#### Lee's Summit R-7 Schools Drinking Water Testing Services



#### **ATTACHMENT B**

Miller Park Center Field Forms

# Lee's Summit DW

Date Purged

Date Sampled

School Miller Park Center (MPC)

Team A+K

Sample ID = School abbrev + Floor - Type + Test number (Ex: ME1-DF1)

| Time<br>Sampled               | 9380                            | 9:51                     | 4:52      | <b>L516</b>        | 85:6                              | 4:59                            | 10:00        | 70:01                 | 10:03                      | 10:01 |  |  |  |  |    |  |  |  |
|-------------------------------|---------------------------------|--------------------------|-----------|--------------------|-----------------------------------|---------------------------------|--------------|-----------------------|----------------------------|-------|--|--|--|--|----|--|--|--|
| Time<br>Purged                | 13:48                           | १३:48                    | 64.81     | Sale III           | 13:55                             | 13:55 9:59                      | 13:505 10:00 | 20:01 80:41           | 14:03                      | 14:09 |  |  |  |  |    |  |  |  |
| r<br>Location and Description | Keterun eigh sink of show notel | Witchen d'un sink ('Ic#) | d'un sink | Kitchen dishwasher | hallwoun fountain by nurse (12tt) | hardway fauntain By nurse Light | INK          | HOLCHEN'S HUNNER SINK | teamer's tounge in machine | in    |  |  |  |  |    |  |  |  |
| Other (0)                     |                                 |                          |           | ×                  |                                   |                                 |              |                       | ×                          |       |  |  |  |  |    |  |  |  |
| Fountain Other (DF)           |                                 |                          |           |                    | X                                 | X                               |              |                       |                            | ×     |  |  |  |  |    |  |  |  |
| Sink<br>(SK)                  | ×                               | ×                        | ×         |                    |                                   |                                 | X            | X                     |                            |       |  |  |  |  |    |  |  |  |
| Floor #                       | 1                               | 1                        | 1         | 1                  | 1                                 |                                 | -            | 7                     | 7                          | 2     |  |  |  |  |    |  |  |  |
| Test#                         | 1                               | 2                        | E         | H                  | S                                 | 9                               | L            | 8                     | 6                          | 01    |  |  |  |  | ¥4 |  |  |  |

#### Lee's Summit R-7 Schools Drinking Water Testing Services



#### **ATTACHMENT C**

Miller Park Center Summary Table

### Summary Table Miller Park Center

| Sample ID | Date      | Analyte | Result | Unit | Reporting<br>Limit |
|-----------|-----------|---------|--------|------|--------------------|
| MPCI-S1   | 7/18/2023 | Lead    | Limit  | mg/L | 0.001              |
| MPCI-S2   | 7/18/2023 | Lead    | 0.0012 | mg/L | 0.001              |
| MPCI-S3   | 7/18/2023 | Lead    | ND     | mg/L | 0.001              |
| MPCI-O4   | 7/18/2023 | Lead    | ND     | mg/L | 0.001              |
| MPCI-DF5  | 7/18/2023 | Lead    | ND     | mg/L | 0.001              |
| MPCI-DF6  | 7/18/2023 | Lead    | ND     | mg/L | 0.001              |
| MPCI-S7   | 7/18/2023 | Lead    | ND     | mg/L | 0.001              |
| MPC2-S8   | 7/18/2023 | Lead    | ND     | mg/L | 0.001              |
| MPC2-09   | 7/18/2023 | Lead    | ND     | mg/L | 0.001              |
| MPC2-DF10 | 7/18/2023 | Lead    | ND     | mg/L | 0.001              |

mg/L: milligrams per liter

Bolded results indicate detection above reporting limits

#### Lee's Summit R-7 Schools Drinking Water Testing Services



#### **ATTACHMENT D**

Miller Park Center Laboratory Analytical Report



August 07, 2023

Lindsay E. James Blackstone Environmental, Inc. 16200 Foster Street Overland Park, KS 66085

TEL: (913) 956-4160

FAX:

**RE:** Lees Summit School Dist DW

Dear Lindsay E. James:

TEKLAB, INC received 51 samples on 7/20/2023 11:00:00 AM for the analysis presented in the following report.

Samples are analyzed on an as received basis unless otherwise requested and documented. The sample results contained in this report relate only to the requested analytes of interest as directed on the chain of custody. NELAP accredited fields of testing are indicated by the letters NELAP under the Certification column. Unless otherwise documented within this report, Teklab Inc. analyzes samples utilizing the most current methods in compliance with 40CFR. All tests are performed in the Collinsville, IL laboratory unless otherwise noted in the Case Narrative.

All quality control criteria applicable to the test methods employed for this project have been satisfactorily met and are in accordance with NELAP except where noted. The following report shall not be reproduced, except in full, without the written approval of Teklab, Inc.

If you have any questions regarding these tests results, please feel free to call.

Sincerely,

Patrick Riley

Project Manager

(618)344-1004 ex 44

patrickriley@teklabinc.com



**WorkOrder:** 23071285

Illinois 100226 Kansas E-10374 Louisiana 05002 Louisiana 05003 Oklahoma 9978



# **Report Contents**

http://www.teklabinc.com/

Client: Blackstone Environmental, Inc.

Work Order: 23071285

Client Project: Lees Summit School Dist DW

Report Date: 07-Aug-23

#### This reporting package includes the following:

| Cover Letter         | 1        |
|----------------------|----------|
| Report Contents      | 2        |
| Definitions          | 3        |
| Case Narrative       | 5        |
| Accreditations       | 6        |
| Laboratory Results   | 7        |
| Receiving Check List | 17       |
| Chain of Custody     | Appended |



