

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation United Teachers of South Washington County

Office sought or ballot question Referendum Questions 1, 2, 3 District #833

Type of report

Candidate report

Campaign committee report

Association or corporation report

Final report

Period of time covered by report:

from 10/1/23 to 10/26/23

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ _____

IN-KIND + \$ _____

TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/11/26	Mailer for #833 referendum	\$1,130.63
TOTAL		\$1,130.63

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. _____ 10-26-23

Signature Date

Printed Name Marty Fridgen Telephone 651-734-0120 Email (if available) _____

Address 415W 2042 Wooddale Dr #100, Woodbury, MN 55125

Report Office Name For Office Use Only: