



**Project:** LODI UNIFIED SCHOOL DISTRICT  
TURNER SENIOR ACADEMY CAMPUS

**Owner:** LODI UNIFIED SCHOOL DISTRICT  
19 S. CENTRAL AVENUE  
LODI, CA 95240

**Architect:** SVA Architects, Inc.  
1450 Drew Ave., Ste. 150, Davis, CA 95618

ADDENDUM 3

10/25/2023

*Note: The following revisions and clarifications to the Contract Documents (plans and specifications) shall become a part of the Contract Documents. All bidders are required to incorporate all necessary changes, additions, or deductions into their proposals.*

**A. REVISIONS:**

**1. CIVIL**

- A. EX1: Over Excavation Exhibit
  - a. Add sheet EX1, Over Excavation Exhibit, showing the extent of over excavation required.

**2. ARCHITECTURAL**

- A. A1.2: Enlarged Site Plan (replace previously issued sheet)
  - a. Revised Site Plan to show fence between campus and parking lot to be ornamental instead of chain link
  - b. Added Ornamental Fence Detail (detail 3)
- B. A1.3: Site Details (replace previously issued sheet)
  - a. Revised detail 1 (Entrance Gate – Pair (Hardware Group 8) to show the condition at chain link fence and at the ornamental fence
  - b. Revised detail 2 (Chain Link Mesh Fencing) to show all new fence components, included mesh, to be galvanized, and the height of the fence to be 7'-0".
- C. A11.1: Floor Plan/RCP/Int. Elevs – 36'x40' Administration (replace previously issued sheet)
  - a. Revised Keynote 077123.A to remove reference to connecting downspout to storm water system
  - b. Revised Keynote 050000.A to reference Site Plan for fence type
- D. A11.2: Floor Plan/RCP/Int. Elevs – 20'x32' Restrooms (replace previously issued sheet)
  - a. Revised Keynote 077123.A to remove reference to connecting downspout to storm water system
- E. A11.3: Floor Plan/RCP/Int. Elevs – 24'x40' Cafeteria (replace previously issued sheet)
  - a. Revised Keynote 077123.A to remove reference to connecting downspout to storm water system
- F. A11.4: Floor Plan/RCP/Int. Elevs – 24'x40' Student Support Services (replace previously issued sheet)



- a. Revised Keynote 077123.A to remove reference to connecting downspout to storm water system
- G. A11.5: Floor Plan/RCP/Int. Elevs – 24'x40' Typ. Classroom (replace previously issued sheet)
  - a. Revised Keynote 077123.A to remove reference to connecting downspout to storm water system
- H. A21.1: Exterior Elevations - 1 (replace previously issued sheet)
  - a. Revised Keynote 077123.A to remove reference to connecting downspout to storm water system
- I. A21.2: Exterior Elevations - 2(replace previously issued sheet)
  - a. Revised Keynote 077123.A to remove reference to connecting downspout to storm water system
- J. A21.3: Exterior Elevations – 3 (replace previously issued sheet)
  - a. Revised Keynote 077123.A to remove reference to connecting downspout to storm water system

### **3. MECHANICAL**

- A. M11.1: Mechanical Floor Plan- Admin (replace previously issued sheet)
  - a. Revised duct layout to accommodate existing structural openings.
  - b. Added Pelican wireless controls.
- B. M11.2: Mechanical Floor Plan- Student Support Services (replace previously issued sheet)
  - a. Added Pelican wireless controls.

### **4. ELECTRICAL**

- A. E1.0: Electrical Site Plan (replace previously issued sheet)
  - a. Remove keynote 1.001
  - b. Revised keynote 1.002, and 1.003 and 1.009
  - c. Revised Electrical Site Plan to modify keynotes
  - d. Remove conduit run for future building in parking lot
- B. E4.0: Electrical Single Line Diagram (replace previously issued sheet)
  - a. Revised Feeder schedule
  - b. Changed main switchboard MSB1 to 1200 Amps
  - c. Changed SCC rating to 65,000 Amps
  - d. Changed available fault current to 42,000 Amps
  - e. Changed main circuit breaker to 1200 Amps and removed ground fault protection
  - f. Changed utility transformer to show existing
  - g. Remove feeder MSB1-13 from Feeder Schedule

### **Attachments:**

Sheet EX1  
Sheet A1.2  
Sheet A1.3  
Sheet A11.1  
Sheet A11.2  
Sheet A11.3  
Sheet A11.4



**Turner Senior Academy**

Addendum 3

Page 3 of 3 — 10/25/2023

Sheet A11.5

Sheet A21.1

Sheet A21.2

Sheet A21.3

Sheet M11.1

Sheet M11.2

Sheet E1.0

Sheet E4.0

**Reason:** Revision & Clarification of Bid Documents

**Distribution:**

Bidders

Owner

Inspector

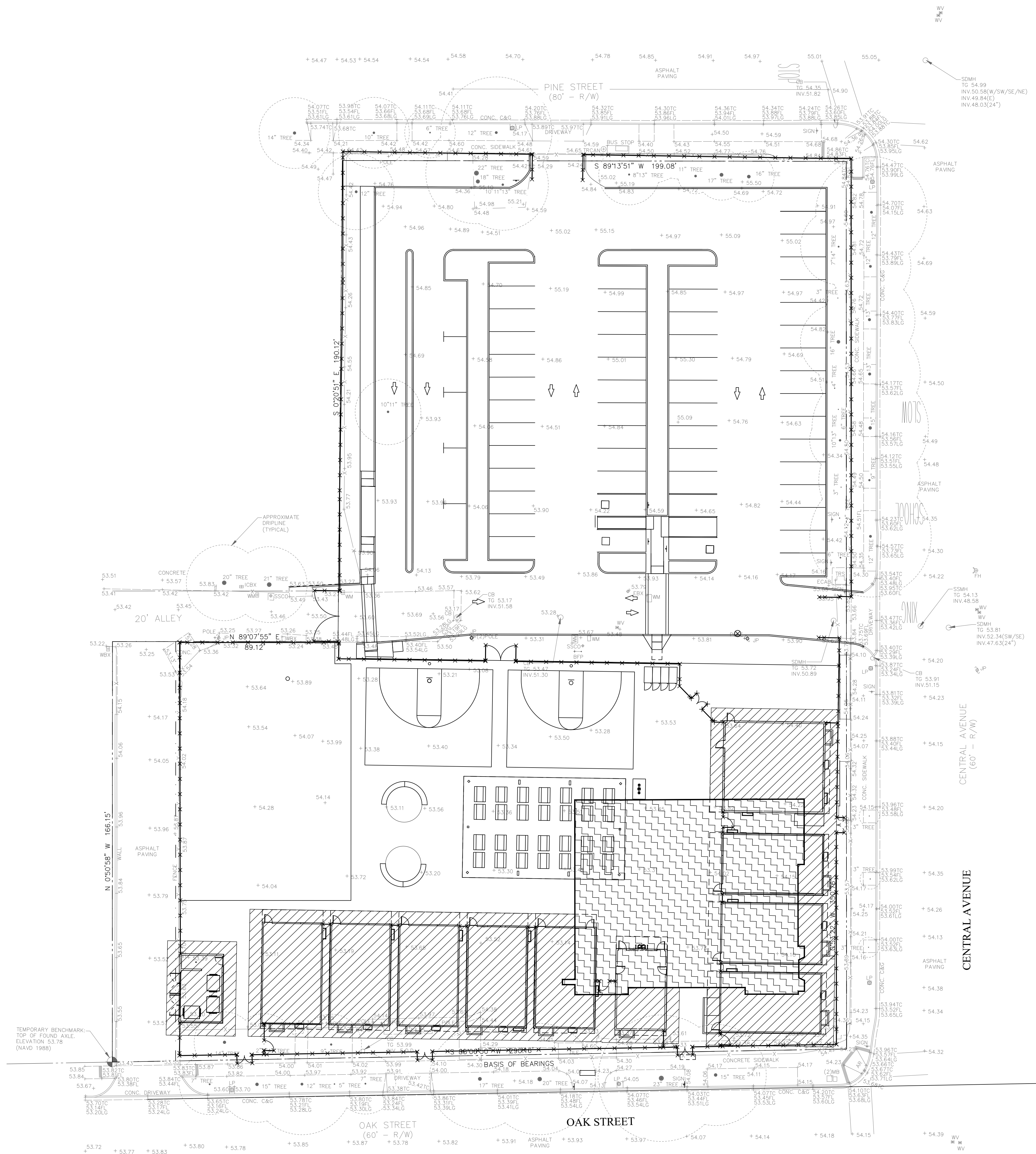


EXHIBIT LEGEND

- AREA OF OVER EXCAVATION. OVER EXCAVATION TO BE PER GEOTECHNICAL REPORT BY TERRACON CONSULTANTS, INC. DATED 08/12/2022, JOB NO. NA225058.
- APPROXIMATE AREA OF BACKFILLED BASEMENT. PER GEOTECHNICAL ENGINEER. AREA ALREADY BACKFILLED PER REQUIREMENTS. CONTRACTOR TO COORDINATE WITH ARCHITECT AND GEOTECHNICAL ENGINEER.

OWNER: LODI UNIFIED SCHOOL DISTRICT

PROJECT NAME: TURNER SENIOR ACADEMY CAMPUS

CLIENT ADDRESS: 19 S. CENTRAL AVENUE  
LODI, CA 95240



REVISIONS:

	DESCRIPTION	DATE
▲	ADDENDUM 1	9/19/2023
▲	ADDENDUM 3	10/25/2023
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PROJECT NO: 2022-40190

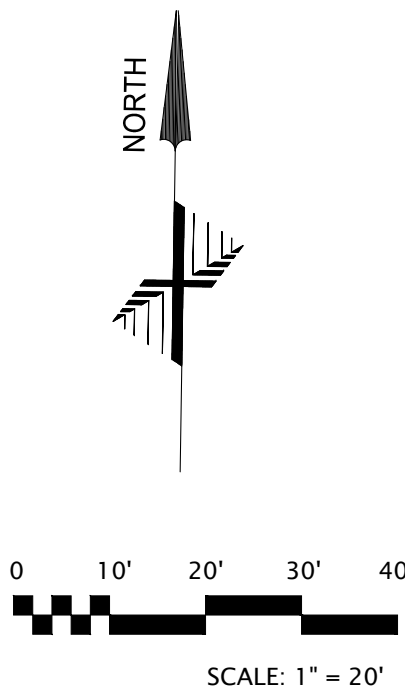
DATE ISSUED: 2023.10.25

DRAWN BY: BKB, VAB

SCALE: AS SHOWN

SHEET NUMBER: EX1

OVER EXCAVATION EXHIBIT

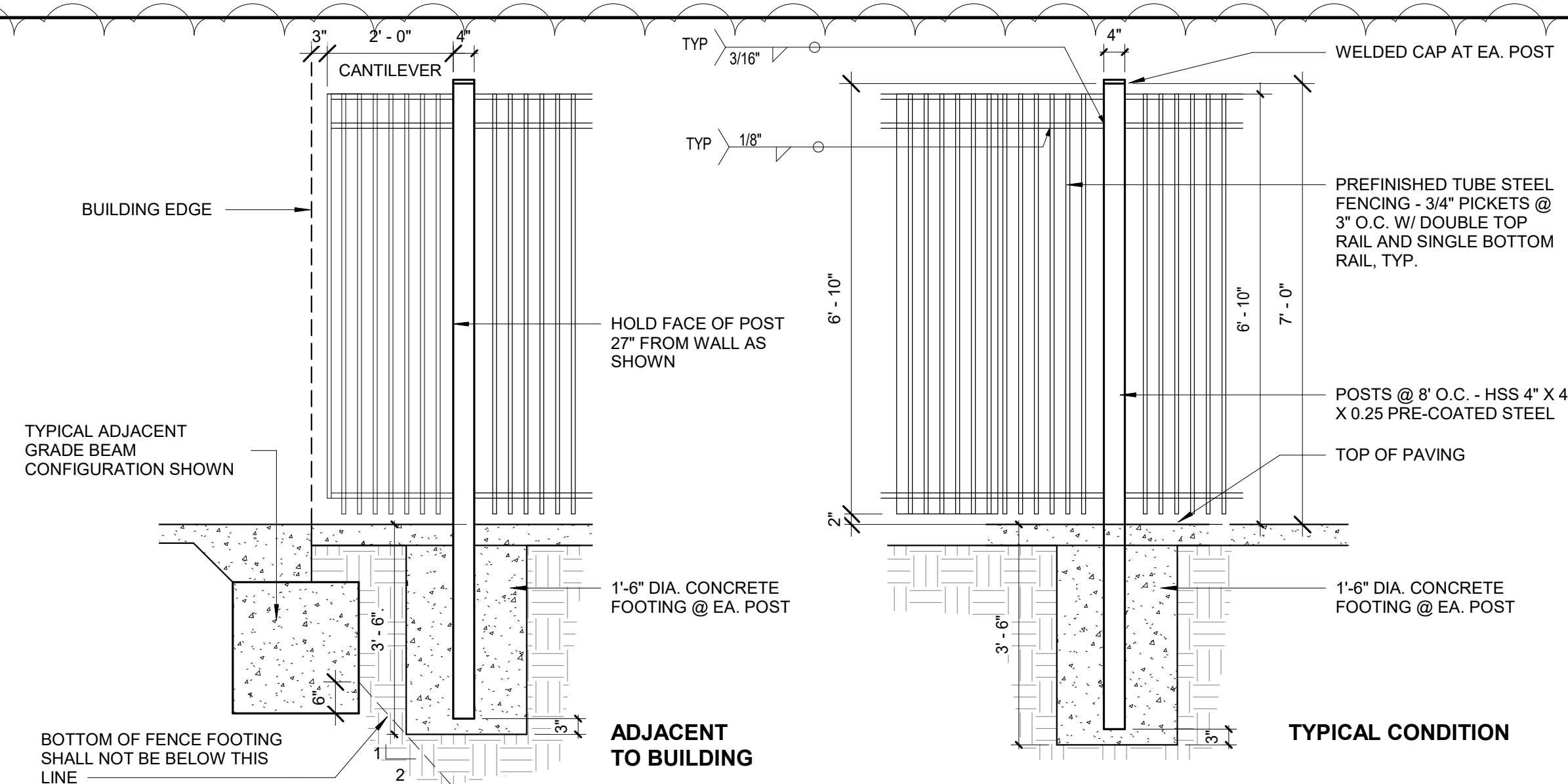




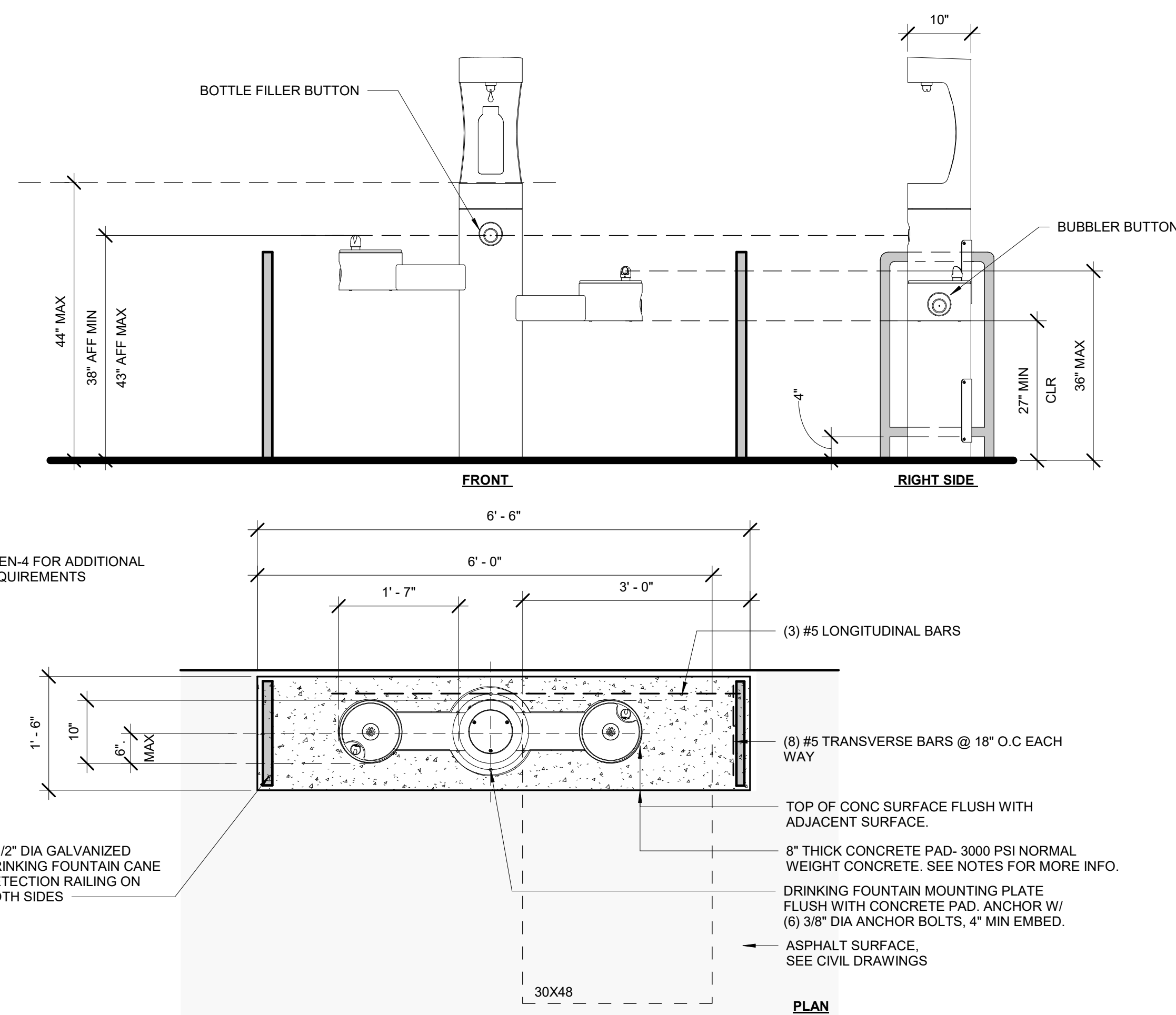
UNDERFLOOR VENTILATION REQUIREMENTS						
BUILDING NO.	BUILDING	BUILDING SIZE	NET BUILDING AREA / VENT FACTOR	MIN. VENT AREA REQ'D	VENTS PROVIDED	TOTAL AREA PROVIDED
A	ADMINISTRATION	36' x 40'	1,440 SQ.FT. / 150	9.6 SQ.FT.	(1) VENT WELL (2) 4" POLY VENT	10.50 SQ.FT.
E	RESTROOM	20' x 32'	640 SQ.FT. / 150	4.267 SQ.FT.	(1) VENT WELL	6.00 SQ.FT.
F	CAFETERIA	24' x 40'	960 SQ.FT. / 150	6.4 SQ.FT.	(1) VENT WELL (1) 4" POLY VENT	8.25 SQ.FT.
G	STUDENT SUPPORT SERVICES	24' x 40'	960 SQ.FT. / 150	6.4 SQ.FT.	(1) VENT WELL (2) 4" POLY VENT	10.50 SQ.FT.
B,C,D,H,J,K	CLASSROOM	24' x 40'	960 SQ.FT. / 150	6.4 SQ.FT.	(1) VENT WELL (1) 4" POLY VENT	8.25 SQ.FT.

- NOTES:**
1. 4' POLY VENT = 2.25 SQ.FT. VENT AREA
  2. ACCESS WELL = 6.0 SQ.FT. VENT AREA
  3. FOR MORE INFORMATION, SEE STRUCTURAL DRAWINGS
  4. SEE FLOOR PLANS FOR LOCATIONS AND SIZES OF UNDER FLOOR VENTILATION OPENINGS
  5. VENTILATION OPENINGS SHALL BE FULLY COVERED WITH METAL GRATINGS, SEE DETAILS 8 AND 9, SHEET A61.1.

## UNDERFLOOR VENTILATION REQUIREMENTS





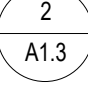
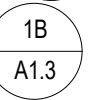

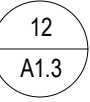
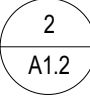
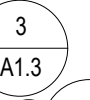


## ORNAMENTAL FENCE DETAIL

$$1/2" = 1'-0"$$


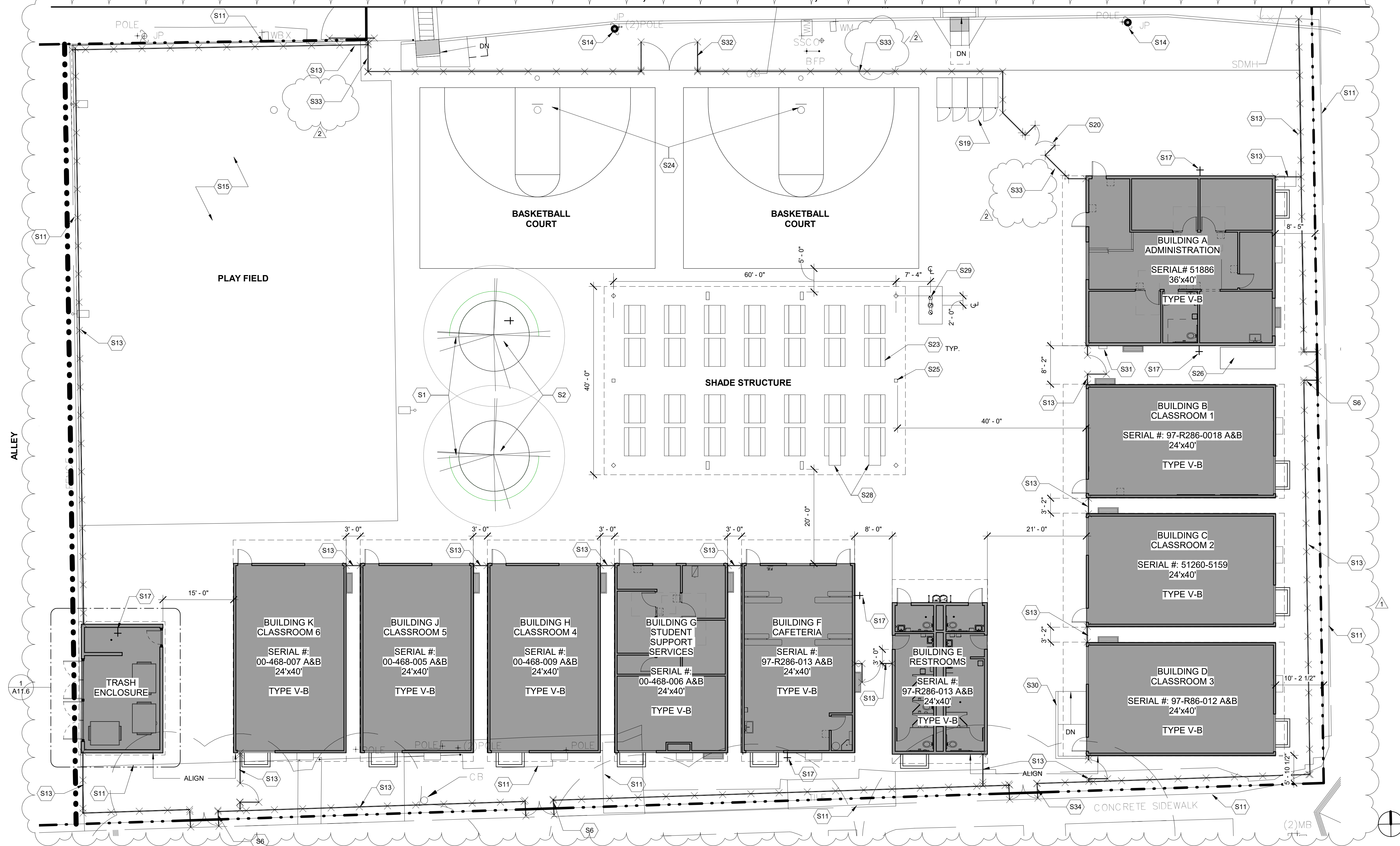
### DRINKING FOUNTAIN WITH BOTTLE FILLER DETAIL

$$\frac{3}{4}'' = 1'-0''$$

## ENLARGED SITE PLAN KEYNOTES

- S1 (N) BENCH. SEE LANDSCAPE DRAWINGS
- S2 (N) TREE. SEE LANDSCAPE DRAWINGS
- S6 (N) 6'-0" WIDE FIRE HOSE ACCESS GATE WITH KNOX BOX. SEE 
- S11 (E) CHAIN LINK FENCE, TO BE REMOVED 
- S13 (N) CHAIN LINK FENCE. SEE 
- S14 (E) UTILITY POLE
- S15 (N) ARTIFICIAL PLAYING FIELD. SEE LANDSCAPE DRAWINGS
- S17 (N) HOSE BIB, FROST PROTECTED. SEE PLUMBING DRAWINGS
- S18 (N) FIRE HYDRANT. SEE CIVIL DRAWINGS
- S19 (N) PERMANENTLY ANCHORED BIKE LOCKERS FOR STAFF AND STUDENTS, HUNTCO SINGLE BIKE LOCKER OR EQUAL, 14 GAUGE STEEL, POWER COATED, COLOR SELECTED BY ARCHITECT, PADLOCK HANDLE
- S20 (N) 6'-0" WIDE ENTRANCE GATE WITH KNOX BOX. SEE 
- S23 (N) RECTANGULAR TABLE WITH BENCHES. SEE 
- S24 (N) BASKETBALL POST ASSEMBLY AND BASKETBALL COURT STRIPING. SEE LANDSCAPE DRAWINGS
- S25 (N) SHADE STRUCTURE. SEE PC DRAWINGS
- S26 ELECTRICAL EQUIPMENT ON CONC. PAD. SEE ELECTRICAL DRAWINGS
- S28 ACCESSIBLE RECTANGULAR TABLE. SEE 
- S29 (N) ACCESSIBLE DRINKING FOUNTAIN ON (N) CONC. PAD. SEE AND PLUMBING AND CIVIL DRAWINGS 
- S30 (N) CONC. SLOPED WALKWAY. SEE CIVIL DRAWINGS
- S31 WALL MOUNTED IRRIGATION CONTROLLER. SEE LANDSCAPE DRAWINGS
- S32 (N) 12' - 0" WIDE CHAINLINK GATE. SEE 
- S33 (N) 7' - 0" HIGH ORNAMENTAL FENCE. SEE 
- S34 (N) 6'-0" WIDE ENTRANCE GATE WITH KNOX BOX. SEE 

FOR CONTINUATION, SEE OVERALL SITE PLAN, SHEET A1.0



## ENLARGED SITE PLAN

$$3/32" = 1'-0"$$

## SITE PLAN SHEET NOTES

- PROPERTY LINE
- LIMITS OF WORK FOR THIS PROJECT
- (N) CHAIN LINK FENCE
- (N) BICYCLE LOCKER, SEE SPECS.
- (N) TREE, SEE LANDSCAPE DRAWINGS
- (E) TREE (W/ TRUNK DIA. SHOWN), SEE LANDSCAPE DRAWINGS
- 3" TREE
- (E) UTILITY POLE
- (N) HOSE BIB, FROST PROTECTED, SEE PLUMBING DRAWINGS
- (N) EV CHARGING STATION SERVING TWO PARKING SPACES, SEE ELEC. DRAWINGS
- 4" POLY VENT, SEE STRUCTURAL DRAWINGS
- ACCESS WELL/ VENT, SEE STRUCTURAL DRAWINGS
- (E) CHAIN LINK FENCE OR GATE
- (N) CHAIN LINK FENCE OR GATE
- (N) CHAIN LINK 4'-0" WIDE MAINTENANCE GATE, LOCKABLE, SEE DETAIL

### ENLARGED SITE PLAN LEGEND

1. FOR PATH OF TRAVEL, SEE OVERALL SITE PLAN, SHEET A1.0
2. FOR SITE EGRESS AND EXITING, SEE LOCAL FIRE AUTHORITY SITE PLAN, SHEET A1.1
3. FOR THE PORTABLES' DSA NUMBERS, SEE CODE ANALYSIS, SHEET GEN-3
4. FOR ADDITIONAL INFORMATION, SEE CIVIL DRAWINGS
5. FOR ADDITIONAL INFORMATION, SEE CIVIL DRAWING
6. IT IS THE CONTRACTOR'S RESPONSIBILITY TO REMOVE ALL ABOVE GROUND FEATURES REMAINING INCLUDING BUT NOT LIMITED TO, CONCRETE PAVEMENT, BRICK PAVERS, AC PAVEMENT, AND EXCLUDING UTILITY POLES ELECTRICAL TRANSFORMERS NOT NOTED TO BE REMOVED. WHERE NEW FENCE IS INSTALLED CONTRACTOR WILL NEED TO REMOVE THE EXISTING FENCE.

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CAMPUS**

CLIENT ADDRESS: 19 S. CENTRAL  
LODI, CA 95240

**REVISIONS:**

[illegible]

**PROJECT NO:** 2022-40190

**DATE ISSUED:** 7/7/2023

**SCALE:** As indicated

**SHEET  
NUMBER:** **A1.2**

**SHEET TITLE:**

## ENLARGED SITE PLAN



# ARCHITECTS

2030 FRANKLIN STREET #210 OAKLAND, CA 94612  
T 510.267.3180 WWW.SVA-ARCHITECTS.COM

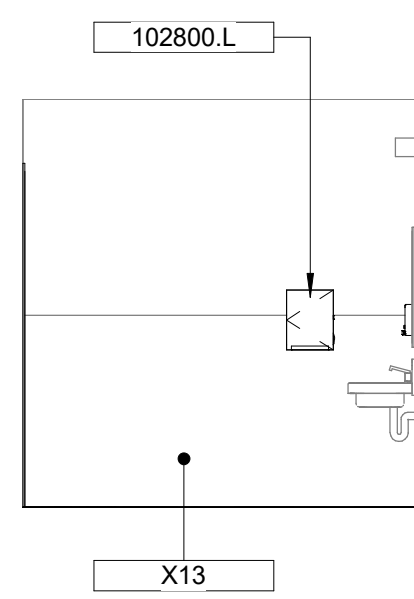
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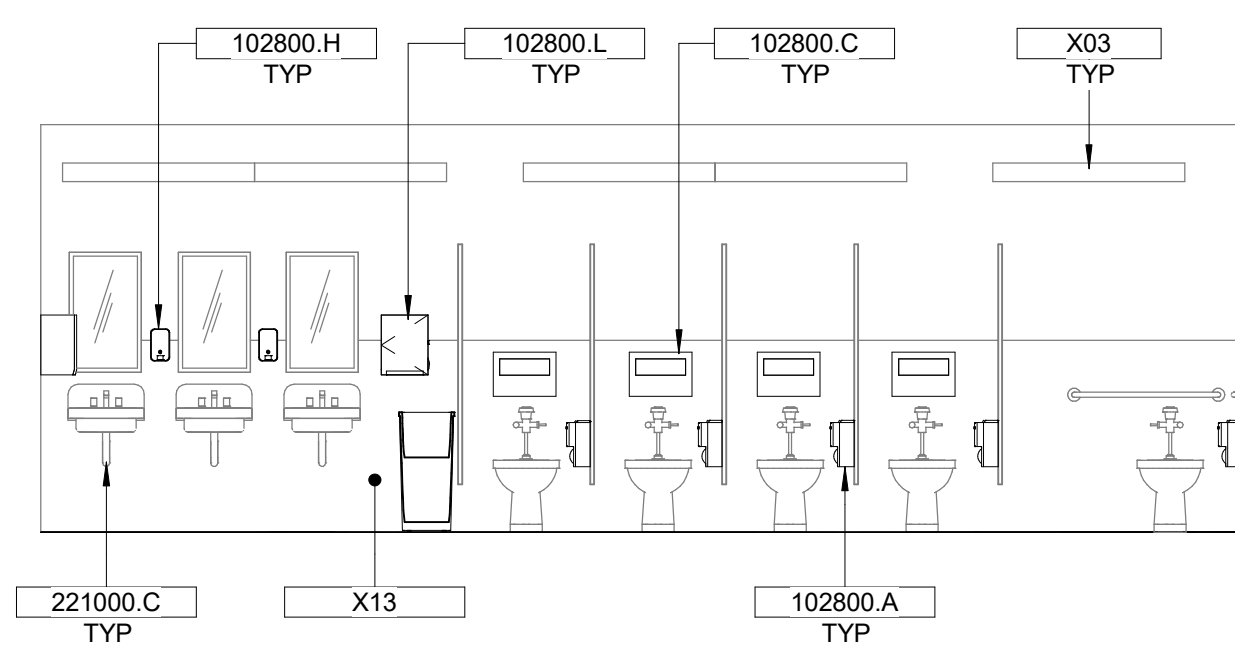




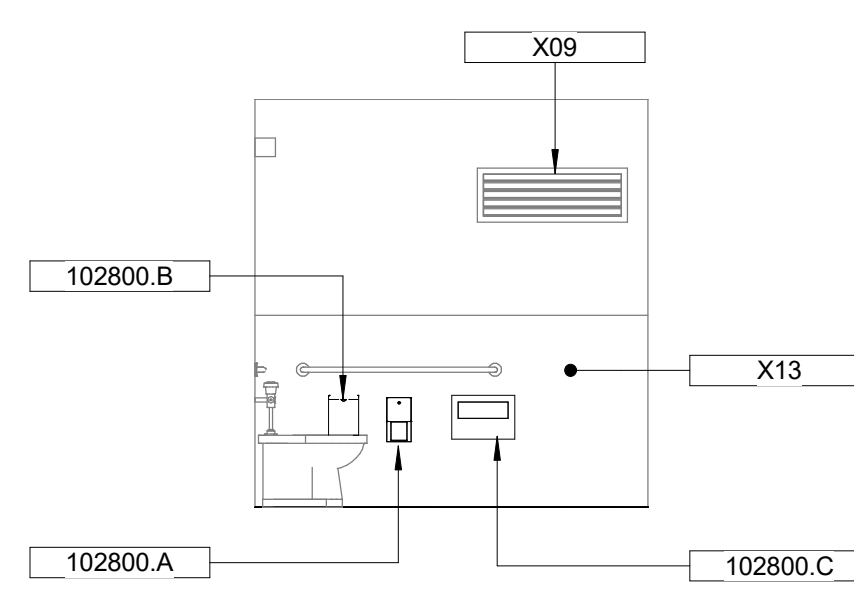




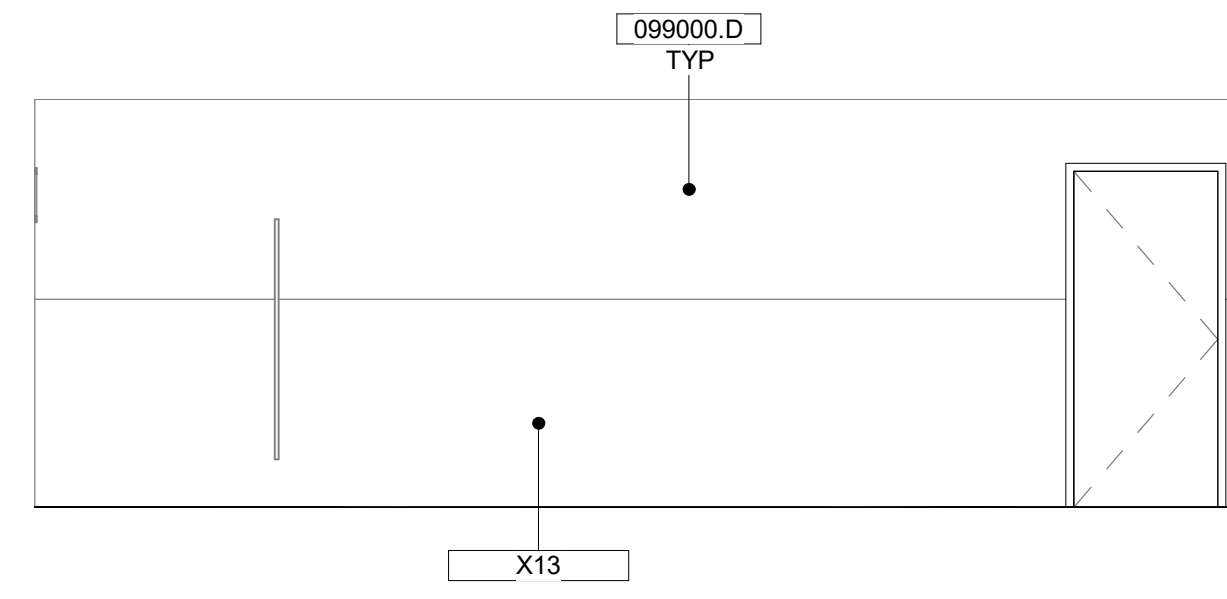
**GIRLS' RESTROOM - NORTH ELEVATION**



**GIRL'S RESTROOM - EAST ELEVATION**












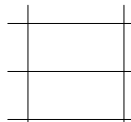
**GIRL'S RESTROOM - SOUTH ELEVATION**



**GIRL'S RESTROOM - WEST ELEVATION**

- | 7        | DESCRIPTION   | 8 |
|----------|---|---|
| 077123.A | (N) GUTTER WITH SCHEDULE 40 PIPE DOWNSPOUT, DRAIN TO DAYLIGHT, SEE CIVIL DRAWINGS   | 2 |
| 083100.A | (N) ACCESS PANEL, SEE 8/A6.1  |   |
| 083100.B | (N) ACCESS WELLY VENT, SEE DETAIL 9/A6.1.1 AND STRUCTURAL DRAWINGS; REFER TO A1.2 FOR VENT SIZING                                 |   |
| 090120.A | PATCH (E) WALL, SEE DETAIL 3/A61.2. PROVIDE (N) FRP PANEL AS REQ'D  |   |
| 096723.A | PREP (E) EPOXY WAINSCOT WHERE DAMAGED OR MISSING; INFILL WITH (N) WALL BOARD AS REQ'D; PROVIDE (N) EPOXY COATING TO MATCH (E)     |   |
| 099000.D | (N) PAINT AT (E) GYP. BOARD FINISH, SEE FINISH SCHEDULE, SHEET A52.1  |   |
| 102800.A | (N) TOILET PAPER DISPENSER, SEE GEN-4 FOR MOUNTING HEIGHT, OFCI   |   |
| 102800.B | (N) SURFACE MOUNTED SANITARY NAPKING DISPOSAL, SEE GEN-4 FOR MOUNTING HEIGHT, OFCI  |   |
| 102800.C | (N) SURFACE MOUNTED SEAT COVER DISPENSER, SEE GEN-4 FOR MOUNTING HEIGHT, OFCI   |   |
| 102800.H | (N) SOAP DISPENSER, SEE GEN-4 FOR MOUNTING HEIGHT, OFCI   |   |
| 102800.J | (N) FRAMED MIRROR TO MATCH (E)  |   |
| 102800.L | (N) PAPER TOWEL DISPENSER, SEE GEN-4 FOR MOUNTING HEIGHT, OFCI  |   |
| 102800.R | (N) WASTE BIN, OFOI   |   |
| 102800.S | REINSTALL SALVAGED TOILET PAPER DISPENSER AT ACCESSIBLE LOCATION, SEE SHEET GEN-4   |   |
| 102800.T | (N) DRINKING FOUNTAIN GRAB BAR; FOR DETAIL, SEE 13/A1.3; FOR ACCESSIBILITY INFORMATION, SEE 8/GEN-4                               |   |
| 221000.A | (N) HI-LO ACCESSIBLE DRINKING FOUNTAIN WITH BOTTLE FILLER, SEE PLUMBING DRAWINGS AND DETAIL 8/GEN-4 FOR ACCESSIBILITY INFORMATION |   |
| 221000.C | INSULATE (E) PIPES.   |   |
| 222100.X | PROVIDE (N) FLUSH VALVE ON WIDE SIDE OF WATER CLOSET  |   |
| X03      | (E) LIGHT FIXTURE TO REMAIN, TYP.   |   |
| X07      | (E) ACCESS PANEL TO REMAIN  |   |
| X09      | (E) LOUVER TO REMAIN, SEE MECHANICAL DRAWINGS   |   |
| X12      | (E) MECHANICAL EQUIPMENT TO REMAIN, SEE MECHANICAL DRAWINGS, TYP.   |   |
| X13      | (E) EPOXY WAINSCOT TO REMAIN.   |   |

## KEYNOTES

- |   |   |
|---|---|
|    | RECESSED SUPPLY AIR GRILL, SEE MECH. DRAWINGS   |
|    | RECESSED RETURN AIR GRILL, SEE MECH. DRAWINGS   |
|    | RECESSED EXHAUST AIR GRILL, SEE MECH. DRAWINGS  |
|    | 2X4 LUMINAIRE, SEE ELEC. DRAWINGS, SEE NOTE 8   |
|    | WALL MOUNTED FLUORESCENT DOWNLIGHT, SEE ELEC. DRAWINGS, SEE NOTE 8<br>WALL MOUNTED TO BE 8" - 0" TYP. |
|    | EXIT SIGNAGE, SEE ELECTRICAL DRAWINGS   |
|   | SPEAKERS, SEE ELECTRICAL DRAWINGS   |
|  | ACCESS PANEL  |
|  | GYP. BOARD CEILING, REFER TO NOTE 2   |
|  | 2' X 4' SUSPENDED CEILING TILES, REFER TO NOTE 1  |

**NOTES:**

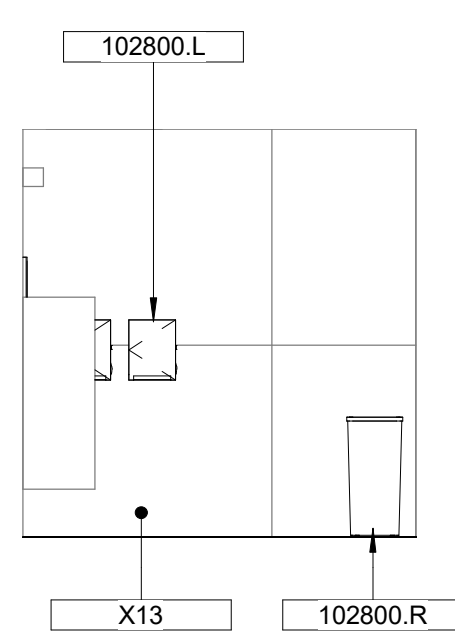
- FOR SUSPENDED ACOUSTICAL CEILING, REFER TO SHEET A64.1.  
FOR GYM BOARD OFFFIT DETAILS, SEE DETAIL 100.  
PLUMBING, ELECTRICAL, METALS, AND PROTECTION COMPONENTS  
ARE SHOWN FOR REFERENCE AND COORDINATION PURPOSES. REFER TO  
SHEETS 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112,  
113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126,  
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## RCP LEGEND

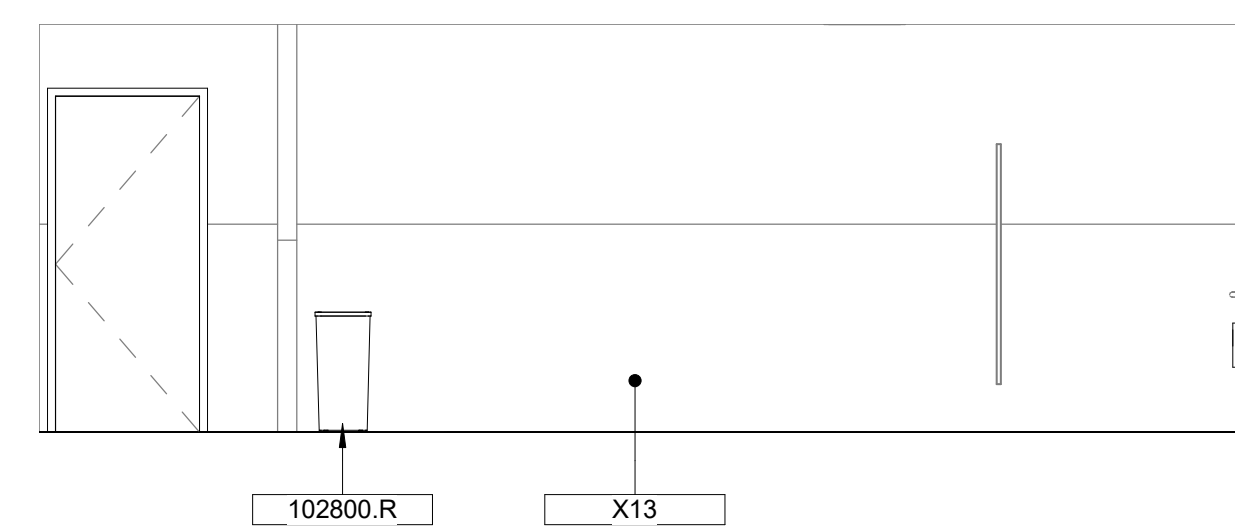
- 
- 30"X48" CLR.
- 60" MIN. ACCESSIBLE WHEELCHAIR CLEAR TURNING SPACE
- EXISTING STUD WALL, V.I.F.
- NEW STUD WALL PER SHEET A61.1 AND A61.2
- SIGN TYPE, FOR SIGN SCHEDULE AND DETAILS, SEE SHEET GEN-5
- WALL TYPE ANNOTATIONS, SEE SHEET A61.2
- NUMBER INDICATES DOOR PER SCHEDULE, REFER TO SHEET A52.1
- NUMBER INDICATES (N) WINDOW PER SCHEDULE, REFER TO SHEET A52.1
- FIRE EXTINGUISHER CABINET, SEE A64.3

**FLOOR PLAN SHEET NOTES:**

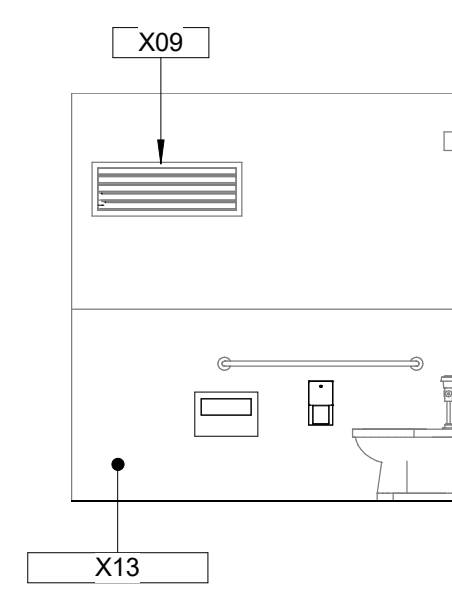
1. ALL DIMENSIONS ARE TO CENTERLINE OF THE GRID LINES AND/OR TO THE FACE OF STUDS, U.N.O.
2. UNLESS NOTED OTHERWISE, ALL WALLS ARE FULL HEIGHT.
3. REFER TO SHEET GEN-4 FOR TYPICAL ACCESSIBILITY REQUIREMENTS, MOUNTING HEIGHTS, AND DIMENSIONS
4. REFER TO ENLARGED PLANS FOR DIMENSIONS AND CALLOUTS NOT SHOWN HERE
5. PATCHING WALLS TO REMAIN, PATCH AND REPAIR WALLS, FILL ALL HOLES AND VOIDS. CLEAN OFF ALL EXCESS OF CHIPPING PAINT OR OTHER UNDESIRABLE MATERIAL. PREPARE WALL SURFACE PER MANUFACTURERS REQUIRES FOR FINE FINISHES AND MATERIALS.
6. APPLIANCES AND FURNITURE OFO, SHOWN FOR INFORMATION ONLY



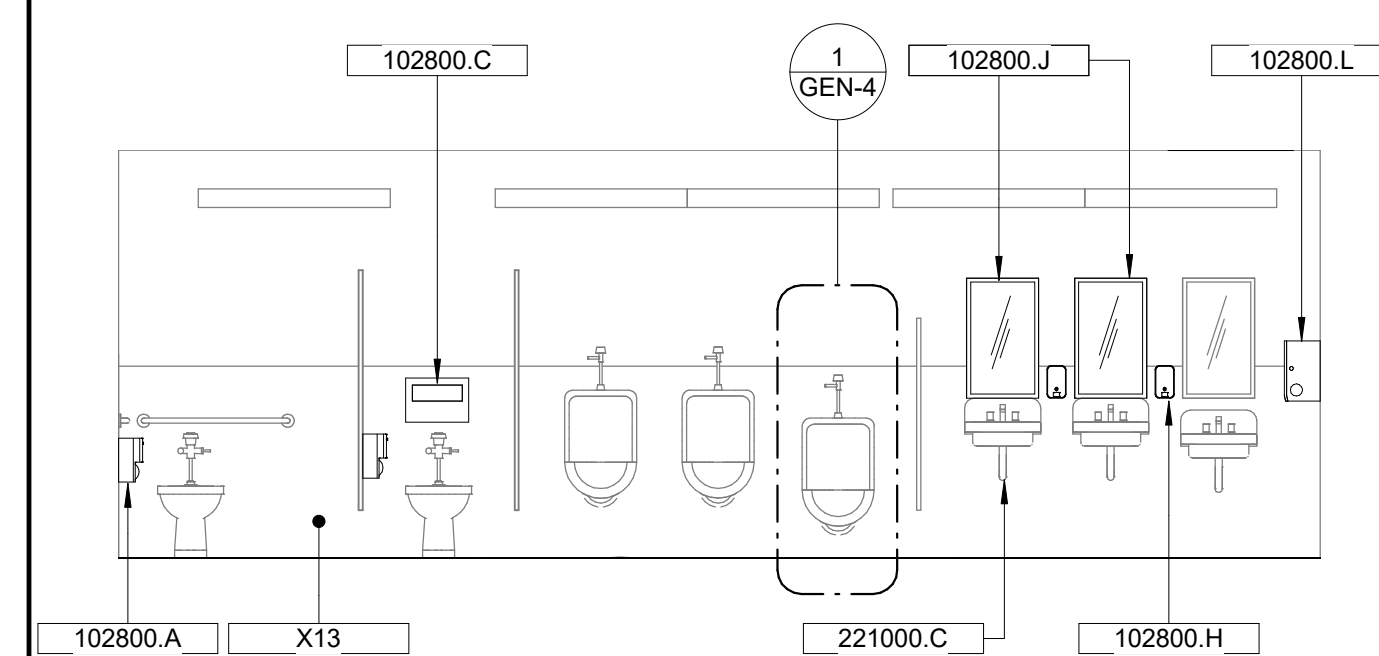
BOY'S RESTROOM - NORTH ELEVATION



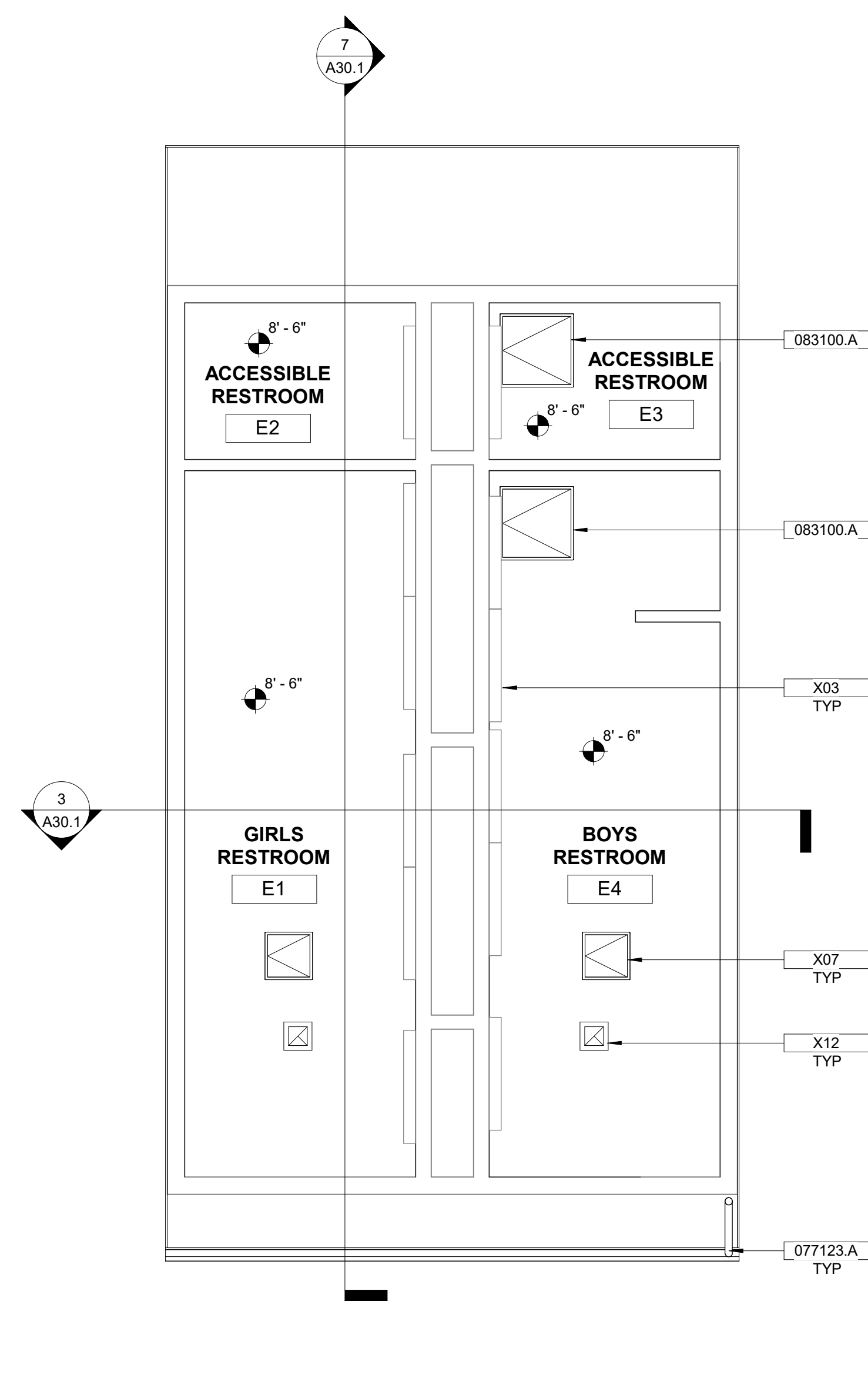
**BOY'S RESTROOM - EAST ELEVATION**



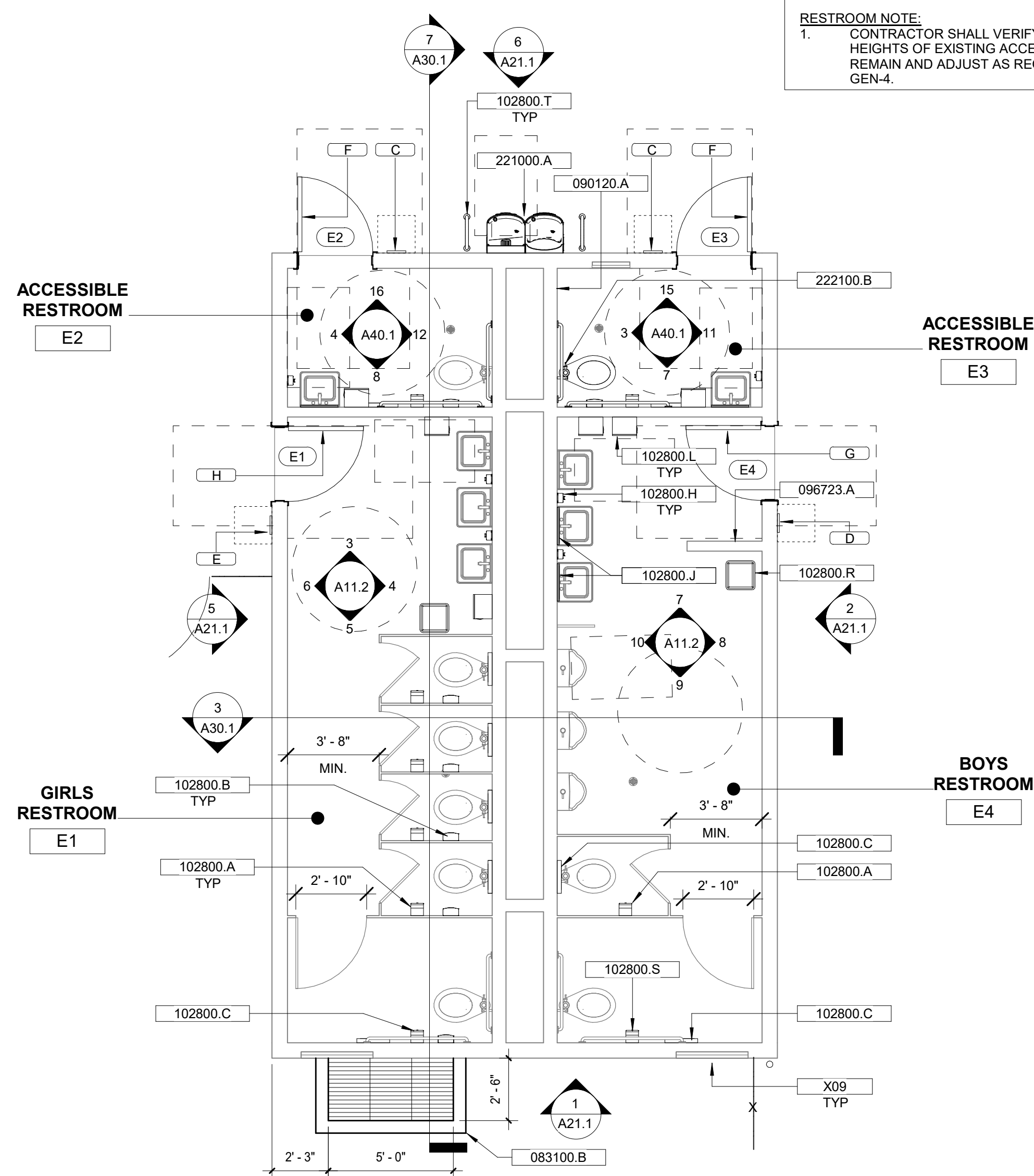
**BOY'S RESTROOM - SOUTH ELEVATION**



**BOY'S RESTROOM - WEST ELEVATION**



### RESTROOMS - RCP



### RESTROOMS - FLOOR PLAN



### FLOOR PLAN LEGEND

**OWNER: LODI UNIFIED SCHOOL DISTRICT**

**PROJECT NAME: TURNER SENIOR ACADEMY  
CAMPUS**

**REVISIONS:**

[illegible]

PROJECT NO: 2022-40190

**DATE ISSUED:** 7/7/2023

**SCALE:** As indicated

**SHEET** **A11.2**  
**NUMBER:**

**SHEET TITLE:**

**FLOOR PLAN/  
RCP/INT. ELEVS  
- 20'x32'  
RESTROOMS**

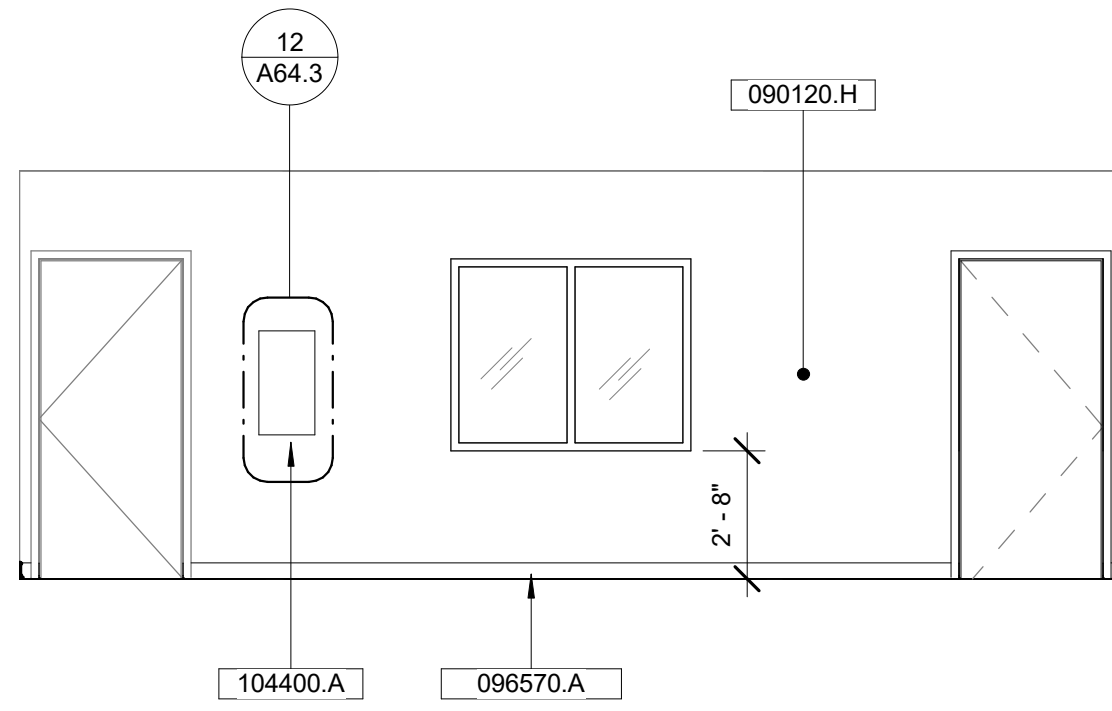


## ARCHITECTS

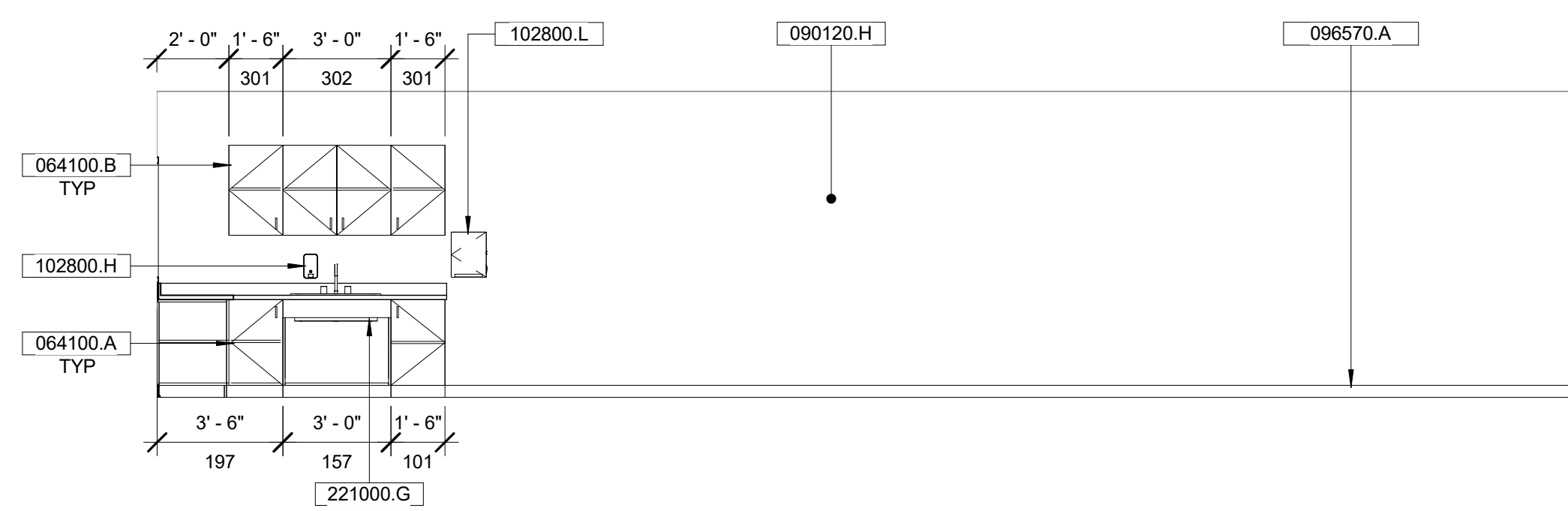
2030 FRANKLIN STREET #210 OAKLAND, CA 94612  
T 510 267 3180 WWW.SVA-ARCHITECTS.COM

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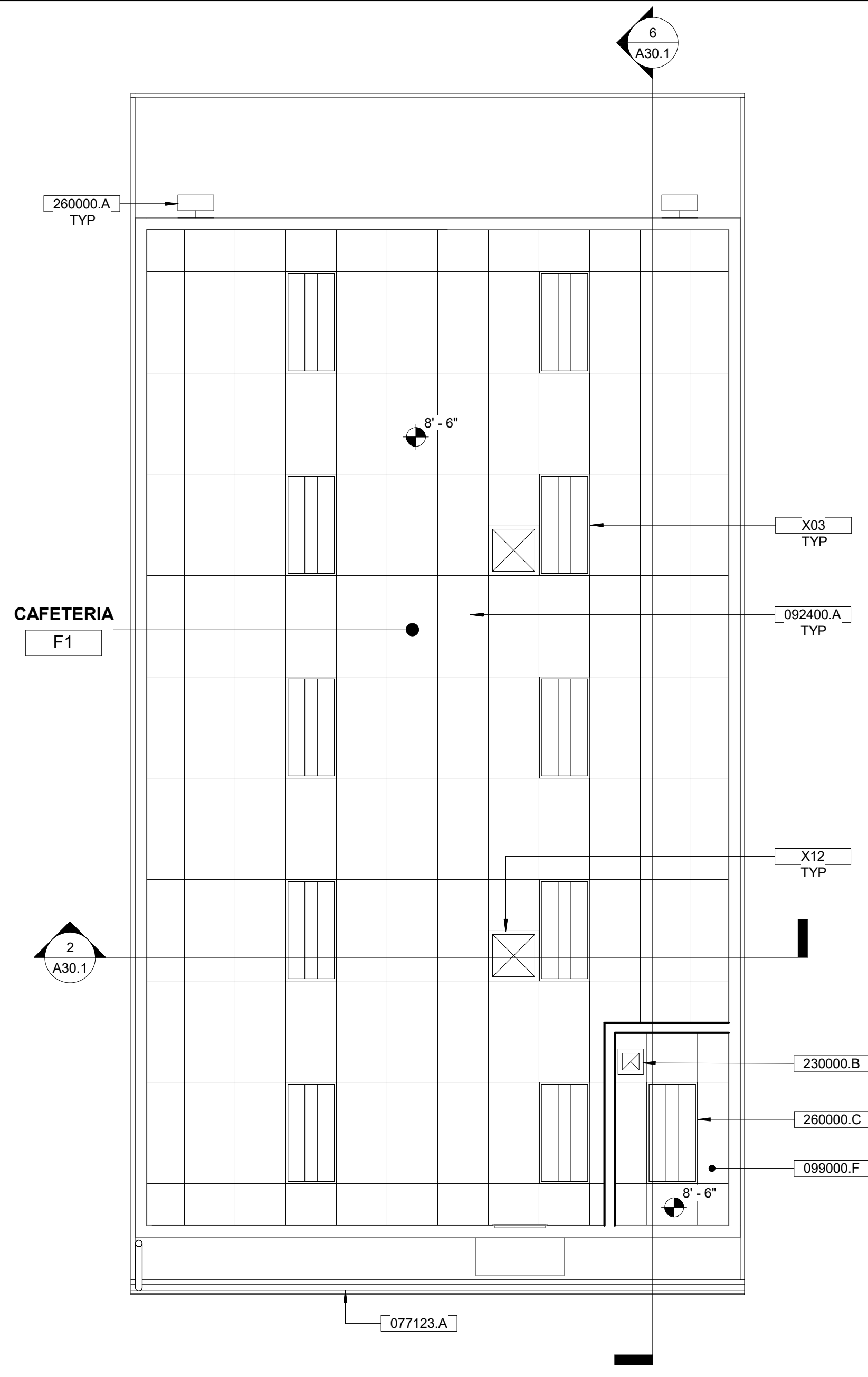




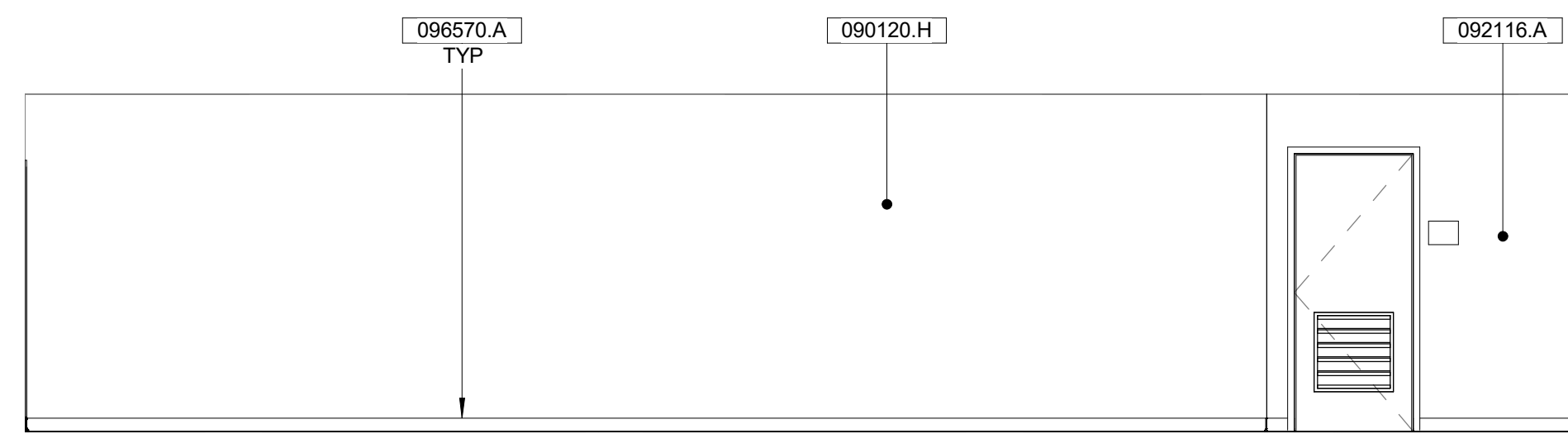
### CAFETERIA ELEVATION - NORTH



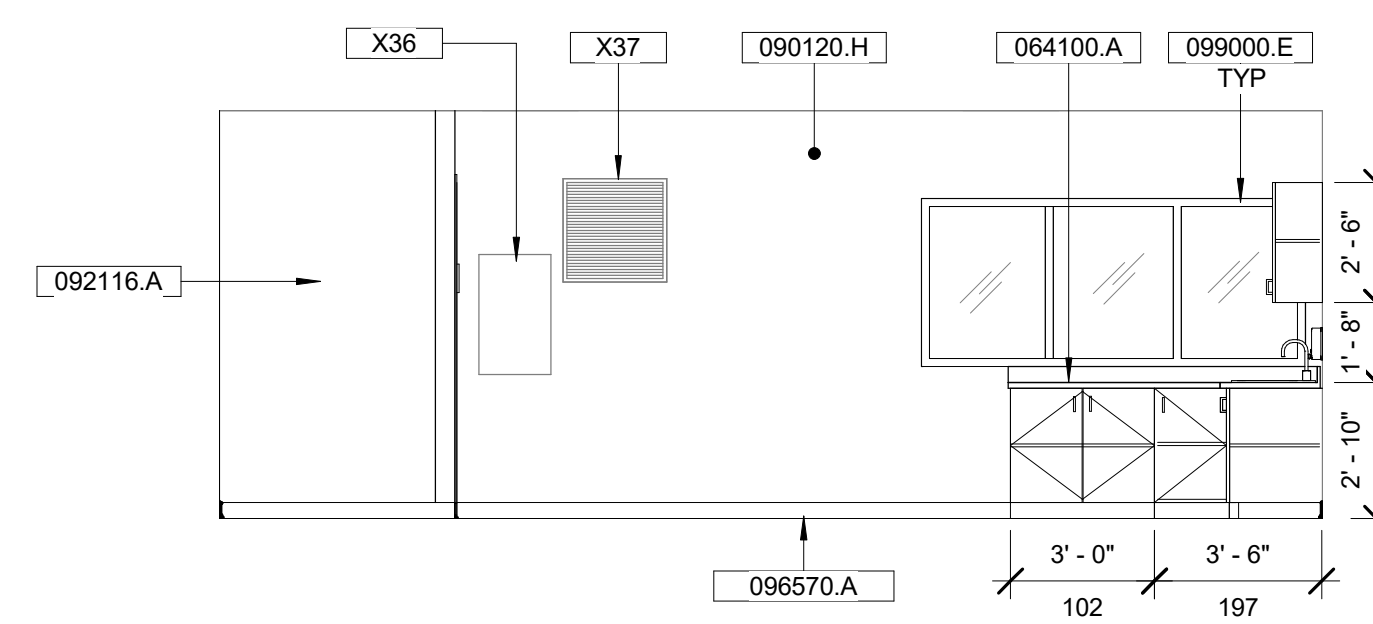
### CAFETERIA ELEVATION - WEST



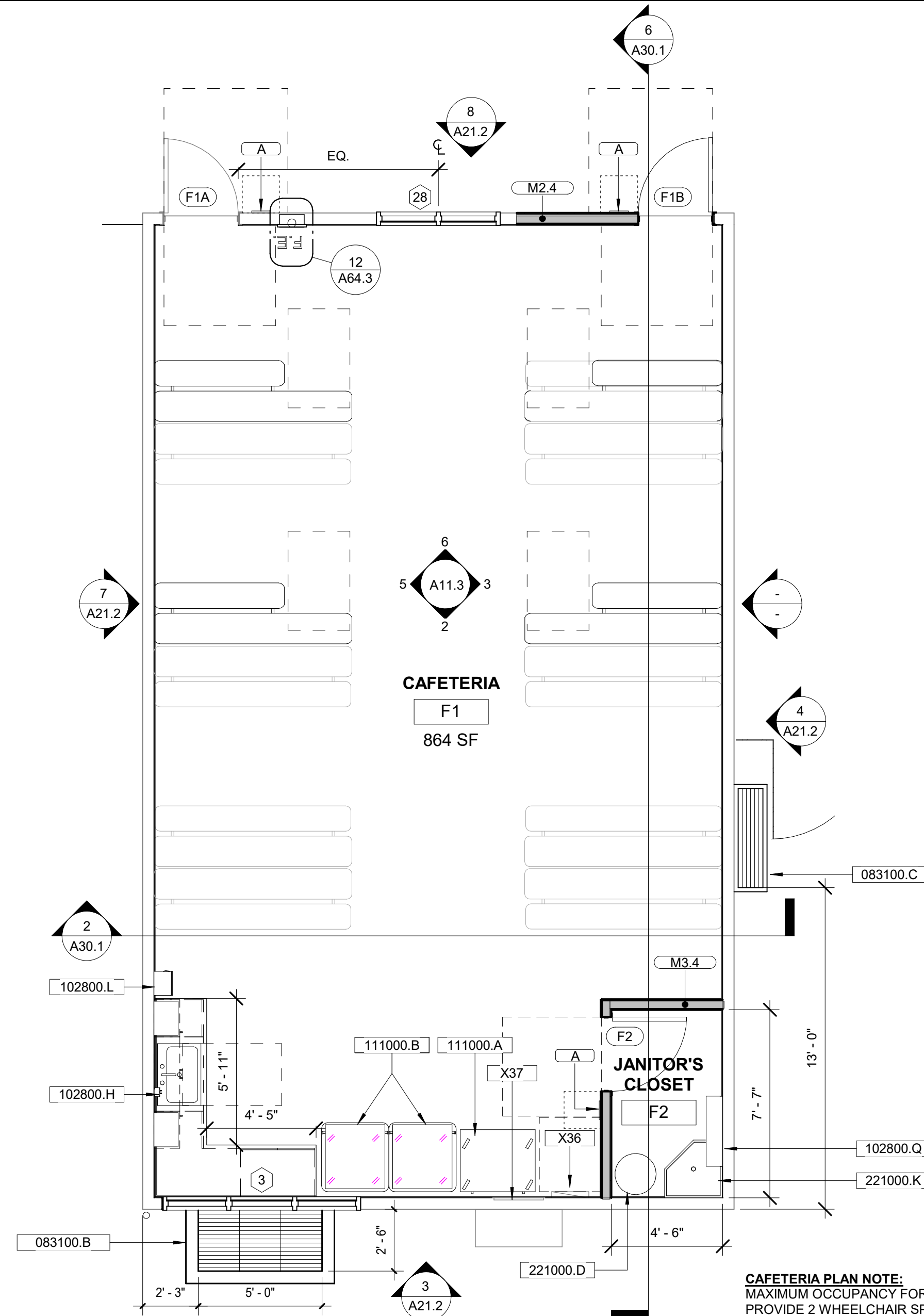
## CAFETERIA - RCP



### CAFETERIA ELEVATION - EAST













### CAFETERIA ELEVATION - SOUTH



### CAFETERIA - FLOOR PLAN

- |          | DESCRIPTION  |
|----------|--|
| 064100.A | PLASTIC LAMINATE CASEWORK BASE CABINET WITH SOLID SURFACE COUNTERTOP, AWS NUMBER IS BELOW DIMENSION, SEE CASEWORK DETAILS, SHEET A64.3       |
| 064100.B | PLASTIC LAMINATE CASEWORK UPPER CABINET, AWS NUMBER IS BELOW DIMENSION, SEE CASEWORK DETAILS, SHEET A64.3                                    |
| 077123.A | (N) GUTTER WITH SCHEDULE 40 PIPE DOWNSPOUT, DRAIN TO DAYLIGHT, SEE CIVIL DRAWINGS  |
| 083100.B | (N) ACCESS WELT/ VENT, SEE DETAIL 9/ A61.1 AND STRUCTURAL DRAWINGS; REFER TO A1.2 FOR VENT SIZING  |
| 083100.C | (N) 4" LONG POLYVENT, SEE DETAIL 8/ A61.1 AND STRUCTURAL DRAWINGS; REFER TO A1.2 FOR VENT SIZING   |
| 090120.H | AT (E) DAMAGED AREAS, PREP (E) WALL AND PATCH TO MATCH (E) 1/2" VINYL TAACKBOARD OVER 1/2" GYP. BOARD BACKING); PROVIDE (N) PAINT THROUGHOUT |
| 092116.A | GYPSUM BOARD WALL FINISH (PAINTED)   |
| 092400.A | PROVIDE (N) CEILING TILES TO MATCH EXISTING WHERE MISSING OR DAMAGED, AS REQ'D   |
| 096570.A | (N) WALL BASE, SEE SPECS   |
| 099000.E | PAINT WINDOW TRIM  |
| 099000.F | 2'x 4' ACOUSTICAL CEILING TILE SYSTEM, SEE SHEET A64.1   |
| 102800.H | (N) SOAP DISPENSER, SEE GEN-4 FOR MOUNTING HEIGHT, OFCI  |
| 102800.L | (N) PAPER TOWEL DISPENSER, SEE GEN-4 FOR MOUNTING HEIGHT, OFCI   |
| 102800.Q | (N) 34" LONG UTILITY SHELF WITH MOP/BROOM HOLDERS AND RAG HOOKS, SEE SPECS.  |
| 104400.A | FIRE EXTINGUISHER CABINET W/ EXTINGUISHER (SEMI-RECESSED) W/ SQUARE TRIM, SEE SPECS.   |
| 111000.A | REFRIGERATOR (NIC)   |
| 111000.B | HEATED HOLDING CABINET (N.I.C.)  |
| 221000.D | WATER HEATER, SEE PLUMBING DRAWINGS  |
| 221000.G | ACCESSIBLE SINK @ COUNTERTOP, SEE 2/A64.3 AND PLUMBING DRAWINGS  |
| 221000.K | (N) MOP SINK, SEE PLUMBING DRAWINGS  |
| 230000.B | (N) EXHAUST FAN, SEE MECHANICAL DRAWINGS   |
| 260000.A | (N) EXTERIOR WALL MOUNTED LIGHT FIXTURE, SEE ELECTRICAL DRAWINGS   |
| 260000.C | (N) LIGHT FIXTURE, SEE ELEC. DWGS.   |
| X03      | (E) LIGHT FIXTURE TO REMAIN, TYP.  |
| X12      | (E) MECHANICAL EQUIPMENT TO REMAIN, SEE MECHANICAL DRAWINGS, TYP.  |
| X36      | (E) ELEC. PANEL WITH 30" x 36" CLEAR FLOOR AREA, SEE ELEC. DRAWINGS  |
| X37      | (E) MECHANICAL UNIT BY OTHERS, SEE MECHANICAL DWGS.  |

## KEYNOTES

- |   |   |
|---|---|
|    | RECESSED SUPPLY AIR GRILL, SEE MECH. DRAWINGS   |
|    | RECESSED RETURN AIR GRILL, SEE MECH. DRAWINGS   |
|    | RECESSED EXHAUST AIR GRILL, SEE MECH. DRAWINGS  |
|    | 2X4 LUMINAIRE, SEE ELEC. DRAWINGS, SEE NOTE 8   |
|    | WALL MOUNTED FLUORESCENT DOWNLIGHT, SEE ELEC. DRAWINGS, SEE NOTE 8<br>WALL MOUNTED TO BE 8" - 0" TYP. |
|  | EXIT SIGNAGE, SEE ELECTRICAL DRAWINGS   |
|  | SPEAKERS, SEE ELECTRICAL DRAWINGS   |
|  | ACCESS PANEL  |
|  | GYP. BOARD CEILING, REFER TO NOTE 2   |
|  | 2' X 4' SUSPENDED CEILING TILES, REFER TO NOTE 1  |

**NOTES:**

- 1 FOR SUSPENDED ACoustICAL CEILING, REFER TO SHEET A64.1 A  
2 FOR GYP. BOARD SOFFIT DETAILS, SEE DETAIL A44.4 A  
3 4. LUMING, ELECTRICAL, MECHANICAL AND HVAC PROTECTION COMPONENTS  
4 ARE SHOWN FOR REFERENCE AND COORDINATION PURPOSES. REFER TO  
5 ELECTRICAL, MECHANICAL AND HVAC SCHEDULES FOR MATERIALS  
6 FOR COMPONENT AND SYSTEM QUANTITIES, TYPES AND REQUIREMENTS  
7 5. CENTER LIGHT FIXTURES BETWEEN OPPOSITE WALLS, U.N.O.  
8 6. DIMENSIONS, NOTES, KEYNOTES AND U.N.O. ARE THE SAME AS  
9 SHEET A62.1 FOR INTERIOR FINISH LEGEND  
10 7. EXPOSED INSULATION ALL DUCTWORK AND CONDUITS SHALL RUN PARALLEL OR  
11 PERPENDICULAR TO WALL, AND AS CLOSE TO THE DECK ABOVE AS POSSIBLE.  
12 PROVIDE ESCUTCHEONS FOR CONDUITS/PIPPES AT WALLS WHERE EXPOSED  
13 8. REFER TO ELECTRICAL DRAWING FOR LOCATION OF EMO/EMERGENCY LIGHTING  
14 CONTRACTOR SHALL DETERMINE EXTENT OF DEMOLITION REQUIRED FOR INSTALLATION OF  
15 FIRE PROTECTION SYSTEM AND SHALL PROVIDE PATCHING NECESSARY TO MATCH EXISTING  
16 FINISH

## RCP LEGEND

- 30"X48" CLR.
- 30"X48" MIN. ACCESSIBLE WHEELCHAIR CLEAR FLOOR SPACE
- 60" MIN. CLR.
- 60" MIN. ACCESSIBLE WHEELCHAIR CLEAR TURNING SPACE
- EXISTING STUD WALL, V.I.F.
- NEW STUD WALL PER SHEET A61.1 AND A61.2
- SIGN TYPE, FOR SIGN SCHEDULE AND DETAILS, SEE SHEET GEN-5
- WALL TYPE ANNOTATIONS, SEE SHEET A61.2
- NUMBER INDICATES DOOR PER SCHEDULE, REFER TO SHEET A52.1
- NUMBER INDICATES (N) WINDOW PER SCHEDULE, REFER TO SHEET A52.1
- FIRE EXTINGUISHER CABINET, SEE A64.3

**FLOOR PLAN SHEET NOTES:**

- FLOOR PLAN SHEET NOTES:**
1. ALL DIMENSIONS ARE TO CENTERLINE OF THE GRID LINES AND/OR TO THE FACE OF STUDS, U.N.O.
  2. UNLESS NOTED OTHERWISE, ALL WALLS ARE FULL HEIGHT
  3. REFER TO SHEET GEN-4 FOR TYPICAL ACCESSIBILITY REQUIREMENTS, MOUNTING HEIGHTS, AND DIMENSIONS
  4. REFER TO ENLARGED PLANS FOR DIMENSIONS AND CALLOUTS NOT SHOWN HERE
  5. AT EXISTING WALLS TO REMAIN, PATCH AND REPAIR WALLS, FILL ALL HOLES AND VOIDS, CLEAN OFF ADHESIVE, CHIPPING PAINT OR OTHER UNSUITABLE MATERIAL, PREPARE WALL SURFACE PER MANUFACTURERS REQUIRES FOR NEW FINISHES AND MATERIALS.
  6. APPLIANCES AND FURNITURE (OFOI, SHOWN FOR INFORMATION ONLY

### FLOOR PLAN LEGEND

**OWNER: LODI UNIFIED SCHOOL DISTRICT**

**PROJECT NAME: TURNER SENIOR ACADEMY  
CAMPUS**

CLIENT ADDRESS: 19 S. CENTRAL AVENUE  
LODI, CA 95240

**REVISIONS:**

	DESCRIPTION	DATE
1	Addendum 1	10/20/23
2	Addendum 3	10/27/31

PROJECT NO: 2022-40190

DATE ISSUED: 7/7/2023

**SCALE:** As indicated

**SHEET** **A11.3**  
**NUMBER:**

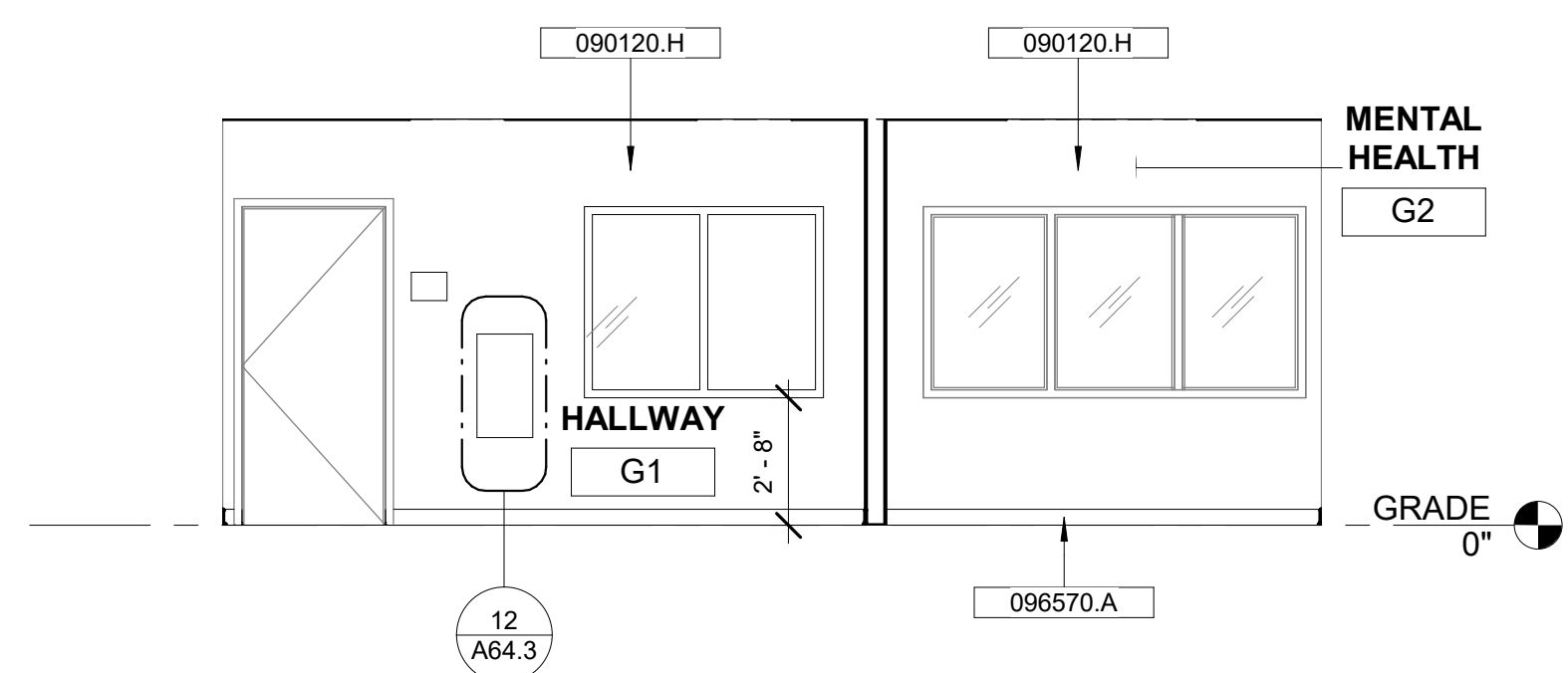
**SHEET TITLE:**

**FLOOR PLAN/  
RCP/ INT ELEVS  
- 24'x40'  
CAFETERIA**

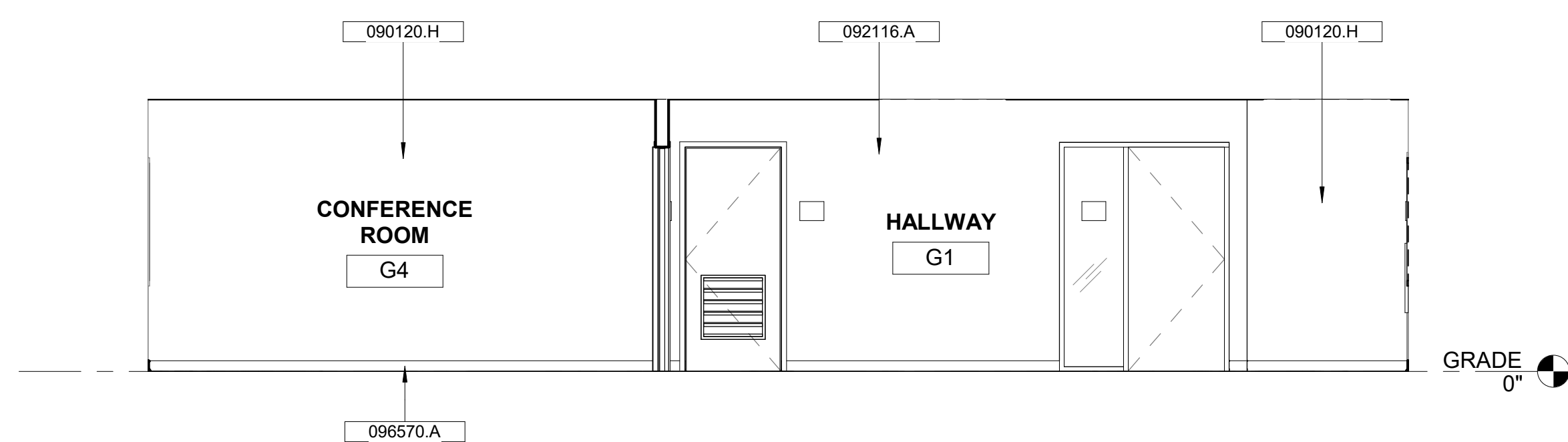


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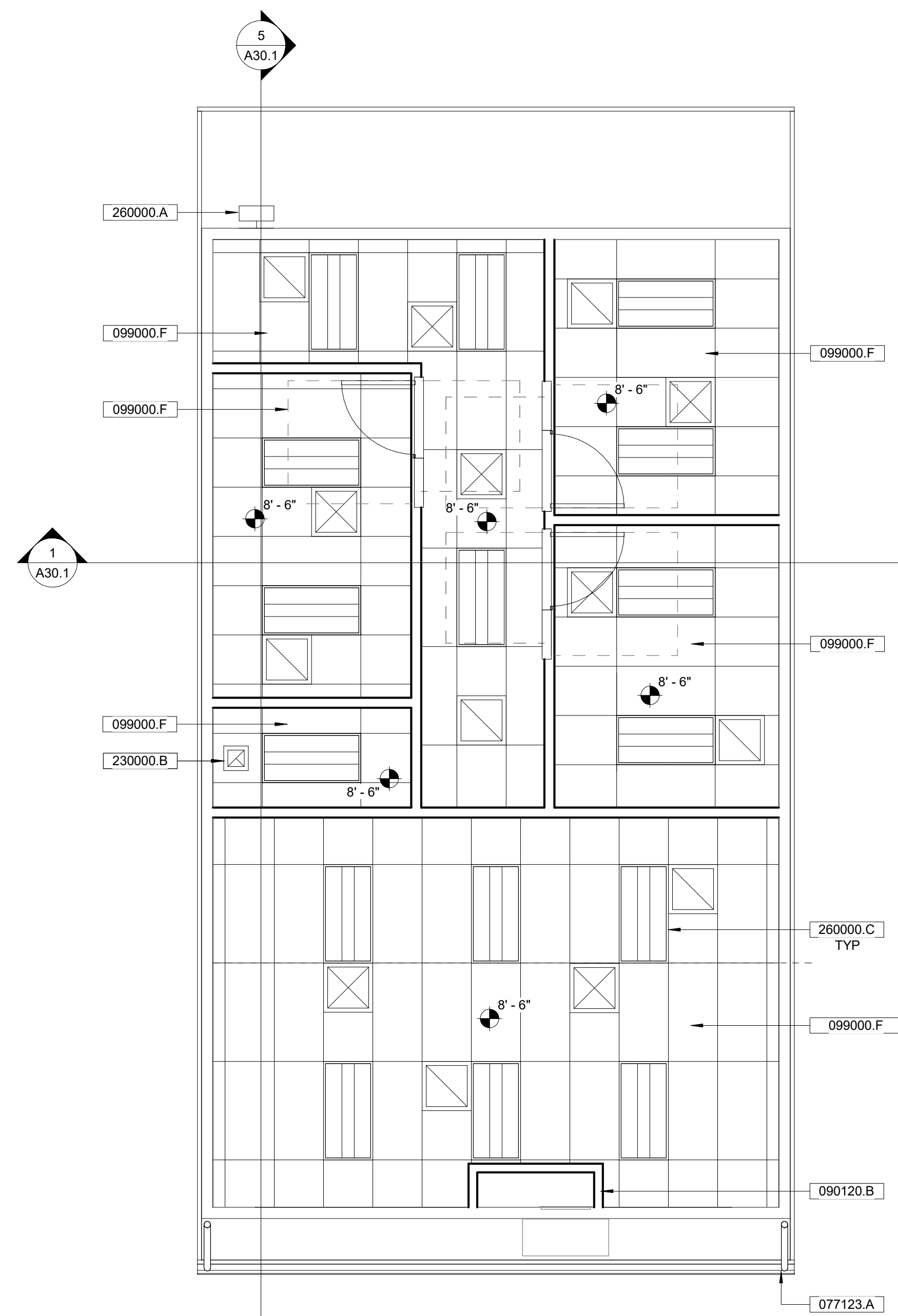
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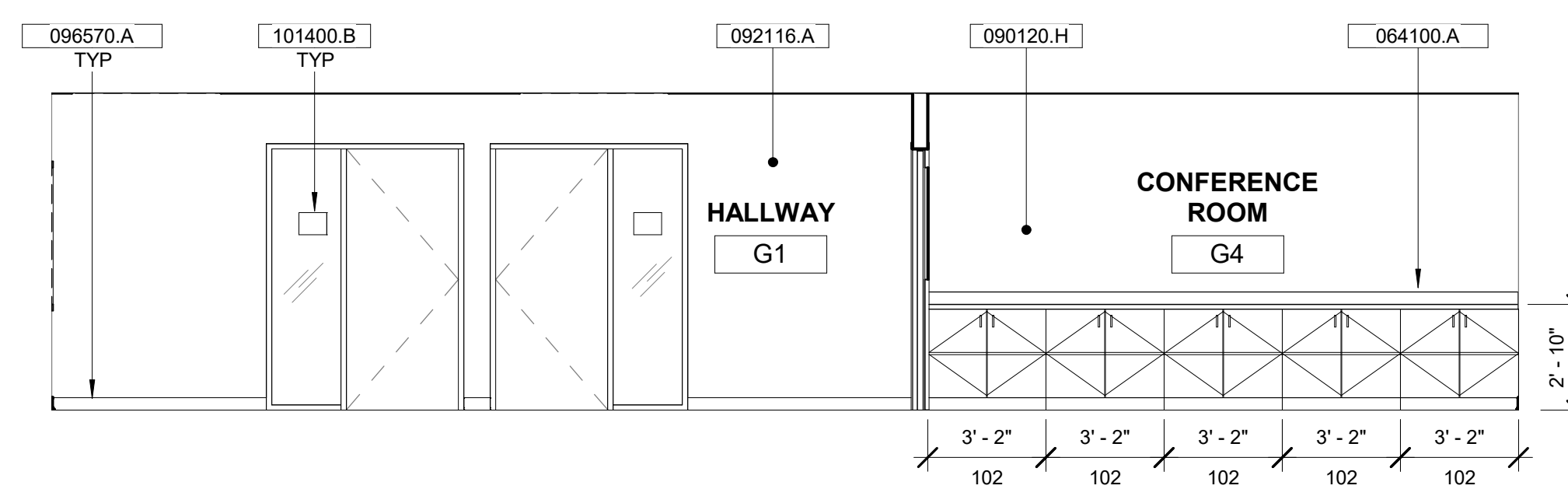
### STUDENT SUPPORT SERVICES- NORTH ELEVATION