#### **Definitions**

http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

#### **Abbr Definition**

- \* Analytes on report marked with an asterisk are not NELAP accredited
- CCV Continuing calibration verification is a check of a standard to determine the state of calibration of an instrument between recalibration.
- CRQL A Client Requested Quantitation Limit is a reporting limit that varies according to customer request. The CRQL may not be less than the MDL.
  - DF Dilution factor is the dilution performed during analysis only and does not take into account any dilutions made during sample preparation. The reported result is final and includes all dilution factors.
  - DNI Did not ignite
- DUP Laboratory duplicate is a replicate aliquot prepared under the same laboratory conditions and independently analyzed to obtain a measure of precision.
- ICV Initial calibration verification is a check of a standard to determine the state of calibration of an instrument before sample analysis is initiated.
- IDPH IL Dept. of Public Health
- LCS Laboratory control sample is a sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes and analyzed exactly like a sample to establish intra-laboratory or analyst specific precision and bias or to assess the performance of all or a portion of the measurement system.
- LCSD Laboratory control sample duplicate is a replicate laboratory control sample that is prepared and analyzed in order to determine the precision of the approved test method. The acceptable recovery range is listed in the QC Package (provided upon request).
- MBLK Method blank is a sample of a matrix similar to the batch of associated sample (when available) that is free from the analytes of interest and is processed simultaneously with and under the same conditions as samples through all steps of the analytical procedures, and in which no target analytes or interferences should present at concentrations that impact the analytical results for sample analyses.
- MDL "The method detection limit is defined as the minimum measured concentration of a substance that can be reported with 99% confidence that the measured concentration is distinguishable from method blank results."
- MS Matrix spike is an aliquot of matrix fortified (spiked) with known quantities of specific analytes that is subjected to the entire analytical procedures in order to determine the effect of the matrix on an approved test method's recovery system. The acceptable recovery range is listed in the QC Package (provided upon request).
- MSD Matrix spike duplicate means a replicate matrix spike that is prepared and analyzed in order to determine the precision of the approved test method. The acceptable recovery range is listed in the QC Package (provided upon request).
- MW Molecular weight
- NC Data is not acceptable for compliance purposes
- ND Not Detected at the Reporting Limit
- NELAP NELAP Accredited
  - PQL Practical quantitation limit means the lowest level that can be reliably achieved within specified limits of precision and accuracy during routine laboratory operation conditions.
  - RL The reporting limit the lowest level that the data is displayed in the final report. The reporting limit may vary according to customer request or sample dilution. The reporting limit may not be less than the MDL.
  - RPD Relative percent difference is a calculated difference between two recoveries (ie. MS/MSD). The acceptable recovery limit is listed in the QC Package (provided upon request).
  - SPK The spike is a known mass of target analyte added to a blank sample or sub-sample; used to determine recovery deficiency or for other quality control purposes.
  - Surr Surrogates are compounds which are similar to the analytes of interest in chemical composition and behavior in the analytical process, but which are not normally found in environmental samples.
  - TIC Tentatively identified compound: Analytes tentatively identified in the sample by using a library search. Only results not in the calibration standard will be reported as tentatively identified compounds. Results for tentatively identified compounds that are not present in the calibration standard, but are assigned a specific chemical name based upon the library search, are calculated using total peak areas from reconstructed ion chromatograms and a response factor of one. The nearest Internal Standard is used for the calculation. The results of any TICs must be considered estimated, and are flagged with a "T". If the estimated result is above the calibration range it is flagged "ET"
- TNTC Too numerous to count ( > 200 CFU )



#### **Definitions**

http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

#### **Qualifiers**

- B Analyte detected in associated Method Blank
- E Value above quantitation range
- I Associated internal standard was outside method criteria
- Manual Integration used to determine area response
- R RPD outside accepted recovery limits
- T TIC(Tentatively identified compound)

- RL shown is a Client Requested Quantitation Limit
- H Holding times exceeded

# - Unknown hydrocarbon

- J Analyte detected below quantitation limits
- ND Not Detected at the Reporting Limit
  - Spike Recovery outside recovery limits
  - X Value exceeds Maximum Contaminant Level



#### **Case Narrative**

http://www.teklabinc.com/

Work Order: 23071285

Report Date: 07-Aug-23

Cooler Receipt Temp: N/A °C

Client Project: Lees Summit School Dist DW

Client: Blackstone Environmental, Inc.

#### Locations

|         | Collinsville                |         | Springfield                |         | Kansas City           |
|---------|-----------------------------|---------|----------------------------|---------|-----------------------|
| Address | 5445 Horseshoe Lake Road    | Address | 3920 Pintail Dr            | Address | 8421 Nieman Road      |
|         | Collinsville, IL 62234-7425 |         | Springfield, IL 62711-9415 |         | Lenexa, KS 66214      |
| Phone   | (618) 344-1004              | Phone   | (217) 698-1004             | Phone   | (913) 541-1998        |
| Fax     | (618) 344-1005              | Fax     | (217) 698-1005             | Fax     | (913) 541-1998        |
| Email   | jhriley@teklabinc.com       | Email   | KKlostermann@teklabinc.com | Email   | jhriley@teklabinc.com |
|         | Collinsville Air            |         | Chicago                    |         |                       |
| Address | 5445 Horseshoe Lake Road    | Address | 1319 Butterfield Rd.       |         |                       |
|         | Collinsville, IL 62234-7425 |         | Downers Grove, IL 60515    |         |                       |
| Phone   | (618) 344-1004              | Phone   | (630) 324-6855             |         |                       |
| Fax     | (618) 344-1005              | Fax     |                            |         |                       |
| Email   | EHurley@teklabinc.com       | Email   | arenner@teklabinc.com      |         |                       |



#### **Accreditations**

#### http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

| State     | Dept | Cert#   | NELAP | Exp Date  | Lab          |
|-----------|------|---------|-------|-----------|--------------|
| Illinois  | IEPA | 100226  | NELAP | 1/31/2024 | Collinsville |
| Kansas    | KDHE | E-10374 | NELAP | 4/30/2024 | Collinsville |
| Louisiana | LDEQ | 05002   | NELAP | 6/30/2024 | Collinsville |
| Louisiana | LDEQ | 05003   | NELAP | 6/30/2024 | Collinsville |
| Oklahoma  | ODEQ | 9978    | NELAP | 8/31/2023 | Collinsville |
| Arkansas  | ADEQ | 88-0966 |       | 3/14/2024 | Collinsville |
| Illinois  | IDPH | 17584   |       | 5/31/2025 | Collinsville |
| Iowa      | IDNR | 430     |       | 6/1/2024  | Collinsville |
| Kentucky  | UST  | 0073    |       | 1/31/2024 | Collinsville |
| Missouri  | MDNR | 00930   |       | 5/31/2023 | Collinsville |
| Missouri  | MDNR | 930     |       | 1/31/2025 | Collinsville |



http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

Lab ID: 23071285-042 Client Sample ID: MPCI-S1

|  | Analyses | Certification | RL Qı  | ıal Result | Units | DF | Date Analyzed Batch     |  |  |  |  |
|--|----------|---------------|--------|------------|-------|----|-------------------------|--|--|--|--|
| EPA 600 4.1.4, 200.8 R5.4, METALS BY ICPMS (TOTAL) |          |               |        |            |       |    |                         |  |  |  |  |
| Lead   |          | NELAP         | 0.0010 | < 0.0010   | mg/L  | 1  | 08/04/2023 19:50 209923 |  |  |  |  |



http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

Lab ID: 23071285-043 Client Sample ID: MPCI-S2

|  | Analyses | Certification | RL Qua | l Result | Units | DF | Date Analyzed Batch     |  |  |  |
|--|----------|---------------|--------|----------|-------|----|-------------------------|--|--|--|
| EPA 600 4.1.4, 200.8 R5.4, METALS BY ICPMS (TOTAL) |          |               |        |          |       |    |                         |  |  |  |
| Lead   |          | NELAP         | 0.0010 | 0.0012   | mg/L  | 1  | 08/04/2023 19:54 209923 |  |  |  |



http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

Lab ID: 23071285-044 Client Sample ID: MPCI-S3

| Analyse             | s Certification                                    | RL Qu  | ual Result | Units | DF | Date Analyzed Batch     |  |  |  |  |  |  |
|---------------------|--|--------|------------|-------|----|-------------------------|--|--|--|--|--|--|
| EPA 600 4.1.4, 200. | EPA 600 4.1.4, 200.8 R5.4, METALS BY ICPMS (TOTAL) |        |            |       |    |                         |  |  |  |  |  |  |
| Lead                | NELAP  | 0.0010 | < 0.0010   | mg/L  | 1  | 08/04/2023 20:23 209923 |  |  |  |  |  |  |



