA	AIDEN SALAMON	
			Kathryn Tintle	
			Sean Briganti	
			CAITLIN COLEMAN	
			Bruno Circelli	
			TYLER PHOEBUS	
			Sebastian Salcedo	
			Lila Anacker	
			GABRIELLA ARANA RAMIREZ	
			GIOVANNI BARNEY	
			Jaiden Dorsch	
			Jonathan Dunn	
			EMMA GUIDERA	
			Luke Barrett	
			Lennon Collis	
			THOMAS KRADENPOTH	
<b>NATIONAL High Honors  MEDALS</b>	Sophie Skolimowski	Nathan Misertino Elsa Marusic	Tanner Kalisher	
Mansfield Champion Overall Sophie Skolimowski (book set)				

## Paul Deangelo

---

**From:** John Melitsky  
**Sent:** Monday, June 11, 2018 4:21 PM  
**To:** Paul Deangelo  
**Subject:** awards

Selena Donaldson was recognized for winning our Mansfield Educator of the Year and the Warren County Educator of the Year.

Lauri Favreau was recognized for winning the Educational Support Professional of the Year.

Let me know if you need more information than this.

John

Principal  
Mansfield Township Elementary School  
Port Murray, NJ 07865  
908.689.3212