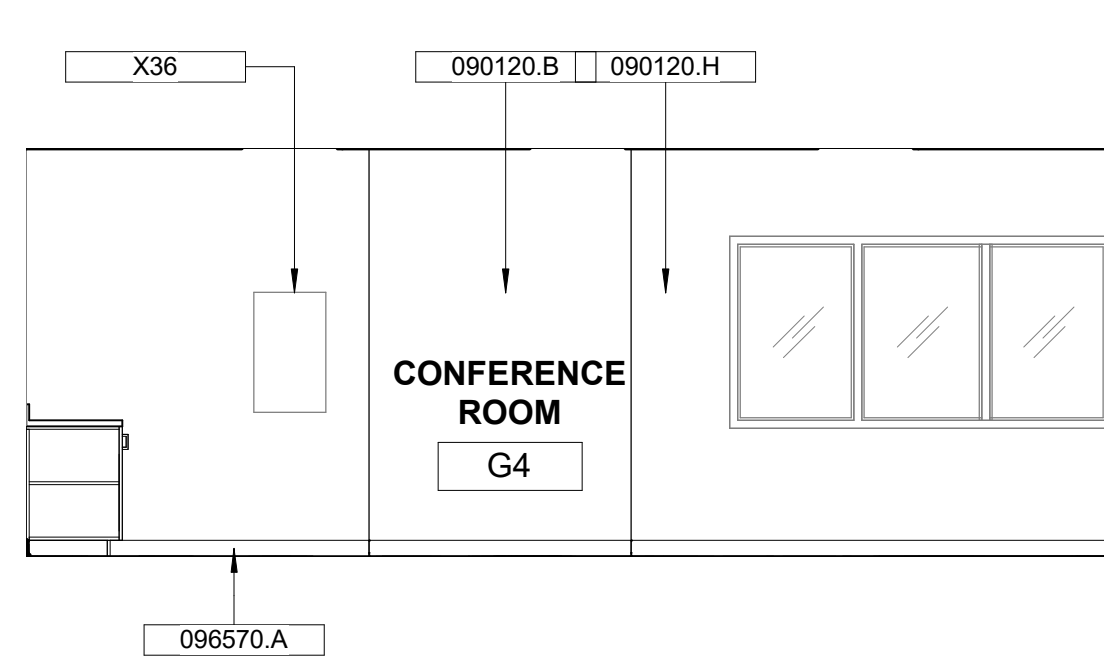
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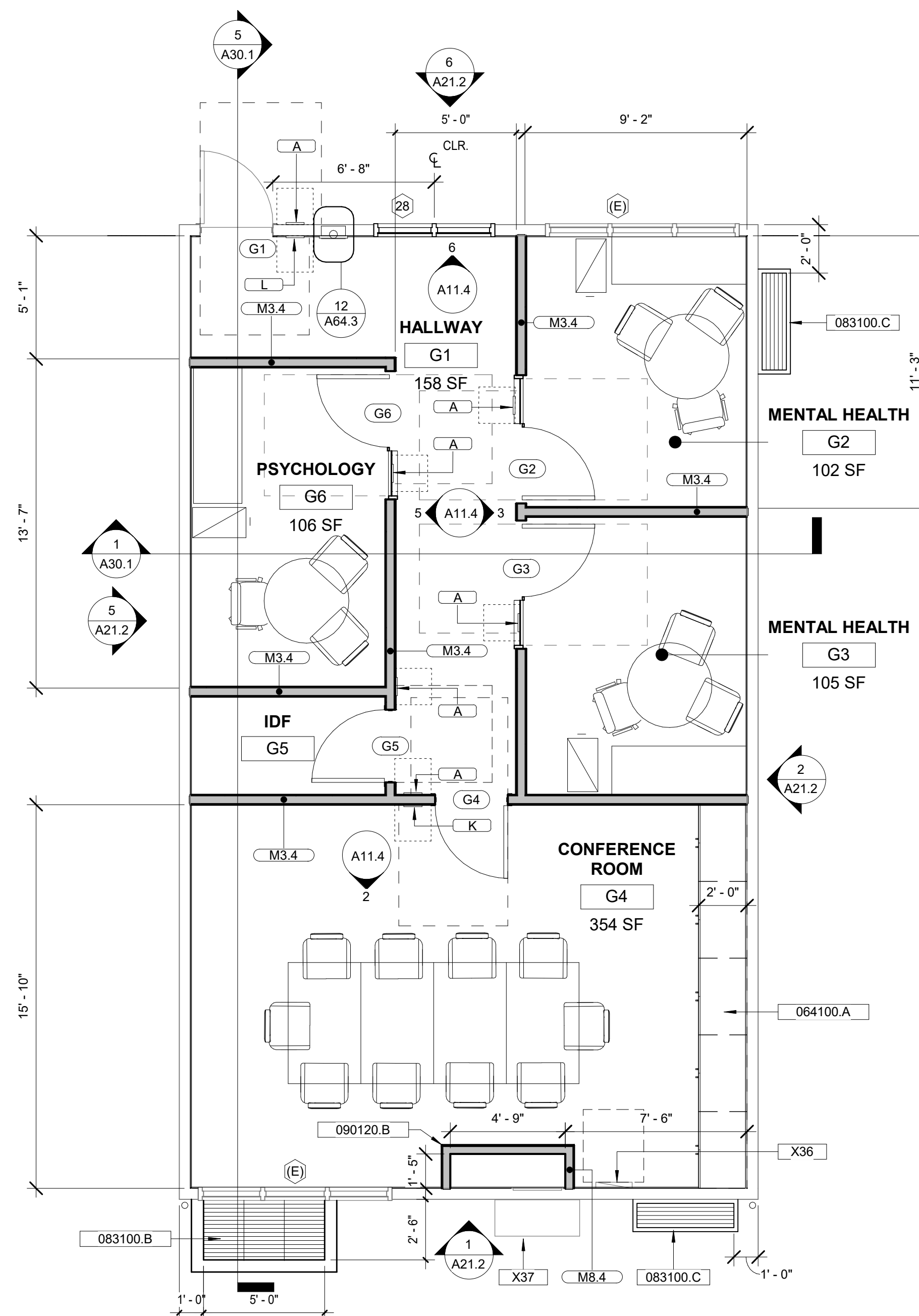
STUDENT SUPPORT SERVICES - RCP



### STUDENT SUPPORT SERVICES - EAST ELEVATION













### STUDENT SUPPORT SERVICES - SOUTH ELEVATION



## STUDENT SUPPORT SERVICES - FLOOR PLAN

?	DESCRIPTION
064100.A	PLASTIC LAMINATE CASEWORK BASE CABINET WITH SOLID SURFACE COUNTERTOP. AWS NUMBER IS BELOW DIMENSION. SEE CASEWORK DETAILS. SHEET A64.3
077123.A	(N) GUTTER WITH SCHEDULE 40 PIPE DOWNSPOUT, DRAIN TO DAYLIGHT, SEE CIVIL DRAWINGS
083100.B	(N) ACCESS WALL VENT; SEE DETAIL 9/ A61.1 AND STRUCTURAL DRAWINGS; REFER TO A1.2 FOR VENT SIZING
083100.C	(N) 4" LONG POLYVENT, SEE DETAIL 8/ A61.1 AND STRUCTURAL DRAWINGS; REFER TO A1.2 FOR VENT SIZING
090120.B	(N) MECHANICAL CHASE AT (E) EXHAUST GRILLE. SEE MECH. DRAWINGS
090120.H	AT (E) DAMAGED AREAS, PREP (E) WALL AND PATCH TO MATCH (E) 1/2" VINYL TAPEBOARD OVER 1/2" GYP. BOARD BACKING; PROVIDE (N) PAINT THROUGHOUT
092116.A	GYPSUM BOARD WALL FINISH (PAINTED)
096570.A	(N) WALL BASE, SEE SPECS
098000.F	2x4 ACoustICAL CEILING TILE SYSTEM, SEE SHEET A64.1
101400.B	(N) SIGNAGE, SEE SHEET GEN-2 & GEN-4 FOR MORE INFORMATION.
230000.B	(N) EXHAUST FAN, SEE MECHANICAL DRAWINGS
260000.A	(N) EXTERIOR WALL MOUNTED LIGHT FIXTURE, SEE ELECTRICAL DRAWINGS
260000.C	(N) LIGHT FIXTURE, SEE ELEC. DWGS.
X36	(E) ELEC. PANEL WITH 30" x 36" CLEAR FLOOR AREA, SEE ELEC. DRAWINGS
X37	(E) MECHANICAL UNIT BY OTHERS, SEE MECHANICAL DWGS.

## KEYNOTES

	RECESSED SUPPLY AIR GRILL, SEE MECH. DRAWINGS
	RECESSED RETURN AIR GRILL, SEE MECH. DRAWINGS
	RECESSED EXHAUST AIR GRILL, SEE MECH. DRAWINGS
	2X4 LUMINAIRE, SEE ELEC. DRAWINGS, SEE NOTE 8
	WALL MOUNTED FLUORESCENT DOWNLIGHT, SEE ELEC. DRAWINGS, SEE NOTE 8 WALL MOUNTED TO BE 8" - 0" TYP.
	EXIT SIGNAGE, SEE ELECTRICAL DRAWINGS
	SPEAKERS, SEE ELECTRICAL DRAWINGS
	ACCESS PANEL
	GYP. BOARD CEILING, REFER TO NOTE 2
	2' X 4' SUSPENDED CEILING TILES, REFER TO NOTE 1

**NOTES:**

- FOR SUSPENDED ACoustICAL CEILING, SEE DETAIL 446A.1.
- FOR CYP. BOARD SOFFIT DETAILS, SEE DETAIL 446A.1.
- ALL ELECTRICAL, MECHANICAL AND PLUMBING CONNECTION COMPONENTS ARE SHOWN FOR REFERENCE AND COORDINATION PURPOSES, REFER TO PLUMBING, ELECTRICAL, MECHANICAL AND FIRE PROTECTION DRAWINGS FOR COMPONENT AND SYSTEM QUANTITIES.
- CENTER LIGHTING FIXTURES BETWEEN OPPOSITE WALLS, U.N.O.
- REMARKS: NOTES, MEASUREMENTS AND CALCULATIONS TYPE U.N.O. U.S. SEE AS2.1 FOR INTERIOR FINISH LEGEND.
- AT EXPOSED CEILINGS, ALL DUCTS, PIPES AND CONDUITS SHALL RUN PARALLEL OR PERPENDICULAR TO WALLS AND BE CLOSED TO THE WALLS AS POSSIBLE.
- PROVIDE ESCUTCHEONS FOR CONDUIT PIPES AT WALLS WHERE EXPOSED.
- ALL ELECTRICAL DRAWINGS AND REQUIREMENTS SHALL BE REVIEWED BY THE CONTRACTOR SHALL DETERMINE EXTENT OF DEMOLITION REQUIRED FOR INSTALLATION OF FIRE PROTECTION SYSTEM AND SHALL PROVIDE PATCHING NECESSARY TO MATCH EXISTING FINISH.

## RCP LEGEND

30"x48"  
CLR.

30"x48" MIN. ACCESSIBLE WHEELCHAIR  
CLEAR FLOOR SPACE

60" MIN.  
CLR.

60" MIN. ACCESSIBLE WHEELCHAIR  
CLEAR TURNING SPACE

EXISTING STUD WALL, V.I.F.

NEW STUD WALL PER SHEET A61.1 AND A61.2

SIGN TYPE. FOR SIGN SCHEDULE AND DETAILS, SEE SHEET GEN-5

WALL TYPE ANNOTATIONS, SEE SHEET A61.2

101

NUMBER INDICATES DOOR PER SCHEDULE,  
REFER TO SHEET A62.1

1

NUMBER INDICATES (N) WINDOW PER SCHEDULE,  
REFER TO SHEET A62.1

FIRE EXTINGUISHER CABINET, SEE

12  
A64.3

**FLOOR PLAN SHEET NOTES:**

4. ALL DIMENSIONS ARE TO CENTERLINE OF THE GRID LINES AND/OR TO THE FACE OF STUDS, U.N.O.
5. UNLESS NOTED OTHERWISE, ALL WALLS ARE FULL HEIGHT.
6. REFER TO SHEET GEN-4 FOR TYPICAL ACCESSIBILITY REQUIREMENTS, MOUNTING HEIGHTS, AND DIMENSIONS
7. REFER TO ENLARGED PLANS FOR DIMENSIONS AND CALLOUTS NOT SHOWN HERE.
8. AT EXISTING WALLS TO REMAIN: PATCH AND REPAIR WALLS, FILL ALL HOLES AND VOIDS. CLEAN
9. ADHESIVE, CHIPPING PAINT OR OTHER UNSUITABLE MATERIAL. PREPARE WALL SURFACE
10. PER MANUFACTURERS' REQUIREMENTS FOR NEW FINISHES AND MATERIALS.
11. APPLIANCES AND FURNITURE OFOI, SHOWN FOR INFORMATION ONLY.

**OWNER: LODI UNIFIED SCHOOL DISTRICT**

**PROJECT NAME: TURNER SENIOR ACADEMY  
CAMPUS**

**CLIENT ADDRESS: 19 S. CENTRAL AVENUE  
LODI, CA 95240**

**REVISIONS:**

[illegible]

PROJECT NO: 2022-40190

**DATE ISSUED:** 7/7/2023

**SCALE:** As indicated

SHEET NUMBER: **A11.4**

**SHEET TITLE:**

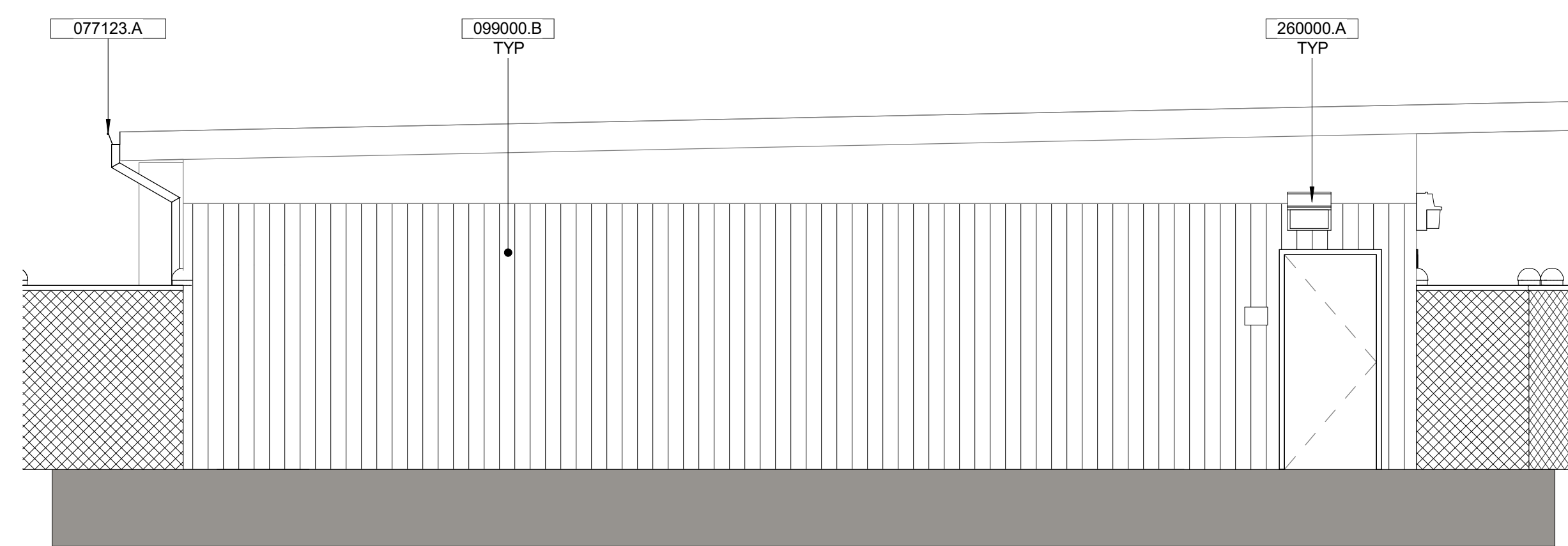
**FLR PLN/ RCP/  
INT ELEVS -24"x  
40' STUDENT  
SUPPORT  
SERVICES**



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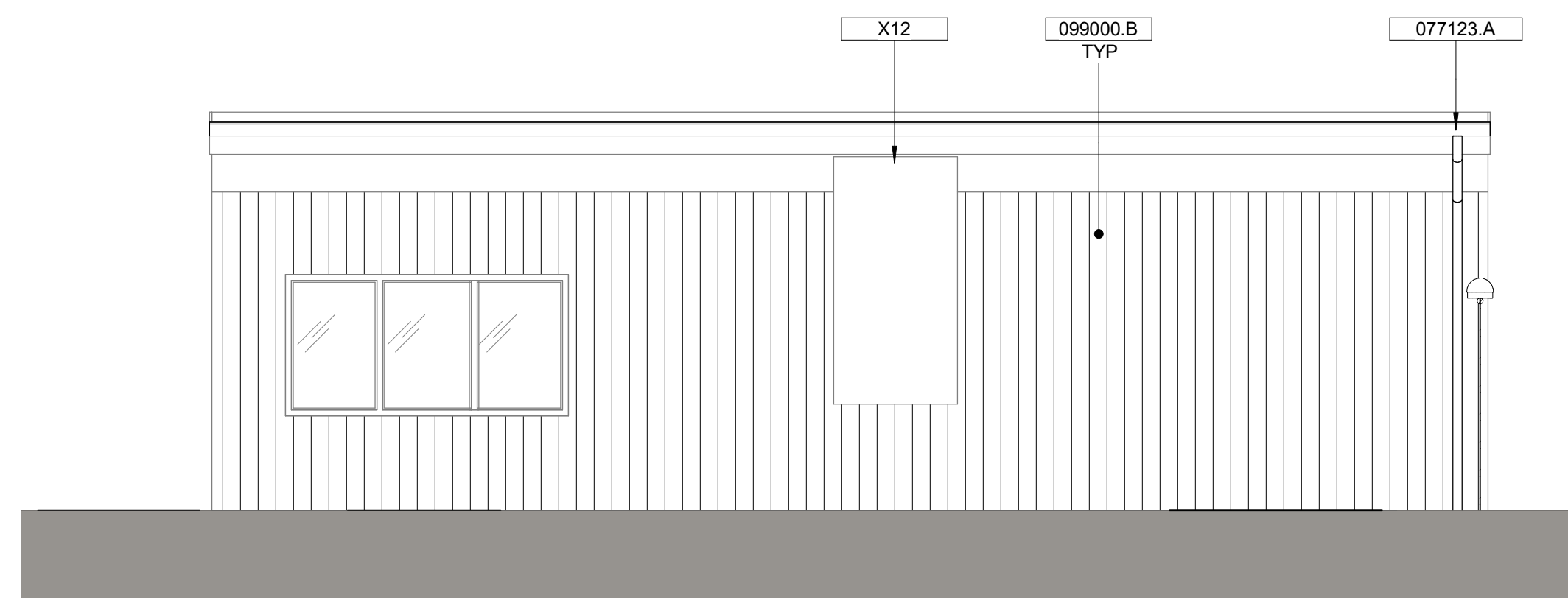