#### http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

Lab ID: 23071285-045 Client Sample ID: MPCI-O4

|  | Analyses | Certification | RL Qı  | ual Result | Units | DF | Date Analyzed Batch    |  |  |  |  |
|--|----------|---------------|--------|------------|-------|----|------------------------|--|--|--|--|
| EPA 600 4.1.4, 200.8 R5.4, METALS BY ICPMS (TOTAL) |          |               |        |            |       |    |                        |  |  |  |  |
| Lead   |          | NELAP         | 0.0010 | < 0.0010   | mg/L  | 5  | 08/02/2023 7:43 210090 |  |  |  |  |



http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

Lab ID: 23071285-046 Client Sample ID: MPCI-DF5

|  | Analyses | Certification | RL Qu  | ıal Result | Units | DF | Date Analyzed Batch     |  |  |  |  |
|--|----------|---------------|--------|------------|-------|----|-------------------------|--|--|--|--|
| EPA 600 4.1.4, 200.8 R5.4, METALS BY ICPMS (TOTAL) |          |               |        |            |       |    |                         |  |  |  |  |
| Lead   |          | NELAP         | 0.0010 | < 0.0010   | mg/L  | 1  | 08/04/2023 20:27 209928 |  |  |  |  |



http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

Lab ID: 23071285-047 Client Sample ID: MPCI-DF6

|  | Analyses | Certification | RL Qı  | ıal Result | Units | DF | Date Analyzed Batch     |  |  |  |  |
|--|----------|---------------|--------|------------|-------|----|-------------------------|--|--|--|--|
| EPA 600 4.1.4, 200.8 R5.4, METALS BY ICPMS (TOTAL) |          |               |        |            |       |    |                         |  |  |  |  |
| Lead   |          | NELAP         | 0.0010 | < 0.0010   | mg/L  | 1  | 08/04/2023 20:51 209928 |  |  |  |  |



http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

Lab ID: 23071285-048 Client Sample ID: MPCI-S7

|           | Analyses   | Certification | RL Qu  | al Result | Units | DF | Date Analyzed Batch     |  |  |  |  |
|-----------|--|---------------|--------|-----------|-------|----|-------------------------|--|--|--|--|
| EPA 600 4 | EPA 600 4.1.4, 200.8 R5.4, METALS BY ICPMS (TOTAL) |               |        |           |       |    |                         |  |  |  |  |
| Lead      |  | NELAP         | 0.0010 | < 0.0010  | mg/L  | 1  | 08/04/2023 20:31 209928 |  |  |  |  |



http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

Lab ID: 23071285-049 Client Sample ID: MPC2-S8

|           | Analyses           | Certification        | RL Qı  | ıal Result | Units | DF | Date Analyzed Batch     |
|-----------|--------------------|----------------------|--------|------------|-------|----|-------------------------|
| EPA 600 4 | l.1.4, 200.8 R5.4, | METALS BY ICPMS (TOT | AL)    |            |       |    |                         |
| Lead      |                    | NELAP                | 0.0010 | < 0.0010   | mg/L  | 1  | 08/04/2023 20:35 209928 |



http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

Lab ID: 23071285-050 Client Sample ID: MPC2-09

|           | Analyses          | Certification        | RL Q   | ual Result | Units | DF | Date Analyzed Batch    |
|-----------|-------------------|----------------------|--------|------------|-------|----|------------------------|
| EPA 600 4 | .1.4, 200.8 R5.4, | METALS BY ICPMS (TOT | AL)    |            |       |    |                        |
| Lead      |                   | NELAP                | 0.0010 | < 0.0010   | mg/L  | 5  | 08/02/2023 7:47 210090 |



http://www.teklabinc.com/

Client: Blackstone Environmental, Inc. Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23

Lab ID: 23071285-051 Client Sample ID: MPC2-DF10

| Analyses                  | Certification          | RL Qu  | al Result | Units | DF | Date Analyzed Batch     |
|---------------------------|------------------------|--------|-----------|-------|----|-------------------------|
| EPA 600 4.1.4, 200.8 R5.4 | 4, METALS BY ICPMS (TO | ΓAL)   |           |       |    |                         |
| Lead                      | NELAP                  | 0.0010 | < 0.0010  | mg/L  | 1  | 08/04/2023 20:39 209928 |



Client: Blackstone Environmental, Inc.

#### **Receiving Check List**

http://www.teklabinc.com/

Work Order: 23071285

Client Project: Lees Summit School Dist DW Report Date: 07-Aug-23 Carrier: Crossroads Received By: MBP Completed by: Reviewed by: On: On: 21-Jul-23 21-Jul-23 Lindsey Maddox Ellie Hopkins Extra pages included 0 Pages to follow: Chain of custody Shipping container/cooler in good condition? **✓** No 🗔 Not Present Temp °C N/A Type of thermal preservation? **~** Ice \_ Blue Ice None Dry Ice Chain of custody present? **~** No L Yes Chain of custody signed when relinquished and received? **~** Yes No L **~** Chain of custody agrees with sample labels? No 🗀 Yes **~** No 🗌 Samples in proper container/bottle? Yes **V** Sample containers intact? Yes No Sufficient sample volume for indicated test? Yes **~** No **~** No  $\square$ All samples received within holding time? Yes NA 🗸 Field Lab  $\square$ Reported field parameters measured: Yes 🗸 No 🗌 Container/Temp Blank temperature in compliance? When thermal preservation is required, samples are compliant with a temperature between 0.1°C - 6.0°C, or when samples are received on ice the same day as collected. No VOA vials 🗸 Water - at least one vial per sample has zero headspace? Yes 🗌 No 🗀 No TOX containers Water - TOX containers have zero headspace? Yes No 🗌 Yes 🗸 No 🗌 Water - pH acceptable upon receipt? NA 🗸 NPDES/CWA TCN interferences checked/treated in the field? Yes No  $\square$ 

Samples were checked for turbidity and then preserved with nitric acid upon arrival in the laboratory. - Imaddox - 7/21/2023 3:55:39 PM

Any No responses must be detailed below or on the COC.