### ADMIN - NORTH EXTERIOR ELEVATION

$$1/4" = 1'-0"$$

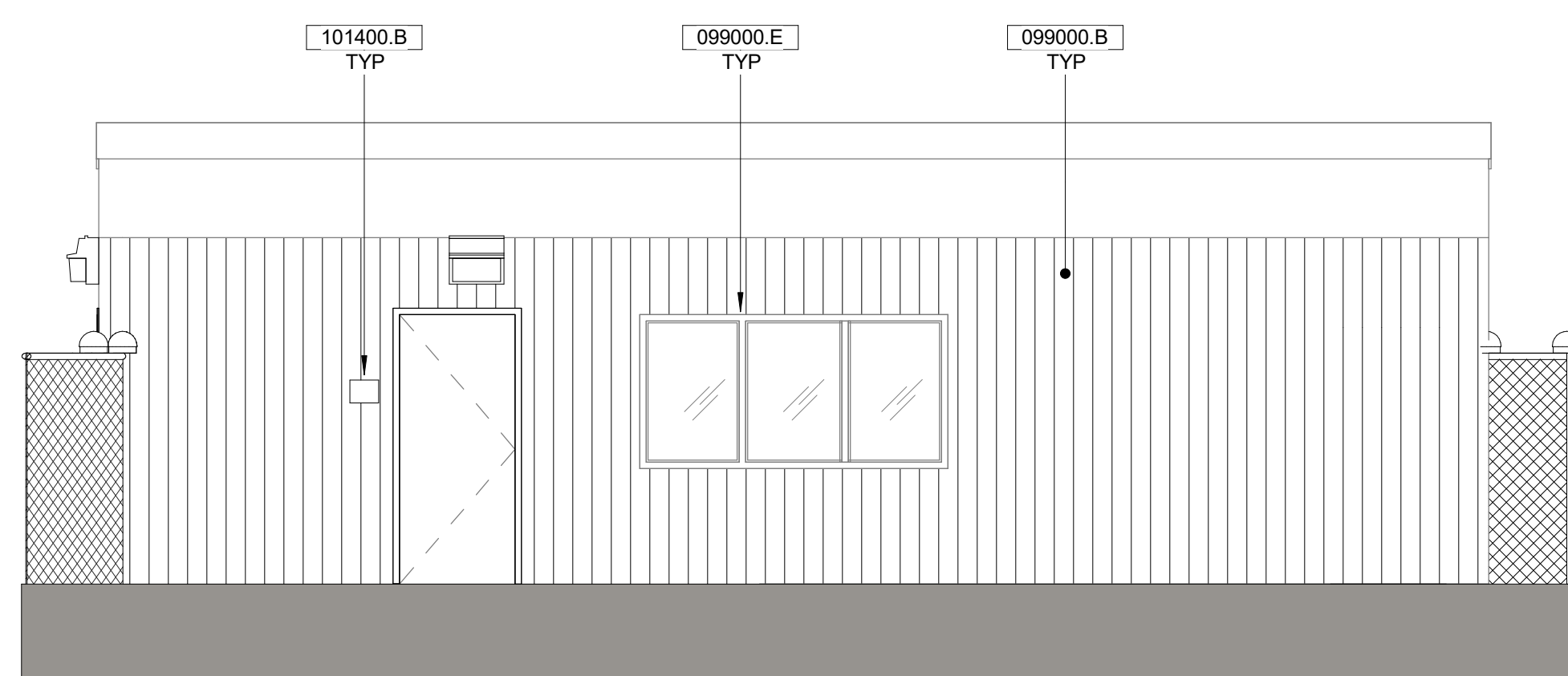
8



### ADMIN - EAST EXTERIOR ELEVATION

$$1/4'' = 1'-0''$$

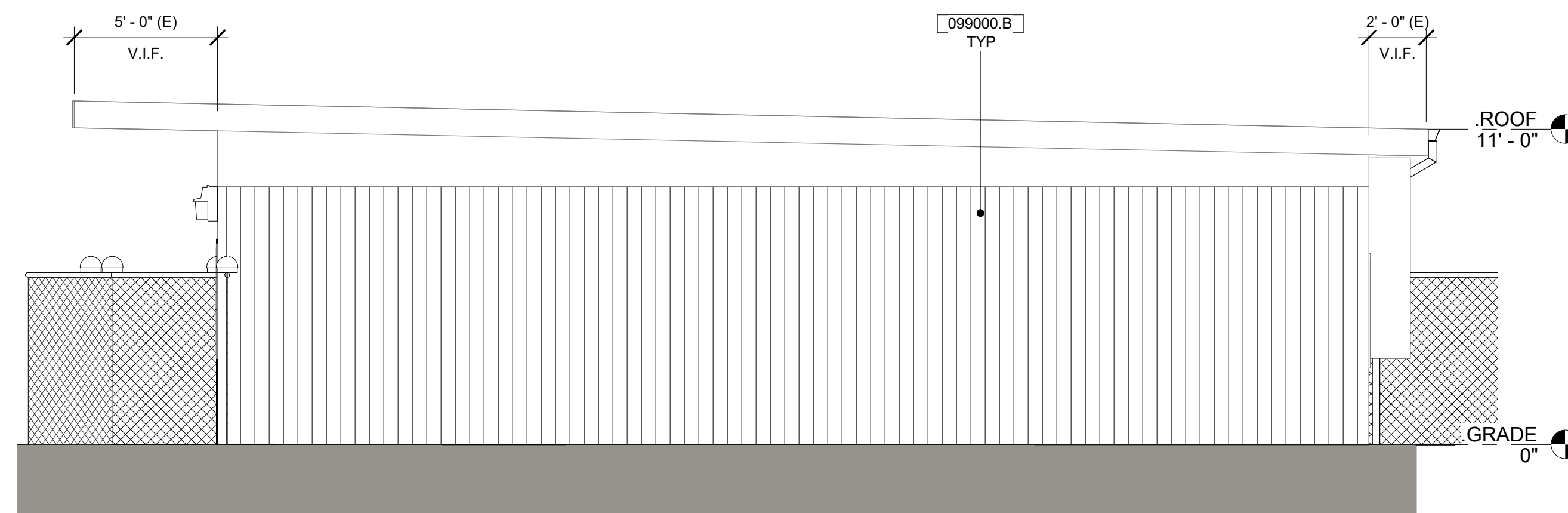
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### ADMIN - WEST EXTERIOR ELEVATION

$$1/4" = 1'-0"$$

4

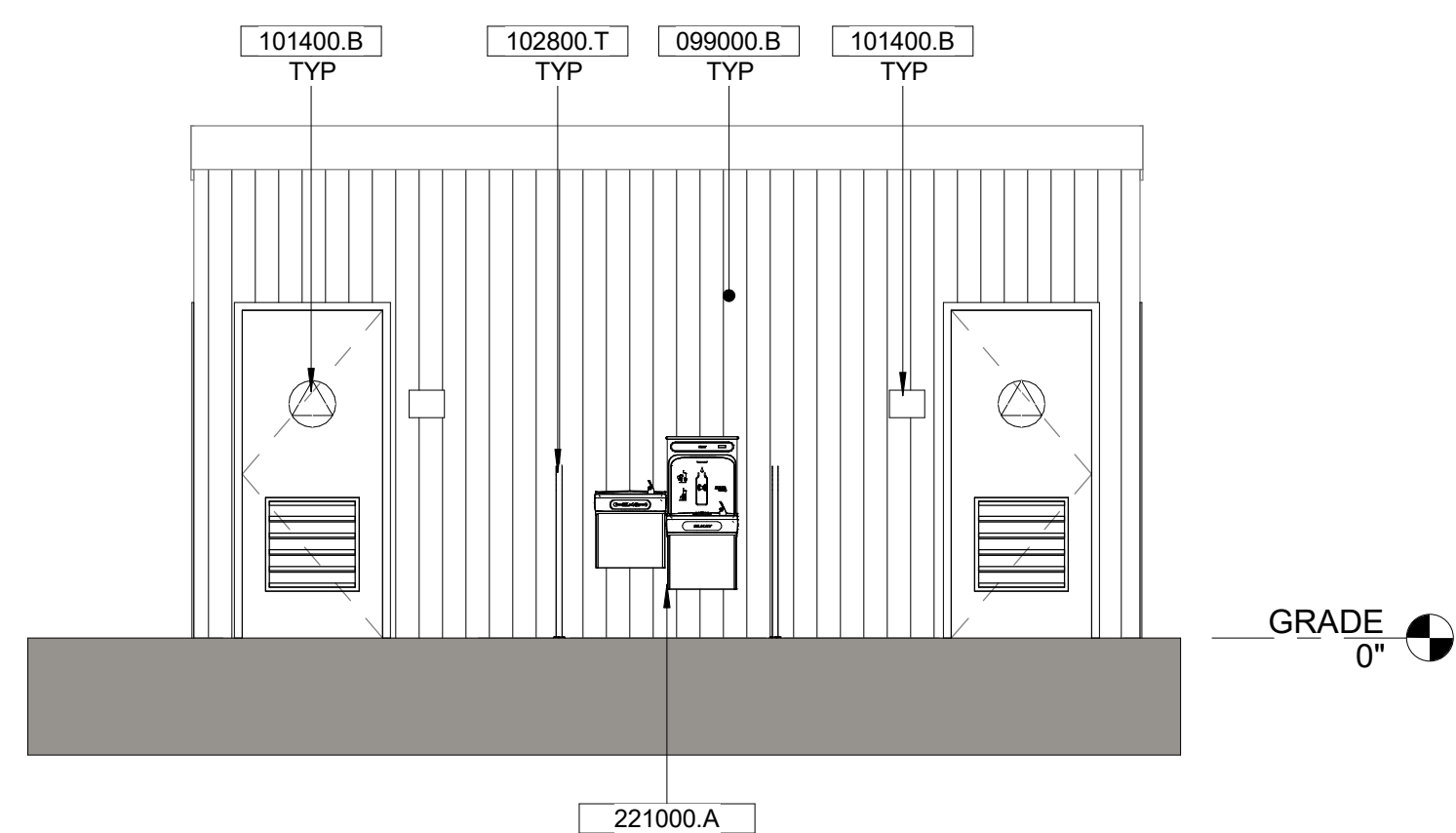


### ADMIN - SOUTH EXTERIOR ELEVATION

$$1/4'' = 1'-0''$$

3

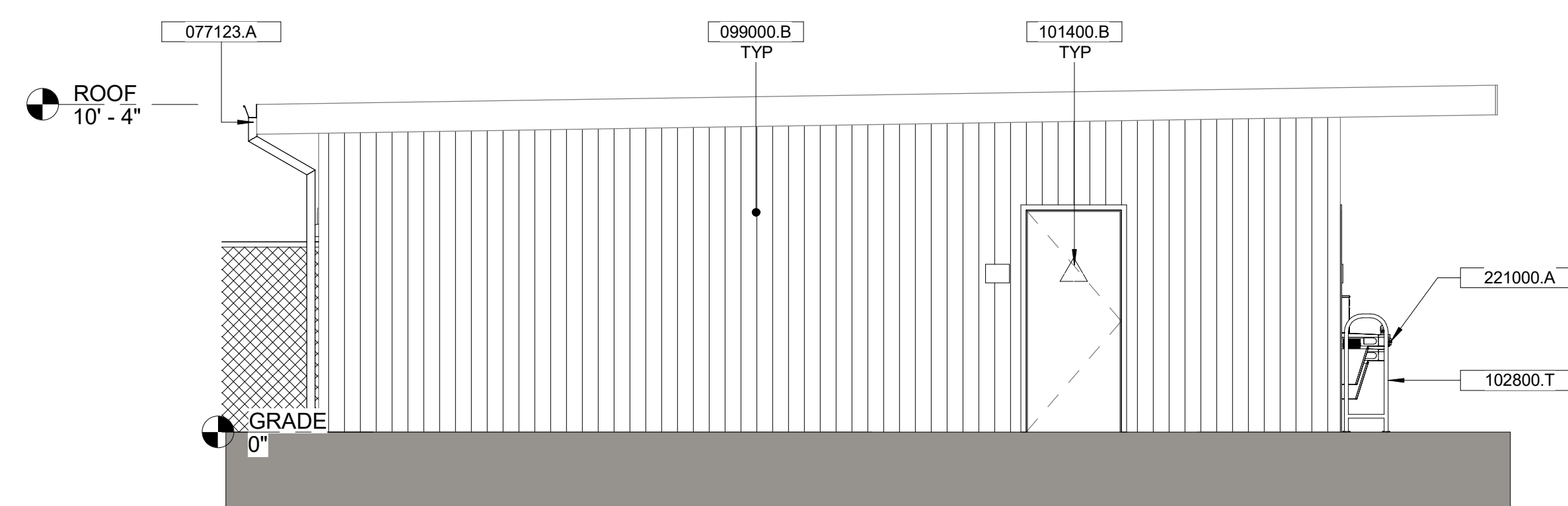
## KEYNOTES



### RESTROOMS - NORTH EXTERIOR ELEVATION

$$1/4" = 1'-0"$$

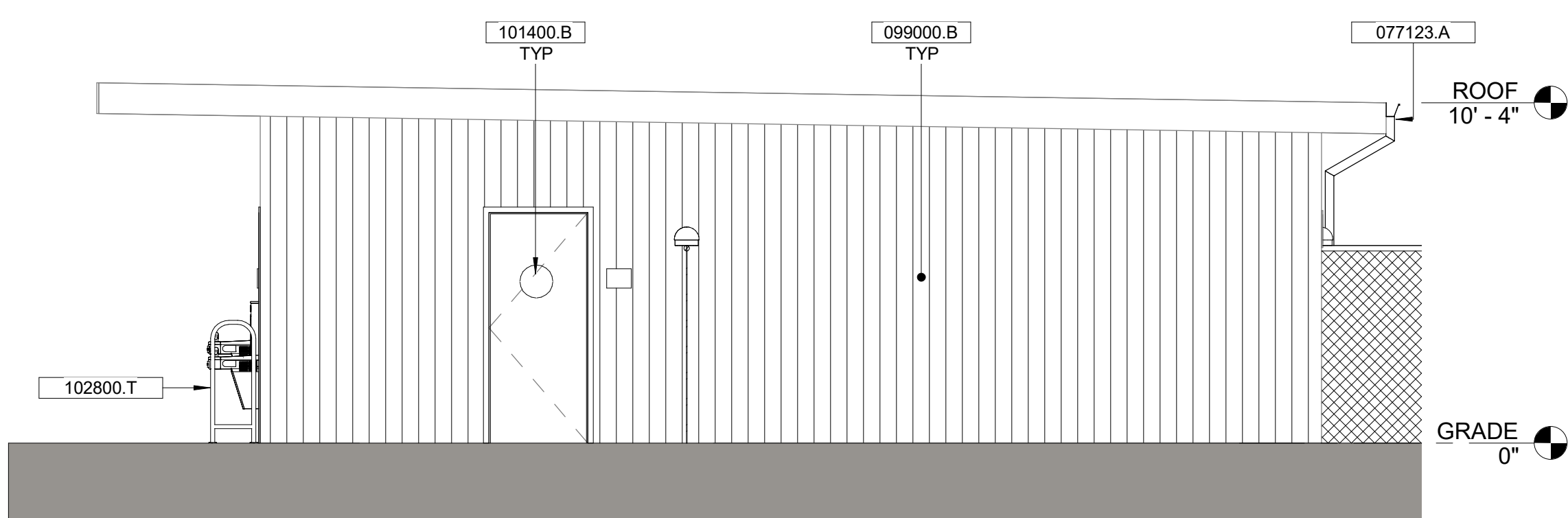
6



### RESTROOMS - EAST EXTERIOR ELEVATION

$$1/4'' = 1'-0''$$

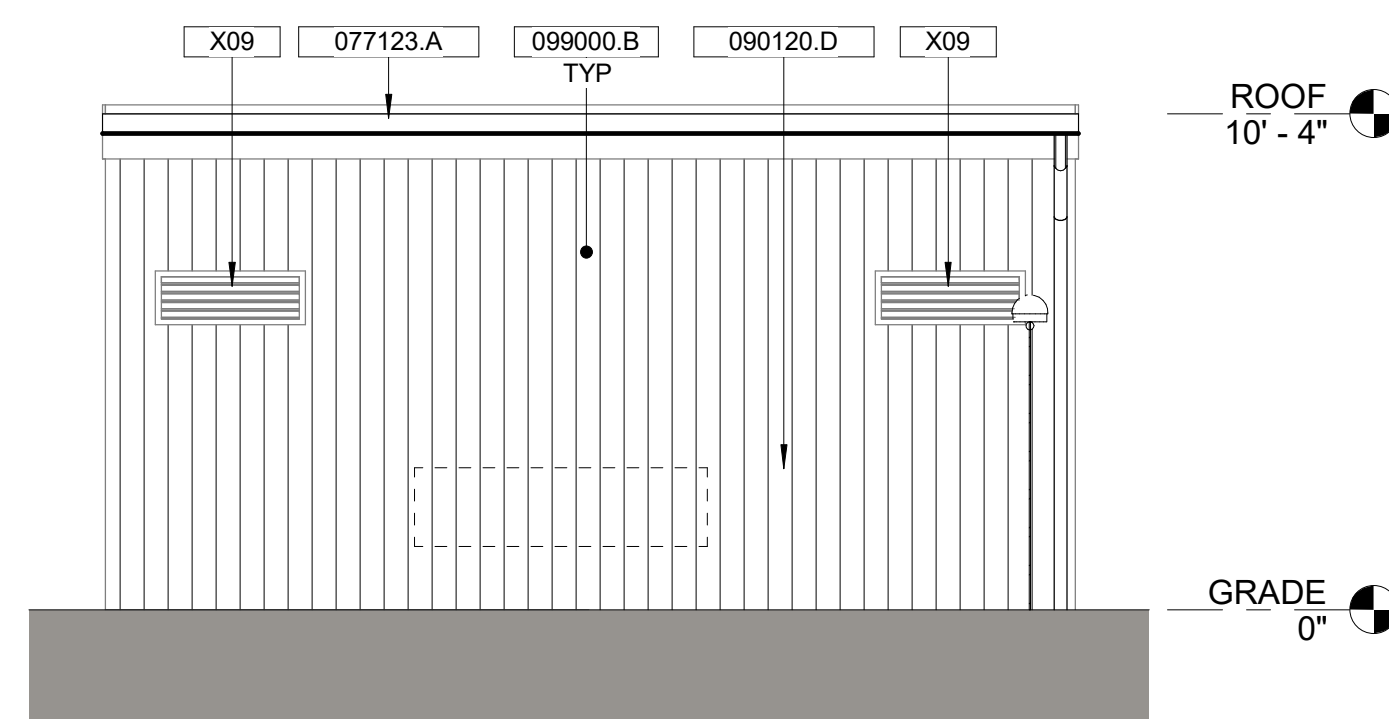
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### RESTROOMS - WEST EXTERIOR ELEVATION

$$1/4" = 1'-0"$$

5



### RESTROOMS - SOUTH EXTERIOR ELEVATION

$$1/4" = 1'-0"$$

1

- | ?        | DESCRIPTION   | ? |
|----------|---|---|
| 077123.A | (N) GUTTER WITH SCHEDULE 40 PIPE DOWNSPOUT, DRAIN TO DAYLIGHT, SEE CIVIL DRAWINGS   |   |
| 090120.D | PATCH WALL TO MATCH (E) AT REMOVED DRINKING FOUNTAIN  |   |
| 099000.B | PATCH, PREP AND PAINT ALL EXTERIOR WALLS, TYP.  |   |
| 099000.E | PAINT WINDOW TRIM   |   |
| 101400.B | (N) SIGNAGE, SEE SHEET GEN-2 & GEN-4 FOR MORE INFORMATION.  |   |
| 102800.T | (N) DRINKING FOUNTAIN GRAB BAR; FOR DETAIL, SEE 13/A1.3; FOR ACCESSIBILITY INFORMATION, SEE 8/GEN-4                               |   |
| 221000.A | (N) HI-LO ACCESSIBLE DRINKING FOUNTAIN WITH BOTTLE FILLER, SEE PLUMBING DRAWINGS AND DETAIL 8/GEN-4 FOR ACCESSIBILITY INFORMATION |   |
| 260000.A | (N) EXTERIOR WALL MOUNTED LIGHT FIXTURE, SEE ELECTRICAL DRAWINGS  |   |
| X09      | (E) LOUVER TO REMAIN, SEE MECHANICAL DRAWINGS   |   |
| X12      | (E) MECHANICAL EQUIPMENT TO REMAIN, SEE MECHANICAL DRAWINGS, TYP.   |   |

**OWNER: LODI UNIFIED SCHOOL DISTRICT**

**PROJECT NAME: TURNER SENIOR ACADEMY  
CAMPUS**

**PROJECT ADDRESS:** 19 S. CENTRAL AVENUE  
LODI, CA 95240

**REVISIONS:**

[illegible]

**PROJECT NO:** 2022-40190

**DATE ISSUED:** 7/7/2023

**SCALE:** As indicated

**SHEET  
NUMBER:** **A21.1**

**SHEET TITLE:** \_\_\_\_\_

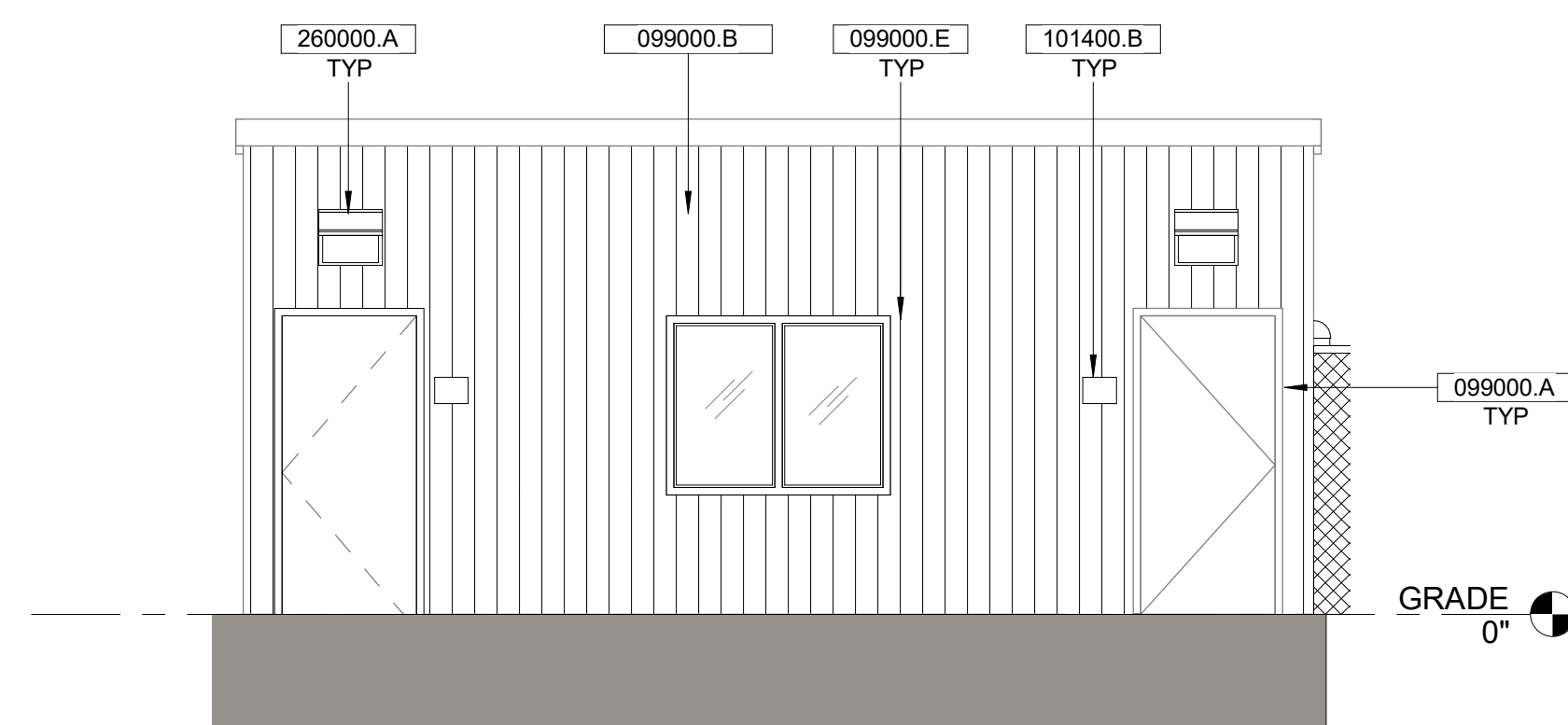
## EXTERIOR ELEVATIONS - 1



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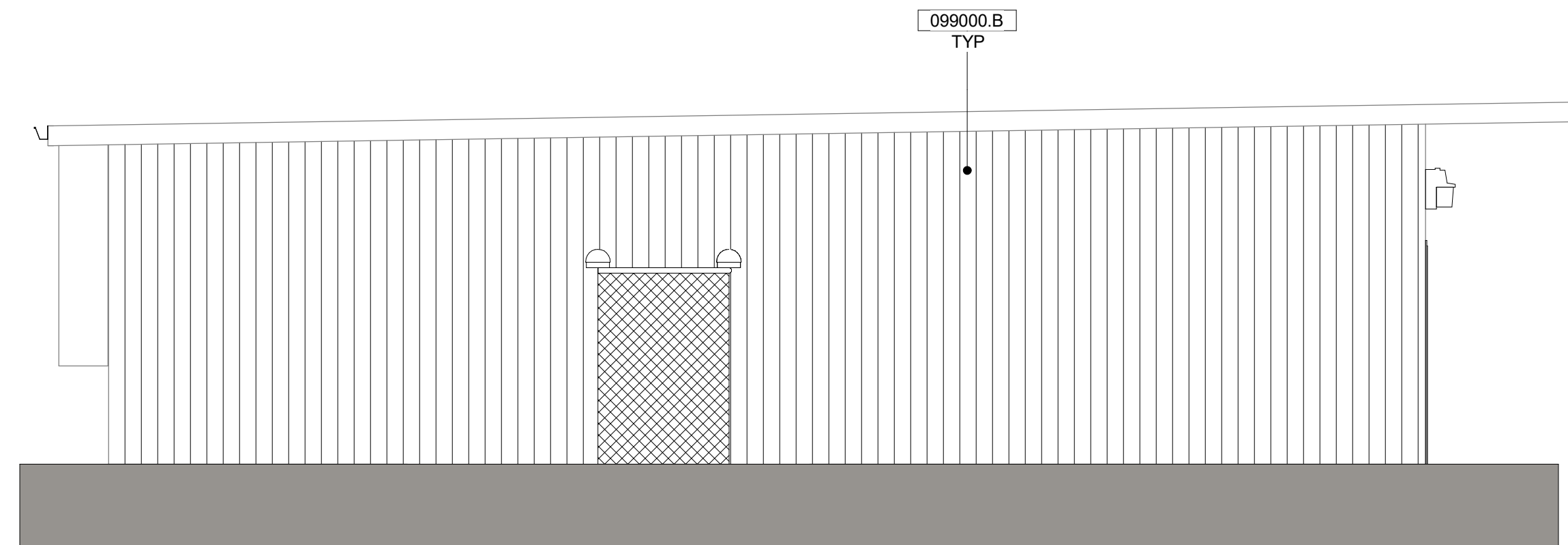