**CHAIN OF CUSTODY** 

pg. 1 of 50 Work order # 2307/285

TEKLAB, INC. 5445 Horseshoe Lake Road - Collinsville, IL 62234 - Phone: (618) 344-1004 - Fax: (618) 344-1005

| Client:  | Blackstone Environmental, Inc.                | nmental, Inc.                           |                         |                    |               |                |                 |               | Š             | Samples on:      | is on         |       | 띬          | <b>8</b> | BLUE ICE | Z        | NO ICE       | Z]               | S<br>A |           | LTG#        |          |   |
|--|---|---|-------------------------|--------------------|---------------|----------------|-----------------|---------------|---------------|------------------|---------------|-------|------------|----------|----------|----------|--------------|------------------|--------|-----------|-------------|----------|---|
| Address:   | 16200 Foster Street                           | ıet                                     |                         |                    |               |                |                 |               | P             | Preserved in:    | red ii        |       | LAB        | E E      | FIELD    |          | ı <u>ı</u> l | FOR LAB USE ONLY | 3 USE  | ONLY      |             |          |   |
| City / State / Zip   | Overland Park, KS                             | S 66085                                 |                         |                    |               |                |                 |               | ٢             | Lab Notes        | tes           |       |            |          |          |          |              |                  |        |           |             |          |   |
| Contact: Lindsa  | Lindsay E. James                              |   | Phone:                  |                    | (913)         | (913) 495-9990 | 066             |               |               | .,               |               |       |            |          |          |          |              |                  |        |           |             |          |   |
| •  | ljames@blackstone-env.com                     | uo.                                     | Fax:                    |                    |               |                |                 |               | ਹੈਂ           | Client Comments: | Ommo          | lents | <u>.</u> , |          |          |          |              |                  |        |           |             |          | T |
|  |   |   |                         |                    |               | Ċ              | 1               | 7             | 7             | )<br>}           |               |       | ·          |          |          |          |              |                  |        |           |             |          |   |
| we these samples known to be involved in intgation? If yes, a surcharge will apply we these samples known to be hazardous? $\square$ Yes $X$ No                          | n to be involved in ill<br>n to be hazardous? | tigation? ir yes,<br>□ Yes              | yes, a surcharge v      | ₩<br>₩             | Šid           | Yes            |                 | 2             |               |                  |               |       |            |          |          |          |              |                  |        |           |             |          |   |
| we there any required reporting limits to be met on the requested analysis?. If yes, please provide mits in the comment section. $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | porting limits to be notion. The Yes          | e met on the requ                       | ested analysis          | S?. <del>I</del> f | yes, p        | ease l         | orovide         | 0)            |               |                  |               |       | :          |          |          |          |              |                  |        |           |             | <u>*</u> |   |
| Project Name/Number  | /Number                                       | ŭ                                       | Sample Collector's Name | ectr               | r's h         | lame           |                 |               |               | MATRIX           | RX            |       |            |          | S        | INDICATE |              | ANALYSIS         | REQUI  | REQUESTED |             |          |   |
| ee's Summit School Dist. DW  | st. DW  | かん                                      | <b>S</b>                |                    |               |                |                 |               |               | D-               | Sp            |       |            |          |          |          |              |                  |        |           |             |          |   |
| Results Requested  | ilts Requested 1-2 Day (100% Surcharge)       | Billing Instructions                    | tructions               | # 3                | and Typ       | Se of C        | e of Containers | ners          | nking<br>Aque | Sc               | ecial<br>Slud | round | DWL        |          |          | , ,      |              |                  |        |           |             |          |   |
|  | 🗀 3 Day (50% Surcharge)                       |   |                         | JNPRI              | NaOl<br>HNO:  | HCL<br>H2SO    | MeO             | OTHE<br>VaHS( |               | oil              |               |       | ead        |          |          |          |              |                  |        |           |             |          |   |
| Lab Use Only San   | Sample Identification                         | Date/Tim                                | Date/Time Sampled       |                    |               |                | 1               |               | ,CI           |                  | (e            |       |            |          |          |          |              |                  |        |           |             |          |   |
| 2011285001 USE1  | 61-061  | नहाद ह                                  | 8:43                    | <b></b>            |               |                |                 |               | ×             |                  |               |       | ×          |          |          |          |              |                  |        |           |             |          | 1 |
| w  | 230 -   | gygna                                   | 8:44                    |                    |               |                |                 |               |               | ~                |               |       | ×          |          |          |          |              |                  |        |           |             |          |   |
| 500  | £S-   | *edearcorein                            | Sh:8                    |                    |               |                |                 |               | ~             | ×                |               |       | ×          |          |          |          |              |                  |        |           |             |          |   |
| ₩ <b>₩</b>   | rs.   | woodness of the second                  | 8:48                    | ******             |               |                |                 |               | <i>≯</i>      |                  |               |       | ×          |          |          |          |              |                  |        |           |             |          |   |
| <i>2</i> 00∕   | - 85  | *************************************** | 05.8                    | -                  |               |                |                 |               | ~             | ×                |               |       | X          |          |          |          |              |                  |        |           |             |          |   |
| SCO.   | 28-   |   | 8.51                    |                    |               |                |                 |               | タ             |                  |               |       | メ          |          |          |          |              |                  |        |           |             |          | 1 |
| -00J   | -87   |   | 8.52                    |                    |               |                |                 |               | *             |                  |               |       | 又          |          |          |          |              |                  |        |           |             |          | 1 |
| 300  | - DF8   | Mark Longweig                           |                         | مے                 |               |                |                 |               | 34            | 2.1              |               |       | ×          |          |          |          |              |                  |        |           |             |          |   |
| -0ce   | -Df9  | ingeneral statement                     | 8:54                    | م                  |               |                |                 |               | ×             |                  |               |       | ×          |          |          |          |              |                  |        |           |             |          |   |
| 0,00   | -810  | **************************************  | 8.54                    |                    |               |                |                 |               | ×             | \ <u></u>        |               |       | メ          |          |          |          |              |                  |        |           |             |          |   |
|  | Relinquished By                               |   |                         | Da                 | Date/Tim      | ne             |                 |               |               |                  | 1             | Re    | ceived By  | B        |          |          | H            | -                | ධි     | Date/Time |             |          |   |
| Hall   | N m   | 5                                       | 1/18/                   | 23                 | $\mathscr{G}$ | 8              | 35              |               |               |                  |               | 2     | 5          |          |          |          | D            | 1/19/2           | 8      |           | ン<br>ト<br>ニ |          | 1 |
| M  | Morr  |   | 1/1 9/28                | ~                  |               | 9              | S               |               | B             | 3                | 3             | in    | ,<br>//    | 17       | 73       | Š        |              | 1021             | 23     | <u> </u>  |             |          | 1 |
|  |   |   |                         |                    |               |                |                 |               |               |                  | <u>م</u>      |       | ,          | )        |          |          |              |                  | ,      |           |             |          |   |
|  |   |   |                         |                    |               |                |                 |               |               |                  |               |       |            | ļ        |          |          |              |                  |        |           |             |          |   |
|  |   |   |                         |                    |               |                |                 |               |               |                  |               |       |            |          |          |          | -            |                  |        |           |             |          | ٦ |

The individual signing this agreement on behalf of the client, acknowledges that he/she has read and understands the terms and conditions of this agreement, and that he/she has the authority to sign on behalf of the client. See www.teklabinc.com for terms and conditions.



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pg. 2 of 3 Work order # 2307/285 **CHAIN OF CUSTODY** 

TEKLAB, INC. 5445 Horseshoe Lake Road - Collinsville, IL 62234 - Phone: (618) 344-1004 - Fax: (618) 344-1005

| Client:   | Blackstone Environmental, Inc.  | nmental, Inc.  |                          |   |              | Í              |               |          | San           | nples        | Samples on:      | <u> </u> | ш           | BLUE ICE |             | NO ICE   | 끯        |                  | ပ         | LTG#      | ** |   |
|---|---|--|--------------------------|---|--------------|----------------|---------------|----------|---------------|--------------|------------------|----------|-------------|----------|-------------|----------|----------|------------------|-----------|-----------|----|---|
| Address:  | 16200 Foster Street   | set  | *                        |   |              |                |               |          | Pre           | serve        | Preserved in: □  | LAB      |             | ] RELD   | 0           |          | 입        | FOR LAB USE ONLY | ISE O     | 실         |    |   |
| City / State / Zip  | D Overland Park, KS   | S 66085  |                          |   |              |                |               |          | Lab           | Lab Notes    | ş                |          |             |          |             |          |          |                  |           |           |    |   |
| Contact: Lind   | Lindsay E. James  |  | Phone:                   | 7.5                                     | (913         | (913) 495-9990 | 066           |          | ****          | _            |                  |          |             |          |             |          |          |                  |           |           |    |   |
| E-Mail: ljam  | ljames@blackstone-env.com   | om   | Fax:                     |   |              |                |               |          | Clie          | S<br>₩       | Client Comments: | nts:     |             |          |             |          |          |                  |           |           |    |   |
| re these samples kno  | re these samples known to be involved in litigation? If yes, a surcharge will apply | tigation? If ye  | s, a surcharge \         | will a                                  | Ajdd         | □ Yes          |               | S<br>S   |               |              |                  |          |             |          |             |          |          |                  |           |           |    |   |
| ine these samples known to be ite there any required reporting mits in the comment section. | e hazardous<br>g limits to b  | s? ☐ Yes ☑<br>e met on the red<br>※ No   | K No<br>equested analysi | IS?. If                                 | yes, t       | lease          | orovide       |          |               |              |                  |          |             |          |             |          |          |                  |           |           |    |   |
| Project Name/Number   | าe/Number   |  | Sample Collector's N     | ect                                     | or's         | Name           |               | لــــا   |               | MATRIX       | ×                | H        |             |          | INDIC       | INDICATE | ANALYSIS |                  | REQUESTED | TED       |    |   |
| ee's Summit School Dist. DW   | Dist. DW  | 77   | アヌ                       |   |              |                |               |          |               |              |                  | G        |             |          |             |          |          |                  |           |           |    |   |
| Results Requested KStandard   | equested<br>Jay (100% Surcharge)  | Billing Ir   | Billing Instructions     | # L                                     | # and Type   | be of (        | of Containers |          | nking<br>Aque | Sc           | ecial<br>Sluc    | round    | DW L        |          | <del></del> |          |          |                  |           |           |    |   |
| Other 03  | 3 Day (50% Surcharge)   |  |                          | NPR                                     | NaOl<br>HNO: | HCL<br>H2SO    | MeOl          | OTHE     |               | il           | Was              |          | ead         |          |             |          |          |                  |           |           |    |   |
| Lab Use Only Sa   | Sample Identification   | Date/Tii   | Date/Time Sampled        |   |              |                |               |          | er            |              |                  | er       |             |          |             |          |          |                  |           |           |    |   |
| BOTICES OIL   | se1-511   | *811L  | 8:55                     | ********                                |              |                |               |          |               |              |                  |          |             |          |             |          |          |                  |           |           |    |   |
| 20  | 7.8-  | direction.   | 85:8                     | *************                           |              |                |               |          |               |              |                  |          |             |          |             |          |          |                  |           |           |    |   |
| 502   | 210 -   |  | 8:59                     | **************************************  |              |                |               |          |               |              |                  |          |             |          |             |          |          |                  |           |           |    |   |
| NO.   | 10514<br>- DE14   |  | Q 700                    | *************************************** |              |                |               |          | ,             |              |                  |          |             |          |             |          |          |                  |           |           |    |   |
| 10.15   | - 316   | Andrew Property  | 9,02                     |   |              |                |               |          |               |              |                  |          |             |          |             |          |          |                  |           |           |    |   |
| 9)O   | 71S-  | THE PERSON NAMED IN COLUMN   | 4:03                     | ymm:kyy,m*                              |              |                |               |          |               |              |                  |          |             |          |             |          |          |                  |           |           |    |   |
| up-   | 18.   |  | 9:0c                     |   |              |                |               |          |               |              |                  |          |             |          |             |          |          |                  |           |           |    |   |
| 208   | - 518   | - CONTRACTOR E   | 9:05                     |   |              |                |               |          |               |              |                  |          |             |          |             |          |          |                  |           |           |    |   |
| Oia   | - 17619   | No. of the last of | 2:00                     | *********                               |              |                |               |          |               |              |                  |          |             |          |             |          |          |                  |           |           |    |   |
| aso-  | 1 -DF20   | ~  | لاهنه                    | -27-01/10                               |              |                |               |          |               |              |                  |          | ,,,,,,,,,,  |          |             |          |          |                  |           |           |    | _ |
| Re  | Relinquished By   |  |                          | Ä                                       | Date/Tin     | me             |               | H        |               | 7            | 4                | Rece     | Received By |          |             |          |          |                  | Date      | Date/Time |    |   |
| Kalin   | w Unr   | 7  | 1X1/2                    | 2                                       | <b>3</b> )   | 63             | 6             |          |               |              |                  | 3        | اد          |          |             |          | 7        | 19/13            |           |           | 06 |   |
| M   | 7 <i>66</i>   |  |                          | 2                                       |              | ونگ_،          | 00            |          | 7             | A CONTRACTOR | 3                | 33       |             | 1/       | )           | .        | 7        | 12/2/2           | 5         | 3         | Q  |   |
|   |   |  |                          | .                                       |              | •              |               | $\dashv$ |               |              | 0                |          | •           |          |             |          | _        |                  |           |           |    |   |
|   |   |  |                          |   |              |                |               |          |               |              |                  |          |             |          |             |          |          |                  |           |           |    |   |
|   |   |  |                          |   |              |                |               |          |               |              |                  |          |             |          |             |          |          |                  |           |           |    |   |

The individual signing this agreement on behalf of the client, acknowledges that he/she has read and understands the terms and conditions of this agreement, and that he/she has the authority to sign on behalf of the client. See www.teklabinc.com for terms and conditions.