### CAFETERIA - NORTH EXTERIOR ELEVATION

$$1/4^{\circ} = 1'-0''$$

8

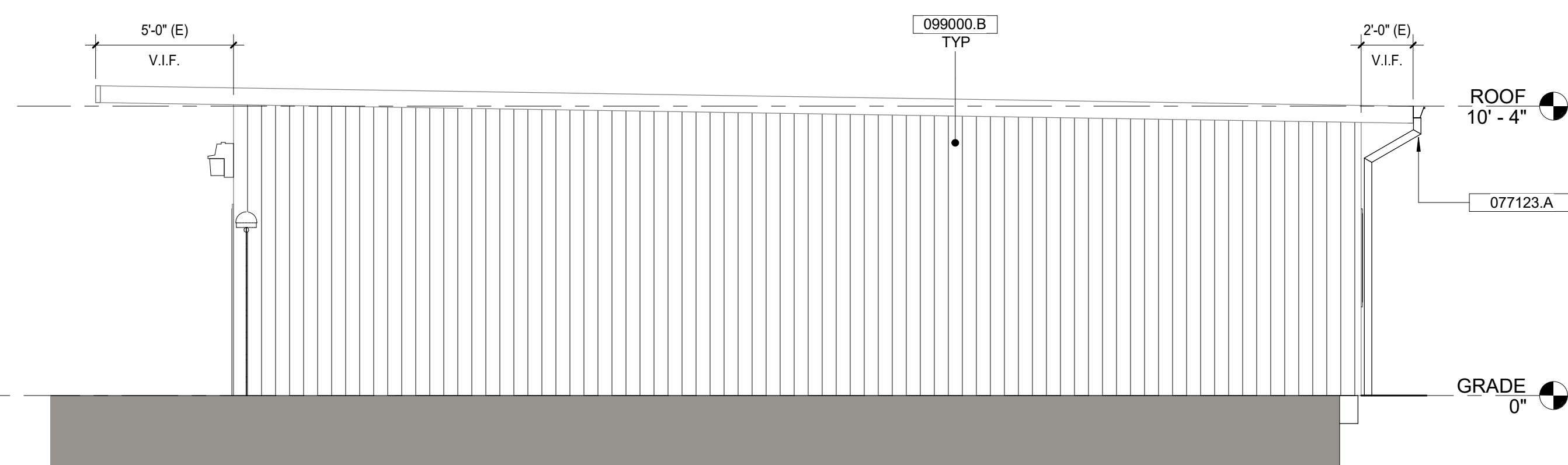


### CAFETERIA - EAST EXTERIOR ELEVATION

$$1/4'' = 1'-0''$$

4

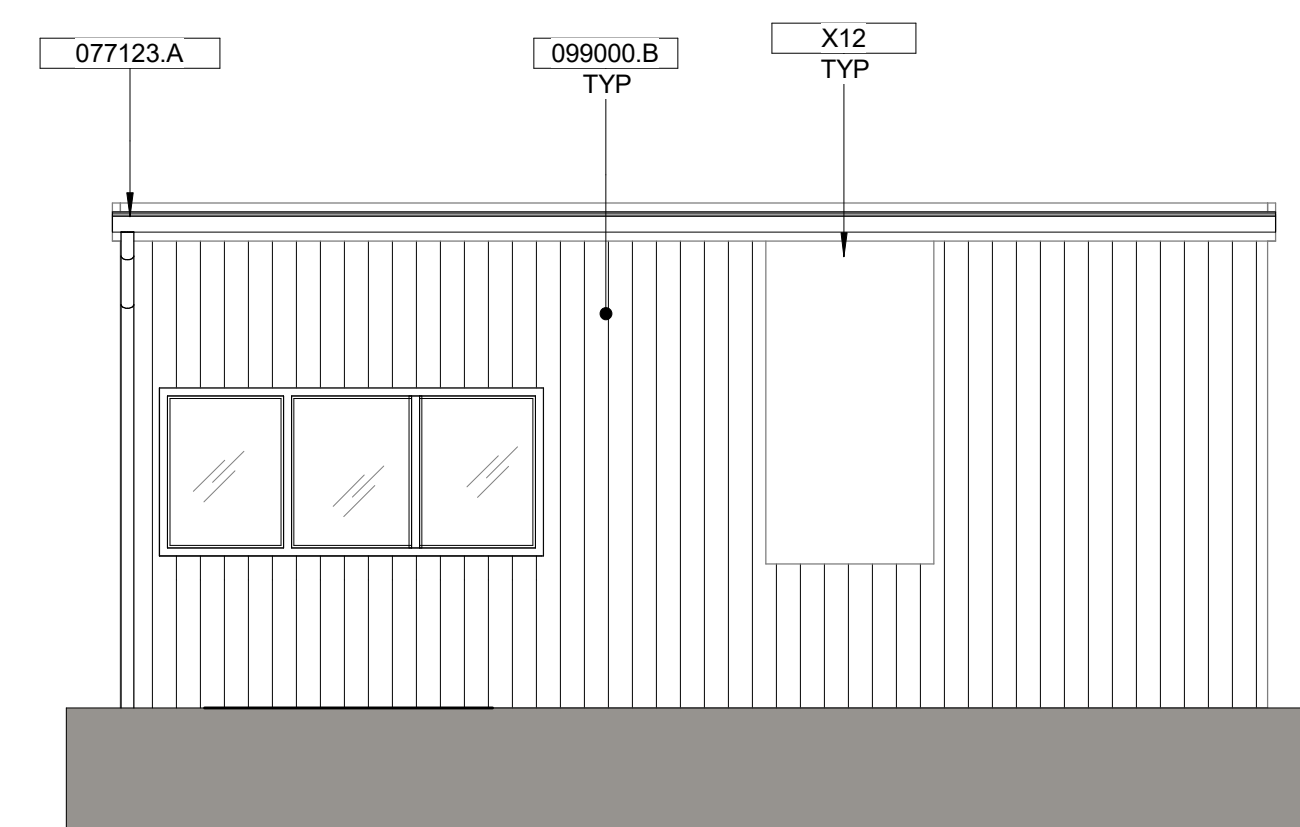
- | 2        | DESCRIPTION   | A |
|----------|---|---|
| 077123.A | (N) GUTTER WITH SCHEDULE 40 PIPE DOWNSPOUT, DRAIN TO DAYLIGHT, SEE CIVIL DRAWINGS |   |
| 099000.A | PAINT (E) DOOR & TRIM, TYP.   |   |
| 099000.B | PATCH, PREP AND PAINT ALL EXTERIOR WALLS, TYP.                                    |   |
| 099000.E | PAINT WINDOW TRIM   |   |
| 101400.B | (N) SIGNAGE, SEE SHEET GEN-2 & GEN-4 FOR MORE INFORMATION.                        |   |
| 260000.A | (N) EXTERIOR WALL MOUNTED LIGHT FIXTURE, SEE ELECTRICAL DRAWINGS                  |   |
| X12      | (E) MECHANICAL EQUIPMENT TO REMAIN, SEE MECHANICAL DRAWINGS, TYP.                 |   |



### CAFETERIA - WEST EXTERIOR ELEVATION

$$1/4'' = 1'-0''$$

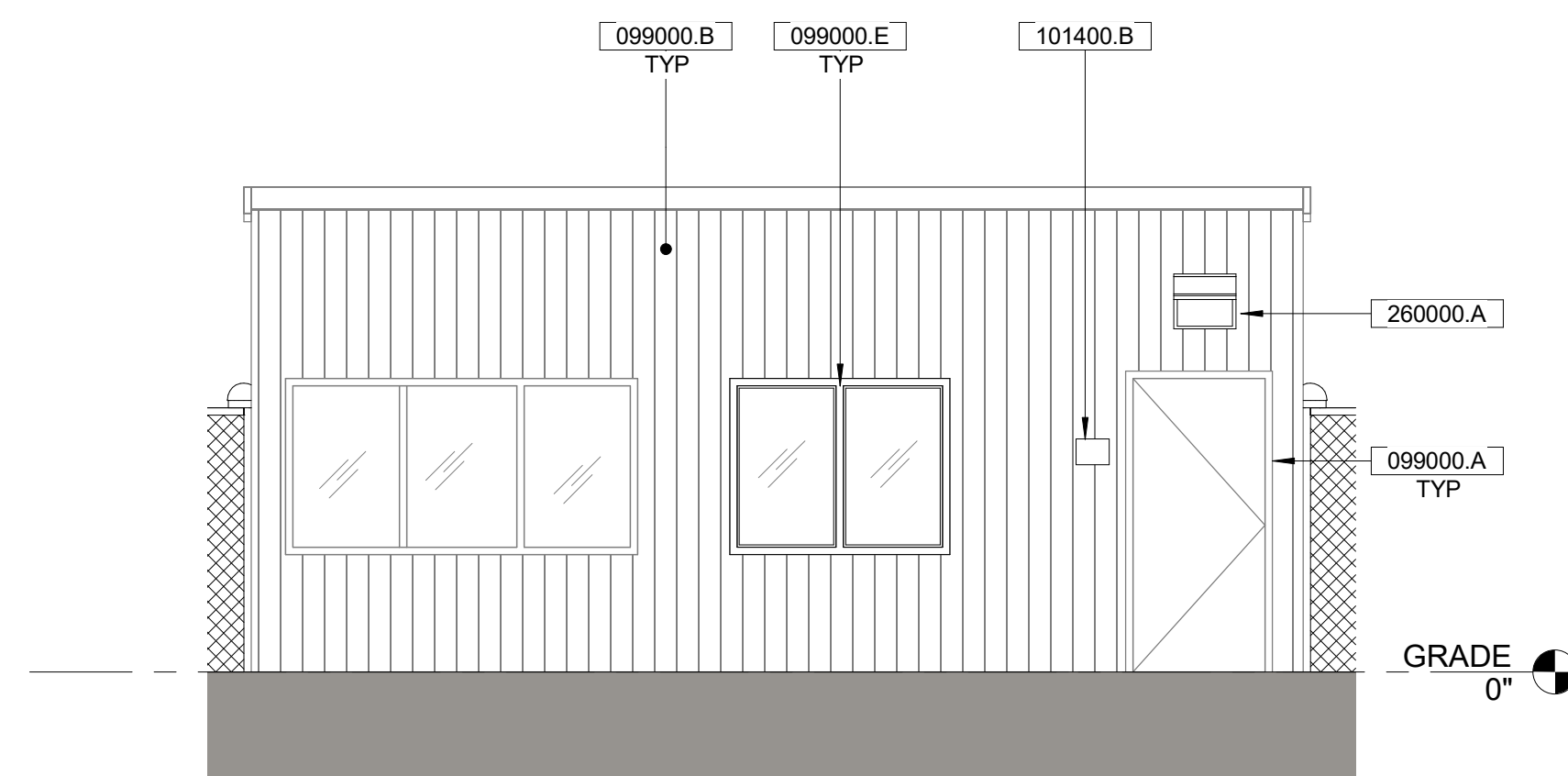
7



CAFETERIA - SOUTH EXTERIOR ELEVATION

$$1/4'' = 1'-0''$$

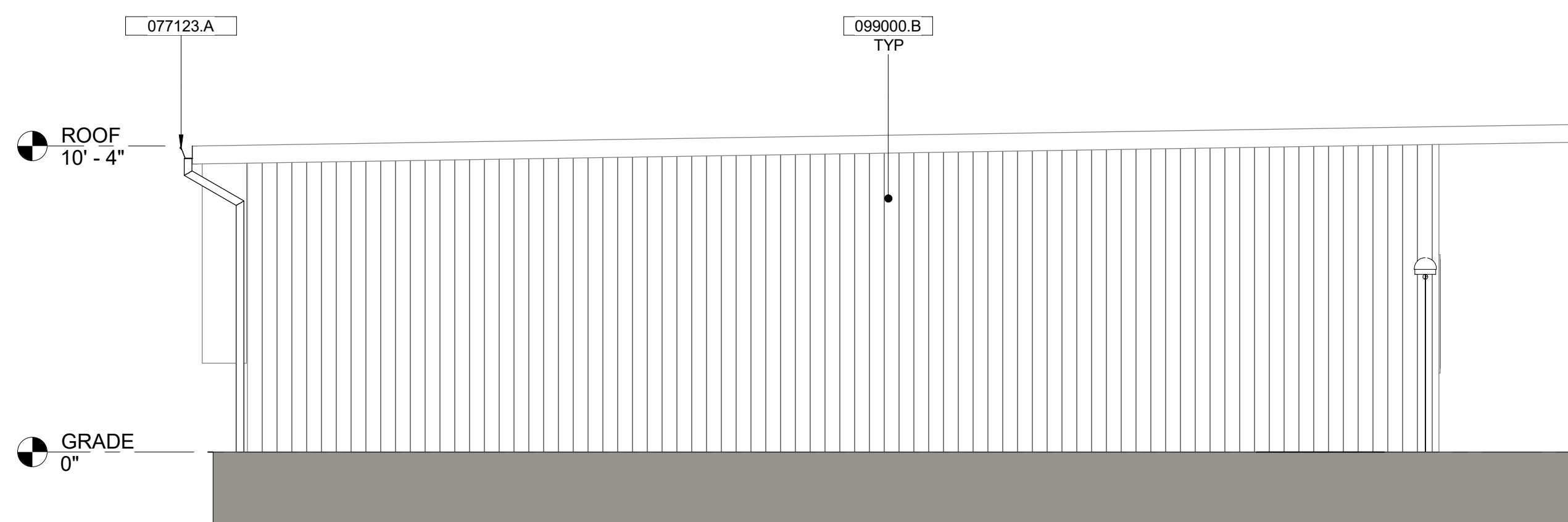
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**STUDENT SUPPORT SERVICES - NORTH EXTERIOR ELEVATION**

$$1/4^{\circ} = 1'-0''$$

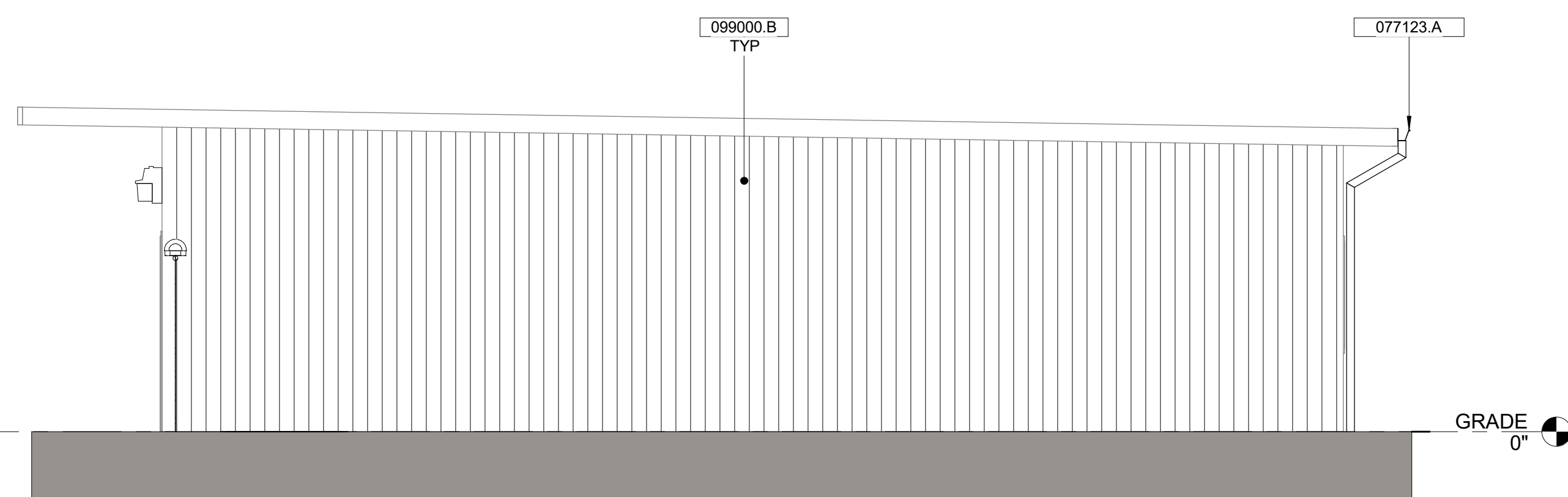
6



**STUDENT SUPPORT SERVICES - EAST EXTERIOR ELEVATION**

$$1/4'' = 1'-0''$$

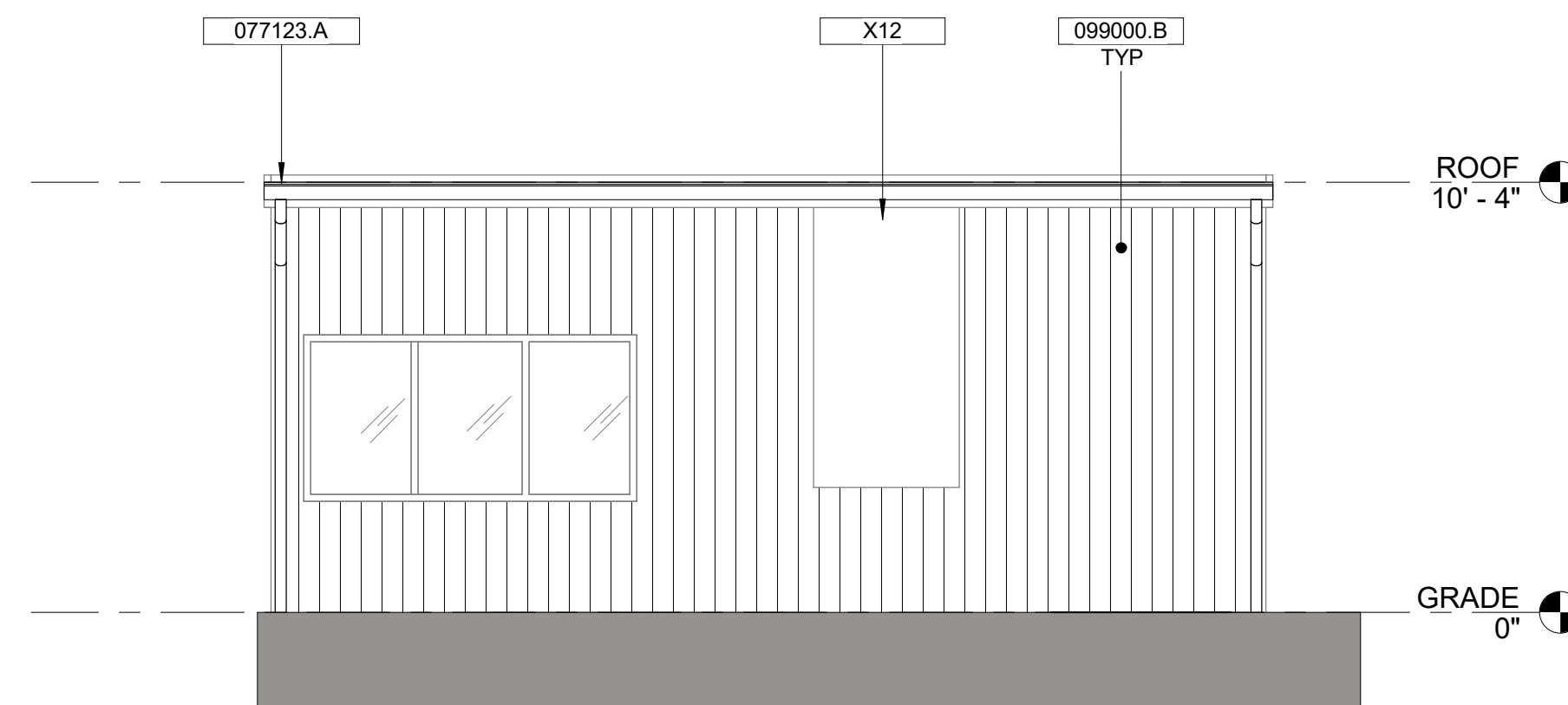
2



**STUDENT SUPPORT SERVICES - WEST EXTERIOR ELEVATION**

$$1/4^{\circ} = 1'-0"$$

5



**STUDENT SUPPORT SERVICES - SOUTH EXTERIOR ELEVATION**

$$1/4'' = 1'-0''$$

1

## KEYNOTES

**OWNER: LODI UNIFIED SCHOOL DISTRICT**

**PROJECT NAME: TURNER SENIOR ACADEMY  
CAMPUS**

**PROJECT ADDRESS:** 19 S. CENTRAL AVENUE  
LODI, CA 95240

**REVISIONS:**

[illegible]

**PROJECT NO:** 2022-40190

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NUMBER:** **A21.2**

**SHEET TITLE:** \_\_\_\_\_

## EXTERIOR ELEVATIONS - 2



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2	DESCRIPTION	12
077123.A	(N) GUTTER WITH SCHEDULE 40 PIPE DOWNSPOUT, DRAIN TO DAYLIGHT, SEE CIVIL DRAWINGS	
099000.A	PAINT (E) DOOR & TRIM, TYP.	
099000.B	PATCH, PREP AND PAINT ALL EXTERIOR WALLS, TYP.	
099000.E	PAINT WINDOW TRIM	
101400.B	(N) SIGNAGE, SEE SHEET GEN-2 & GEN-4 FOR MORE INFORMATION.	
260000.A	(N) EXTERIOR WALL MOUNTED LIGHT FIXTURE, SEE ELECTRICAL DRAWINGS	
X12	(E) MECHANICAL EQUIPMENT TO REMAIN, SEE MECHANICAL DRAWINGS, TYP.	