**CHAIN OF CUSTODY** 

pg. 3 of 26 Work order #2307/285 TEKLAB, INC. 5445 Horseshoe Lake Road - Collinsville, IL 62234 - Phone: (618) 344-1004 - Fax: (618) 344-1005

| Client                                  | Blackstone Environmental, Inc.  | mental, Inc.  |                             |   |                     |                       | Sar                                     | Samples on:         | on:            | ICE         | BLUE ICE | I .    | □ NO ICE |                   | ) <sub>o</sub>   | ၁၀        | LTG# |  | ,           |
|---|---|---|-----------------------------|---|---------------------|-----------------------|---|---------------------|----------------|-------------|----------|--------|----------|-------------------|------------------|-----------|------|--|-------------|
| Address:                                | 16200 Foster Street   |   | ş                           |   |                     |                       | Pre                                     | Preserved in: ☐ LAB | in:            |             | FIELD    | 0      |          | FOR L             | FOR LAB USE ONLY | ONLY      |      |  |             |
| City / State / Zip                      | / Zip Overland Park, KS 66085   | 66085   |                             |   |                     |                       | Lat                                     | Lab Notes           | 10             |             |          |        |          |                   |                  |           |      |  |             |
| Contact                                 | Lindsay E. James  |   | Phone:                      | •                                       | (913) 495-9990      | 90                    |   | _                   |                |             |          |        |          |                   |                  |           |      |  |             |
| •                                       | ljames@blackstone-env.com   | اع  | Fax:                        | l                                       |                     |                       | Clie                                    | Client Comments:    | nment          | :6          |          |        |          |                   |                  |           |      |  | Т           |
| Are these samples                       | Are these samples known to be involved in litigation? If yes, a surcharge will apply Are these samples known to be hazardous? \(\preced{\text{Pi}}\text{Yes}\) \(\mathbb{Z}\)? No | jation? If ye   | yes, a surcharge v<br>X∂ No | vill apply                              | ☐ Yes               | s X No                | 1                                       |                     |                |             |          |        |          |                   |                  |           |      |  |             |
| Are there any requirements in the comme | Are there any required reporting limits to be met on the requested analysis?. If yes, please provide limits in the comment section.   | et on the rec   | uested analysis             | s?. If yes                              | , please pr         | rovide                | *************************************** |                     |                |             |          |        |          |                   |                  |           |      |  |             |
| Project                                 | Project Name/Number   |   | Sample Collector's Na       | ector's                                 | s Name              |                       |   | MATRIX              | ×              |             |          | INDIC/ | ATE AN   | INDICATE ANALYSIS |                  | REQUESTED |      |  | П           |
| Lee's Summit School Dist. DW            | tool Dist. DW   | 7   | 5                           |   |                     |                       |   |                     |                |             |          | ·····  |          |                   |                  |           |      | <del></del>                            |             |
| Results                                 | Results Requested<br>lard [] 1-2 Day (100% Surcharge)   | Billing In  | Billing Instructions        | (0 =                                    |                     | aine.                 | nking<br>Aque                           | Slud<br>So          | round<br>ecial | DW L        |          |        |          |                   |                  |           | ···· | ······································ | <del></del> |
| 1                                       | 3 Day (50% Surcharge)   | ,   |                             | HNO:                                    | HCL<br>H2SO<br>NaOl | OTHE<br>laHS0<br>MeOl | ous                                     | il                  | Was            | ead         |          |        |          |                   |                  |           |      | ••••••                                 |             |
| Lab Use Onfy                            | Sample Identification   | Date/Tin  | Date/Time Sampled           | 3                                       | 4                   | )4                    |   |                     |                |             |          |        |          |                   | ····             |           |      |  |             |
| 120-28-021                              | 1561 - DF21   | 71186   | 80.60 @                     | *71,990,000                             |                     |                       |   |                     |                |             |          |        |          |                   |                  |           |      |  |             |
| 200-                                    |   | - Systemater  | 21;6                        |   |                     |                       |   |                     |                |             |          |        |          |                   |                  |           |      |  |             |
| 22                                      | £28 -   | **************************************  | 9:13                        | negotives the c                         |                     |                       |   |                     |                |             |          |        |          |                   |                  |           |      |  |             |
| KQ.                                     | H28-  |   | 4:14                        |   |                     |                       | ,                                       |                     |                |             |          |        |          |                   |                  |           |      |  |             |
| Sto                                     | 525-  | Marie | 91:19                       | romoviazioni                            |                     |                       |   |                     |                |             |          |        |          |                   |                  |           |      |  | [           |
| 20                                      | J25-  | **Engraphics  | 21:6                        | *************************************** |                     |                       |   |                     |                | 7.3         |          |        |          |                   |                  |           |      |  | <u>-</u>    |
| 4SI                                     | L28-  | **************************************  | 4:17                        | cocontractor                            |                     |                       | *************************************** |                     |                |             |          |        |          |                   |                  |           |      |  | <u>-</u>    |
| 200                                     | <u>දි</u>   | - Salatan Carana  | 9:18                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                     |                       |   |                     |                |             |          |        |          |                   |                  |           |      |  | ī           |
| 620                                     |   |   | ۵۰:۲۵                       | AMENATOR                                |                     |                       |   |                     |                |             |          |        |          |                   |                  |           |      |  | ī           |
| 0\$P                                    | 1 -DE3D   | amojo   | 01:10                       |   |                     |                       |   |                     |                |             |          |        |          |                   |                  |           |      |  |             |
|   | Relinquished By   |   |                             | Date/Tim                                | Time                |                       |   | 7                   | ,<br>Re        | Received By | Bý       |        |          | 7                 | De               | Date/Time |      |  | П           |
| 22                                      | Mr Terr   | 1   | 7.11                        | 123                                     | 81.3                | 2                     | 7                                       |                     |                | 62          |          |        |          | 1119              | 23               |           | 140  |  |             |
| N                                       | HV  |   | 1/18                        | 133                                     | 91                  | 8                     | 1                                       | 7                   | £ , 2          | 3           | Sex      | 気      | (X       | 106               | 123              |           | 2    |  |             |
| 1                                       |   |   | / /                         |   |                     |                       | Ś                                       | ,                   | 0              |             | -        |        |          |                   |                  |           |      |  | 1           |
|   |   |   |                             |   |                     |                       |   |                     |                |             |          |        |          |                   |                  |           |      |  |             |

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**CHAIN OF CUSTODY** 

pg. 4 of Swork order # 23071285 TEKLAB, INC. 5445 Horseshoe Lake Road - Collinsville, IL 62234 - Phone: (618) 344-1004 - Fax: (618) 344-1005

| Client  | Blackstone Environmental, Inc. | nmental, Inc.                           |                        |  |              | Sampl                  | Samples on:     | □<br>                                   | BLUE ICE | ICE   NO ICE | ICE      | ၁၀               | #917      | 294 |               |
|---|--------------------------------|---|------------------------|--|--------------|------------------------|-----------------|---|----------|--------------|----------|------------------|-----------|-----|---------------|
| Address:  | 16200 Foster Street            | ;et                                     | ``                     |  |              | Preser                 | Preserved in: □ |   | ☐ FIELD  |              | FOR      | FOR LAB USE ONLY | ONLY      |     |               |
| City / State / Zip  | / Zip Overland Park, KS        | \$ 66085                                |                        |  |              | Lab Notes              | otes            |   |          |              |          |                  |           |     | <del></del>   |
| Contact:  | Lindsay E. James               |   | Phone:                 | (913) 495-9990   |              | -                      |                 |   |          |              |          |                  |           |     |               |
| E-Kaii:   | james@blackstone-env.com       | mo                                      | Fax:                   |  |              | Client Comments:       | Somme           | nts:                                    |          |              |          |                  |           |     | Ī             |
| Are these samples   | known to be involved in lit    | figation? If ye.                        | s, a surcharge v       | will apply 🗌 Yes   | No<br>No     |                        |                 |   |          |              |          |                  |           |     |               |
| Are these samples known to be Are there any required reporting limits in the comment section. | hazardous<br>glimits to b      | s? 🗌 yes 🧏<br>le met on the rec<br>💢 No | No<br>quested analysis | s?. If yes, please provide   |              |                        |                 |   |          |              |          |                  |           |     |               |
| Project N   | per                            |   | Sample Coll            | Sample Collector's Name  |              | MA                     | MATRIX          |   |          | INDICATE     | ANALYSIS | IS REQUESTED     | STED      |     |               |
| Lee's Summit School Dist. DW  | ool Dist. DW                   | L W                                     | 8                      |  |              |                        | Sp              | G                                       |          |              |          |                  |           |     |               |
| Resulfs   | Resulfs Requested              | Billing In                              | Billing Instructions   | # and Type of Containers   | T            | nki                    | SI              |   | ·        |              |          |                  |           |     |               |
| Standard Other  | 1-2 Day (100% Surcharge)       | I                                       |                        | MeOI<br>HCL<br>H2SC<br>NaOI<br>HNO<br>UNPR   | OTHE<br>NaHS | Soil<br>ng Wa<br>ueous | al Was<br>udge  | V Lead                                  |          |              |          |                  |           |     |               |
| Lab Use Only  | Sample Identification          | Date/Tir                                | Date/Time Sampled      | 4<br>1<br>3  |              | ter                    | te .            | er                                      |          |              |          |                  |           |     |               |
| 1301125-031   | 180-1957                       | 71186                                   | 5 9:23                 | AGENTACIO  |              |                        |                 |   |          |              |          |                  |           |     |               |
| 282   | 1 -832                         | <i></i>                                 | 52:6                   | 200000000000000000000000000000000000000  |              |                        |                 |   |          |              |          |                  |           |     |               |
| 133   | -033                           |   | 2:50                   |  |              |                        |                 |   |          |              |          |                  |           |     |               |
| HEIV  | -03H                           | *************************************** | 12:6                   |  |              |                        |                 |   |          |              |          |                  |           |     |               |
| 560   | -835                           | engelet filozofik                       | 92:6                   | 460004200000   |              |                        |                 |   |          |              |          |                  |           |     |               |
| 438   | 7837                           | @ZCONNOUNEY!                            | 62:30                  |  |              |                        |                 | M-10-11-00-04                           |          |              |          |                  |           |     |               |
| L82-  | -537                           | estativo national                       | 9:30                   |  |              |                        |                 |   |          |              |          |                  |           |     |               |
| -03E  | 888-                           | economic and the second                 | 9:31                   |  |              | - <del></del>          |                 |   |          |              |          |                  |           |     |               |
| બ્લ્ય   | -039                           |   | 9:32                   | A CONTRACTOR   |              |                        |                 | · (************************************ |          |              |          |                  |           |     |               |
| ana-  | - 040                          | r (                                     | 9:33                   | - Application of the same of t |              |                        |                 |   |          |              |          |                  |           |     |               |
|   | Relinquished By                |   |                        | Date/Time  | Н            |                        |                 | Received By                             | d By     |              |          | / Date           | Date/Time |     | П             |
| Kel   | all color                      | 0                                       | 17/2                   | 1713 @ 1855  |              | ,                      | 11/4            | 12/61                                   | •        |              | 1//      | 9/33             |           | Dh) |               |
| 7   |                                |   | 61/1                   | 1091 801   | 0            | 11/2                   | 19              | 7                                       | 101      |              | 040      | 5119             | 9         |     |               |
| 7   |                                |   | /                      |  |              | 5                      | 0               |   | ,        |              |          | )                |           |     | $\overline{}$ |
|   |                                |   |                        |  |              |                        |                 |   |          |              |          |                  |           |     |               |

The individual signing this agreement on behalf of the client, acknowledges that he/she has read and understands the terms and conditions of this agreement, and that he/she has the authority to sign on behalf of the client. See www.teklabinc.com for terms and conditions.



pg. 5 of \$6 Work order # 2307/285 **CHAIN OF CUSTODY** 

TEKLAB, INC. 5445 Horseshoe Lake Road - Collinsville, IL 62234 - Phone: (618) 344-1004 - Fax: (618) 344-1005