**OWNER: LODI UNIFIED SCHOOL DISTRICT**

**PROJECT NAME: TURNER SENIOR ACADEMY  
CAMPUS**

**PROJECT ADDRESS: 19 S. CENTRAL AVENUE  
LODI, CA 95240**

[illegible]

PROJECT NO:	2022-40190
DATE ISSUED:	7/7/2023
SCALE:	As indicated

**SHEET NUMBER:** **A21.3**

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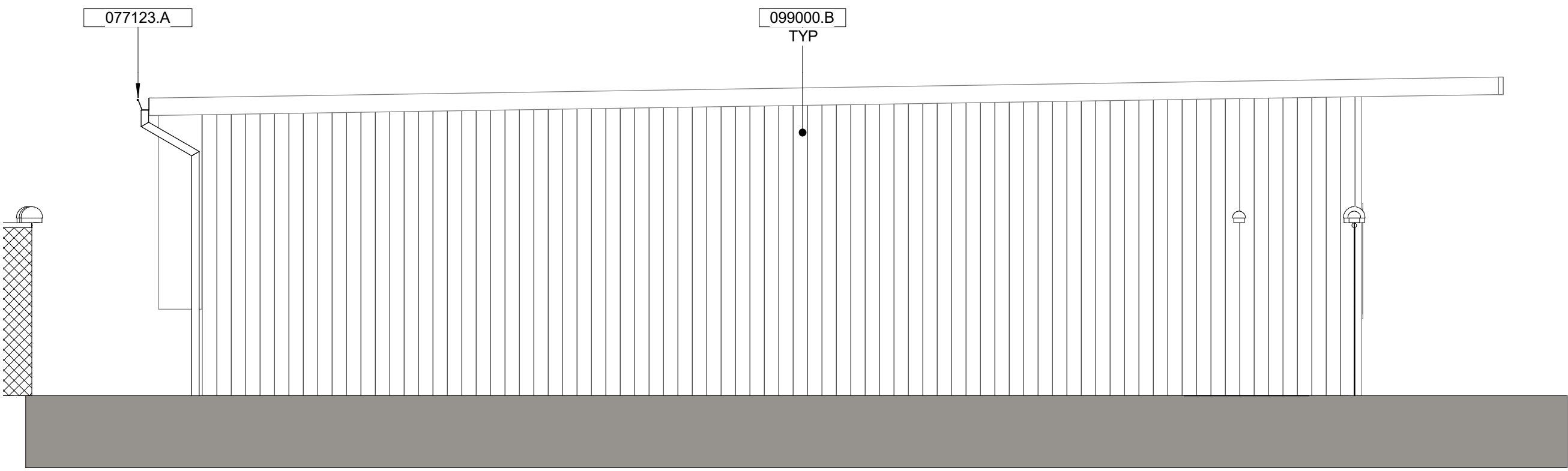
**SHEET TITLE:**

## EXTERIOR ELEVATIONS - 3

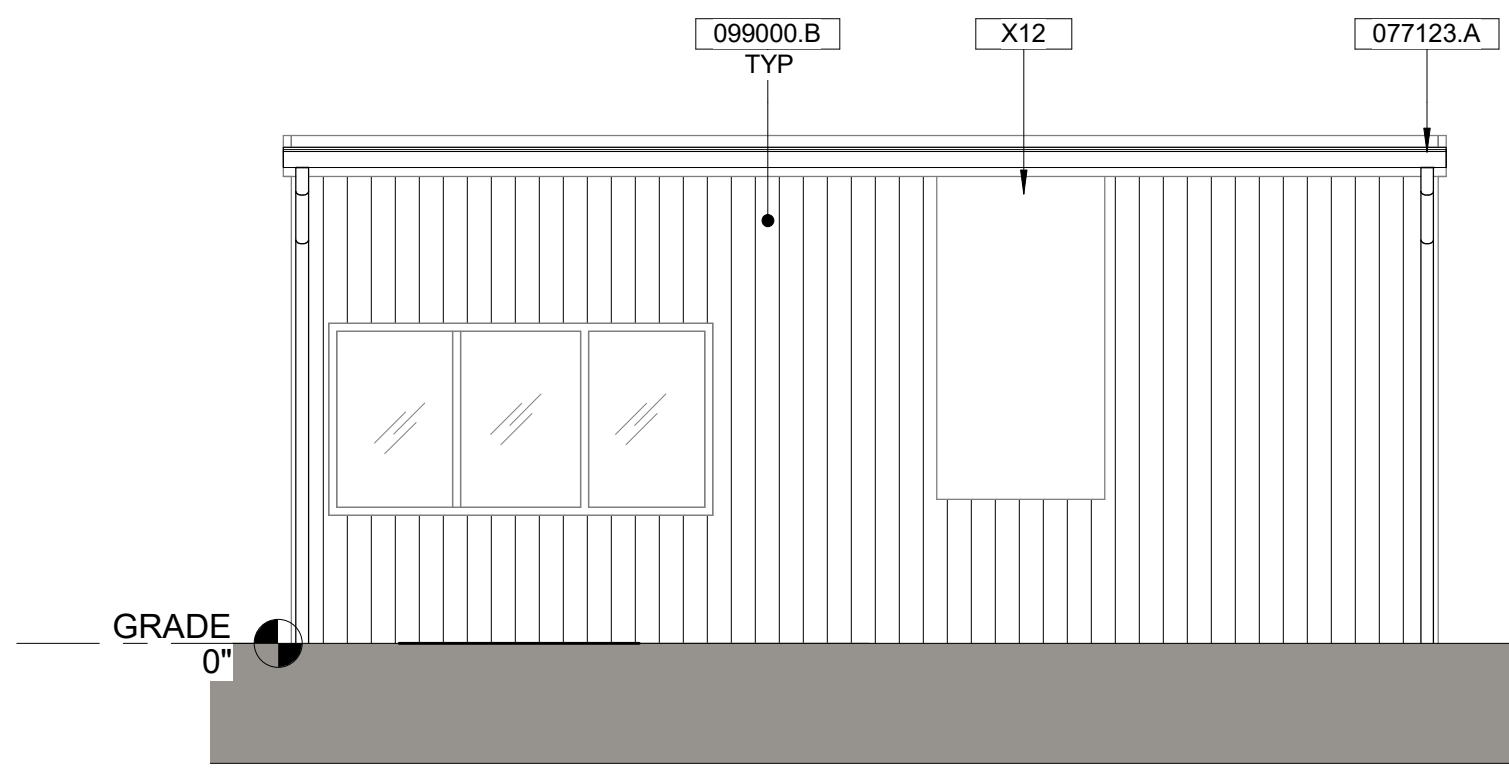


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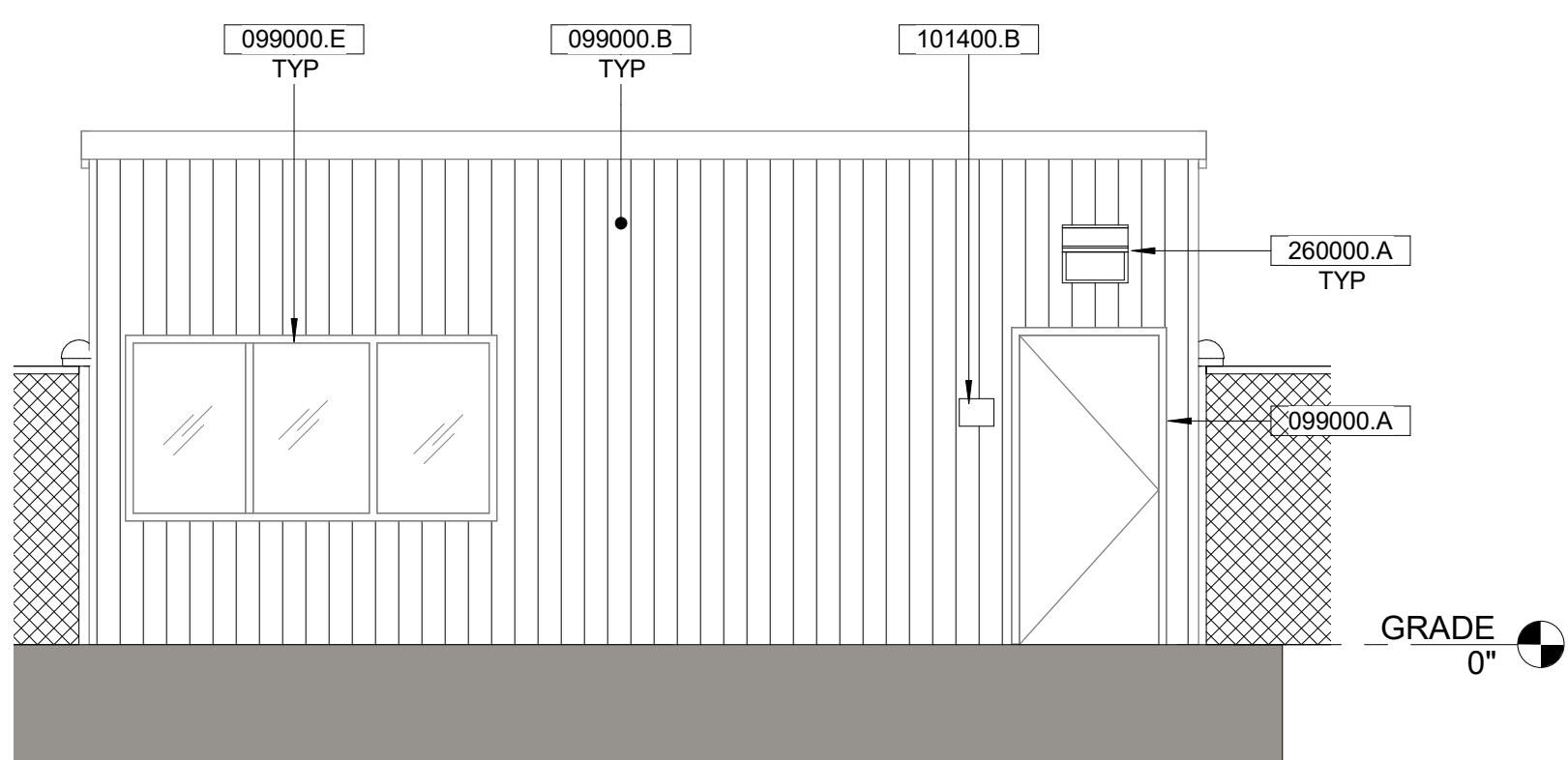
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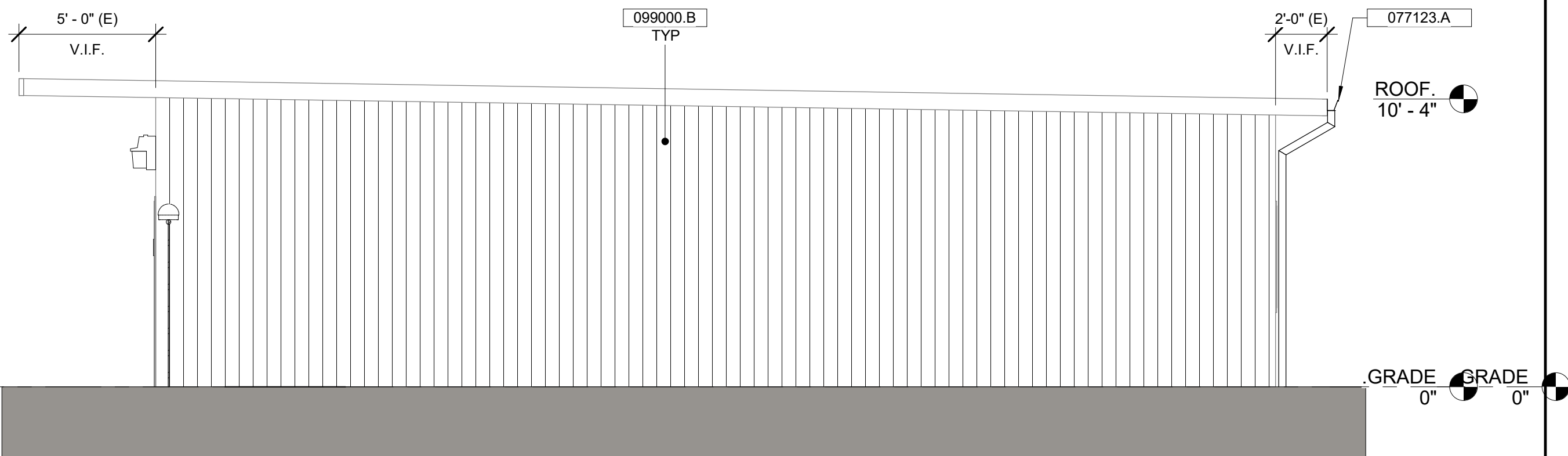
**TYP. CLASSROOM - NORTH EXTERIOR ELEVATION** 1/4" = 1'-0"



**TYP. CLASSROOM - EAST EXTERIOR ELEVATION**      1/4" = 1'-0"      **2**



**TYP. CLASSROOM - WEST EXTERIOR ELEVATION** 1/4" = 1'-0"



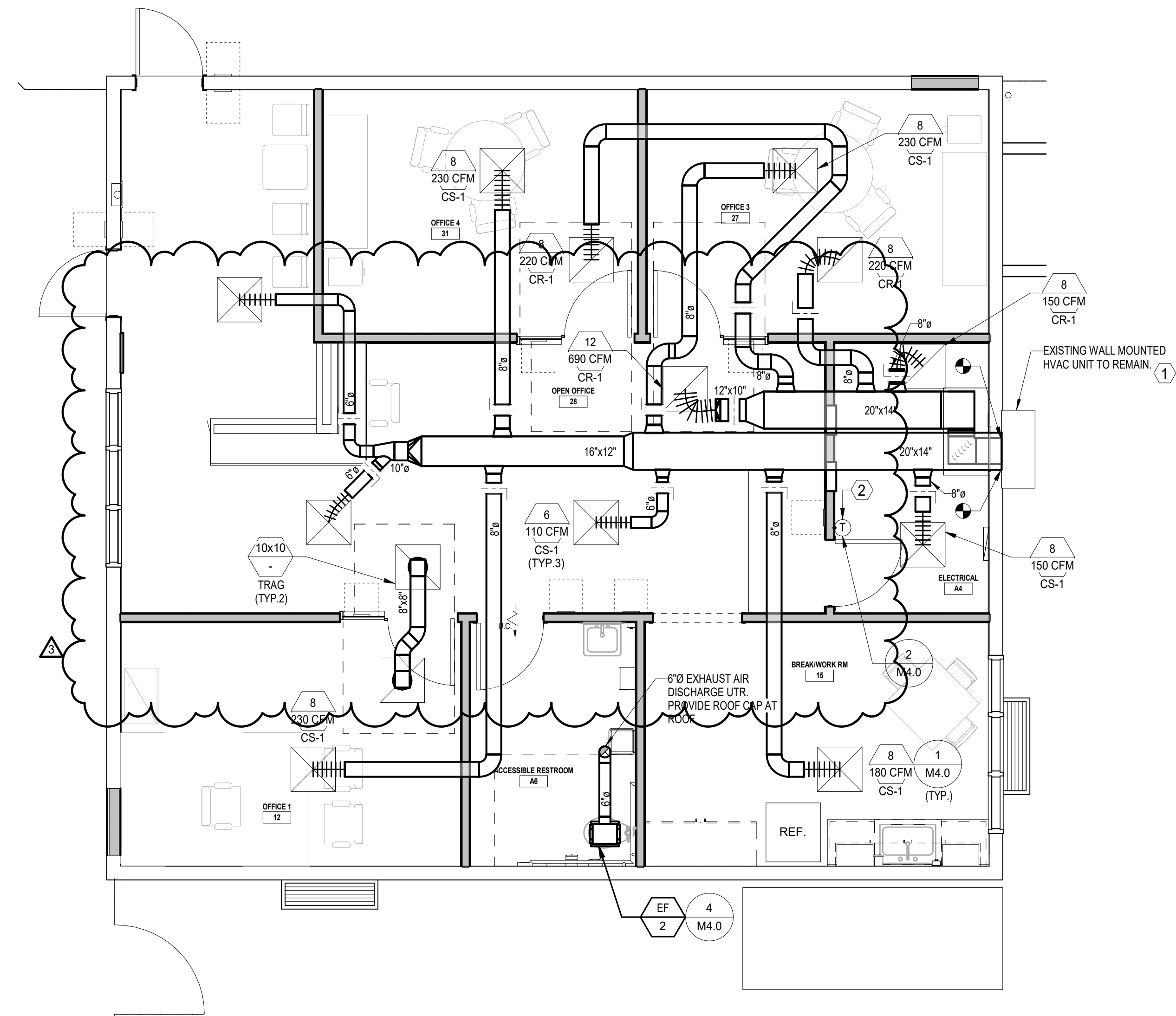
TYP. CLASSROOM - SOUTH EXTERIOR ELEVATION	1/4" = 1'-0"	1
---	--------------	---

## KEYNOTES



1 CONTRACTOR SHALL PROVIDE BASIC SERVICING OF UNIT INCLUDING, BUT NOT LIMITED TO ADDING REFRIGERANT IF NECESSARY, REPLACING WORN BELTS, ADJUSTING DAMPERS, AND CHANGING FILTERS. MAKE NOTE OF ANY MAJOR ISSUES ENCOUNTERED DURING SERVICE. SUBMIT HVAC SERVICE REPORT TO GENERAL CONTRACTOR AND ARCHITECT.

② WIRELESS PELICAN CONTROLS REFER TO SPECIFICATION (23-09-00). 24V POWER SUPPLIED BY UNIT'S ONBOARD 24V TRANSFORMER. WIRELESS ROUTER 120V POWERED BY ELECTRICAL.



**OWNER: LODI UNIFIED SCHOOL DISTRICT**

**PROJECT NAME: 19. S. Central Campus**

SEARCH ADDRESS: Enter address here

[illegible]

DATE ISSUED: \_\_\_\_\_ Issue Date

**SHEET** **M11.1**  
**NUMBER:**

SHEET TITLE: \_\_\_\_\_

## MECHANICAL FLOOR PLAN - ADMIN



11870 Pierce Street, Suite 160  
Riverside, California 92505  
951.299.4160 [www.tk1sc.com](http://www.tk1sc.com)  
Project Leader - Bill Voller  
Mechanical Lead - David Mitchell  
tk1sc Job #:2022-B2203287.00

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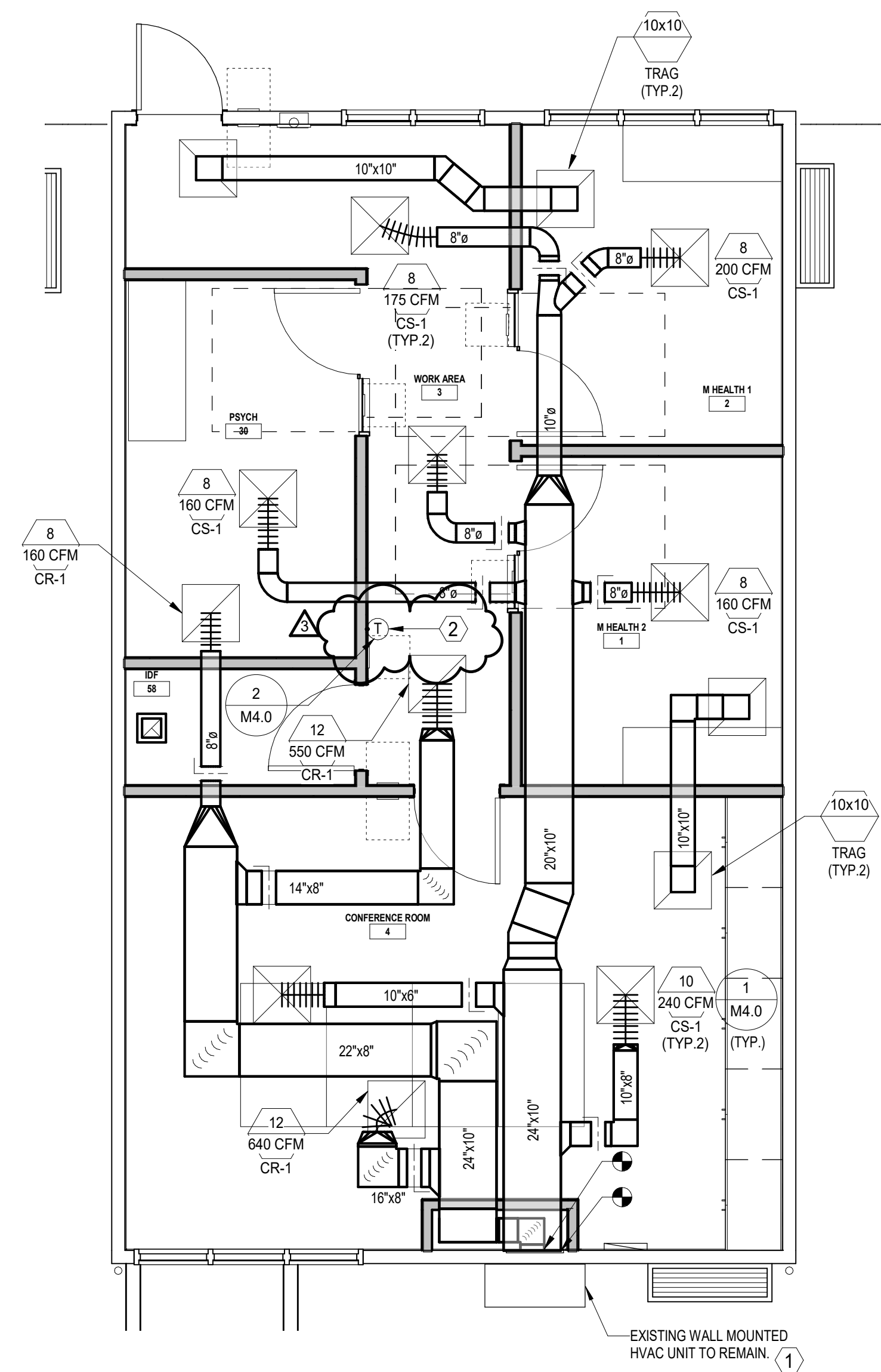
## MECHANICAL FLOOR PLAN - ADMIN

1/4" = 1'-0"

1

KEY NOTE:

- ① CONTRACTOR SHALL PROVIDE BASIC SERVICING OF UNIT INCLUDING, BUT NOT LIMITED TO ADDING REFRIGERANT IF NECESSARY, REPLACING WORN BELTS, ADJUSTING DAMPERS, AND CHANGING FILTERS. MAKE NOTE OF ANY MAJOR ISSUES ENCOUNTERED DURING SERVICE. SUBMIT HVAC SERVICE REPORT TO GENERAL CONTRACTOR AND ARCHITECT.
- ② WIRELESS PELICAN CONTROLS REFER TO SPECIFICATION (23-09-00), 24V POWER SUPPLIED BY UNIT'S ONBOARD 24V TRANSFORMER. WIRELESS ROUTER 120V POWERED BY ELECTRICAL.



**OWNER: LODI UNIFIED SCHOOL DISTRICT**

**PROJECT NAME: 19. S. Central Campus**

**CLIENT ADDRESS: Enter address here**



**REVISIONS:**

[illegible]

**PROJECT NO:** Project Number

DATE ISSUED: \_\_\_\_\_ Issue Date

**SCALE:**  $1/4" = 1'-0"$

**SHEET NUMBER: M11.2**

**SHEET TITLE:** \_\_\_\_\_

# MECHANICAL FLOOR PLAN - STUDENT SUPPORT SERVICES



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951.299.4160 [www.tk1sc.com](http://www.tk1sc.com)  
Project Leader - Bill Voller  
Mechanical Lead - David Mitchell  
tk1sc Job #:2022-B2203287.00

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MECHANICAL FLOOR PLAN - STUDENT SUPPORT SERVICES

1/4" = 1'-0"

1





# ELECTRICAL SITE PLAN