| Client: Blackstone E   | Blackstone Environmental, Inc.                       | ບ໌  |   |              | Sam                                     | Samples on:            | 띨                 | □ Br.u      | BLUE ICE 🗍 NO ICE | ) ICE    | ၁                | LTG#        | 独     |              |
|--|--|---|---|--------------|---|------------------------|-------------------|-------------|-------------------|----------|------------------|-------------|-------|--------------|
| Address: 16200 Foster Street   | r Street   | *3  |   |              | Pres                                    | Preserved in:  LAB     | ☐ LAB             | FIELD       | Ω                 | FOR      | FOR LAB USE ONLY | NLY<br>ONLY |       |              |
| City / State / Zip Overland Park, KS   | rk, KS 66085   |   |   |              | Lab                                     | Lab Notes              |                   |             |                   |          |                  |             |       | <del></del>  |
| Contact: Lindsay E. James  |  | Phone:                                      | (913) 495-9990                              |              | -                                       |                        |                   |             |                   |          |                  |             |       | <del> </del> |
| E-Mail: ijames@blackstone-env.com  | anv.com  | Fax:  |   | ļ            | Clipa                                   | Client Commenter       | ofe.              |             |                   |          |                  |             |       |              |
|  |  |   |   | 1            |   |                        |                   |             |                   |          |                  |             |       |              |
| we these samples known to be involved in litigation? If yes, a surcharge will apply $\Box$ Yes $\Box$ we these samples known to be hazardous? $\Box$ Yes $\Box$ No we there any required reporting limits to be met on the requested analysis?. If yes, please provide mits in the comment section. $\Box$ Yes $\Box$ No | in litigation? If yours? If yes be met on the new No | es, a surcharge<br>K No<br>equested analysi | will apply T yes is?. If yes, please prov   | ide 🔀        |   |                        |                   |             |                   |          |                  |             |       |              |
| Project Name/Number  |  | Sample Col                                  | Sample Collector's Name                     |              | Z                                       | MATRIX                 |                   |             | INDICATE          | ANALYSIS | SIS REQUESTED    | STED        |       |              |
| .ee's Summit School Dist. DW   | 7  | (N)   |   |              | Dri                                     |                        | G                 |             |                   |          |                  |             |       |              |
| Results Requested Standard 1-2 Day (100% Surcharde)  |  | Billing Instructions                        | and Type of                                 | Containers   | nkin                                    | ecia<br>Slu            |                   | <del></del> |                   |          |                  |             |       |              |
| Other 3 Day (50% Surcharge)  | (en  |   | MeOI<br>HCL<br>H2SC<br>NaOI<br>HNO<br>UNPRI | OTHE<br>NaHS | g Wa<br>eous                            | il Was<br>idge<br>ioil | Lead<br>idwate    |             |                   |          |                  | <del></del> |       |              |
| Lab Use Only Sample Identification   | _  | Date/Time Sampled                           | )4<br>-1<br>3                               | )4           | ter                                     |                        | ər                |             |                   |          |                  |             |       |              |
| 201255-041 LSE1-DF41   | 41 7636  | 3 9:35                                      | tuboroma.                                   |              | _                                       |                        |                   |             |                   |          |                  |             |       |              |
| 1 S - 1 JOW / Zhor   |  | 9:50  |   |              |   |                        |                   |             |                   |          |                  |             | · \   |              |
| 28   ShO   | . 1  | 9:51  | apadeo o o o o o o o o o o o o o o o o o o  |              | *************************************** |                        |                   |             |                   |          |                  |             |       |              |
| 63 HAP   | 2  | 25.6  |   |              |   |                        |                   |             |                   |          |                  |             |       |              |
| 40 B   | +  | 4:51  | Tanana Carata                               |              |   |                        | - Andrew Wallston |             |                   |          |                  |             |       |              |
| SJQ   9hor   | 5  | 85:6  | NACOVI) berga                               |              | end(\V)                                 |                        |                   |             |                   |          |                  |             |       |              |
| and hote   | ٩  | 9:59  | Million by Treedow,                         |              |   |                        |                   |             |                   |          |                  |             |       |              |
| ,5<br>8hor   | r-   | 10:00                                       |   |              |   |                        |                   |             |                   |          |                  |             |       |              |
| 204 MPC2-58  | 8  | 20:01                                       |   |              |   |                        |                   |             |                   |          |                  |             |       |              |
| 0  | <del></del><br>გუ                                    | 10:03                                       |   |              |   |                        |                   |             |                   |          |                  |             |       |              |
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|  |  | / , /,                                      |   |              |   | 20                     | ,                 |             |                   | ,        |                  | •           |       |              |
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The individual signing this agreement on behalf of the client, acknowledges that he/she has read and understands the terms and conditions of this agreement, and that he/she has the authority to sign on behalf of the client. See www.teklabinc.com for terms and conditions.



pg. (0 of 6 Work order # 23071285 CHAIN OF CUSTODY

TEKLAB, INC. 5445 Horseshoe Lake Road - Collinsville, IL 62234 - Phone: (618) 344-1004 - Fax: (618) 344-1005

| Blackstone Environmental, Inc.  | nmental, Inc.  |                           |                           |                |                    |                | Ö         | Samples on:         | s on      |          |               | BLU   | BLUE ICE  | ☐ NO ICE | 핑 |          | ပ                |           | LTG# |    | 1 |
|---|--|---------------------------|---------------------------|----------------|--------------------|----------------|-----------|---------------------|-----------|----------|---------------|-------|-----------|----------|---|----------|------------------|-----------|------|----|---|
| Address: 16200 Foster Street  | et.  | *                         |                           |                |                    |                | Œ         | Preserved in: ☐ LAB | red ir.   |          |               | FIELD | Ω         |          | 낊 | R LAE    | FOR LAB USE ONLY | ONLY      |      |    |   |
| City / State / Zip Overland Park, KS  | s 66085  |                           |                           |                |                    |                | <u>".</u> | Lab Notes           | tes       |          |               |       |           |          |   |          |                  |           |      |    |   |
| Contact: Lindsay E. James   |  | Phone:                    | -                         | (913) 495-9990 | 0666-9             |                | 1         | _                   |           |          | ;             |       |           |          |   |          |                  |           |      |    |   |
| E-Wail: Ijames@blackstone-env.com   | om   | Fax:                      | l i                       |                |                    | ,              | ਹ         | Client Comments:    | mmo       | ents:    |               |       |           |          |   |          |                  |           |      |    |   |
| ne these samples known to be involved in litigation? If yes, a surcharge will apply □ Yes Now these samples known to be hazardous?□ Yes ❤️ Now there any required reporting limits to be met on the requested analysis?. If yes, please provide mits in the comment section.□ Yes ⚠ Now | tigation? If yes, a su Yes Yes No The ton the requester No | urcharge w<br>ed analysis | ill apply<br>?. If ye     | , pleas        | ☐ Yes<br>ase proví | No eb          | _         |                     |           |          |               |       |           |          |   |          | :                |           |      |    |   |
| Project Name/Number   | Sam  | Sample Collector's Name   | ctor                      | s Nan          | Je                 |                |           | MATRIX              | ZX.       | H        |               |       | <u>IN</u> | INDICATE |   | ANALYSIS | REQUESTED        | ESTEL     |      |    | П |
| ee's Summit School Dist. DW   |  |                           |                           |                |                    |                |           | Dri                 | Sp        |          |               |       |           |          |   |          |                  |           |      |    |   |
| Results Requested  Standard 1-2 Day (100% Surcharge)  Other 3 Day (50% Surcharge)   | Billing Instructions                                       |                           | MaO  MaO  HNC  White  HNC |                | NaHS MeO           | υ OTHE<br>NaHS | Aqueous   | Soil<br>inking Wa   | ecial Was | roundwat | DW Lead       |       |           |          |   |          |                  |           |      |    |   |
| Lab Use Only Sample Identification  | Date/Time Sampled  | T                         |                           |                |                    | 04             |           | ter                 | ste .     | ~~~~~~   |               |       |           |          |   |          |                  |           |      |    |   |
| DECIDENCE OF 10 PC 2 - DF10   | 7116   | HO:01                     | 80                        |                |                    |                |           | ٥                   |           |          | 0             |       |           |          |   |          |                  |           |      |    |   |
| +   |  |                           |                           |                |                    |                |           |                     |           |          |               |       |           |          |   |          |                  |           |      |    | Ī |
|   |  |                           |                           |                |                    |                |           |                     |           |          |               |       |           | ·        |   |          |                  |           |      |    |   |
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| Dollarii Di   |  |                           | Toto(Time                 | E              | 1                  |                | _         | 1                   | -]`       | - X      | Referenced By | - là  | 1         | -        | } | -        |                  | Date/Time | - 60 | ], | T |
| 12 glan Arra  | 7  | 4/18                      | 13                        | 3              | Th                 | 5              |           | ,                   |           |          |               |       |           |          | 1 | 611      | 73               |           |      | 9  |   |
|   |  | 611                       | 2                         | 7/             | 200                |                | 2         | 177                 | 13        | 13       | 2             | 12    | 72        | 3        | 5 | 120      | 12               |           | 3    |    |   |
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