



**Allegheny County Board of Education
Regular Board Meeting
Central Office, Conference Room
85 Peachtree Street, Sparta, NC 28675
Tuesday, April 16, 2019**

The agenda for each regular monthly meeting will include a time period for citizens to address the Board of Education through public comment. Prior to each meeting, a form will be available for any individual or group to indicate a desire to address the Board of Education and the topic to be addressed. A three-minute time limit will apply to each speaker. Groups are to select one spokesperson to address the Board of Education on the group's behalf.

Members of the Board of Education will not respond to individuals who address the Board of Education except to request clarification if needed. Only in cases of emergency will information received during this presentation be acted upon at the time of presentation.

Grievances, complaints, or concerns related to individual school personnel or students will not be heard at this forum. Other channels have been established for the consideration and disposition of a grievance, complaint, or concern that involves school personnel or students. The superintendent will discuss with, and make available to, any individual or group the policies and procedures for this purpose. _____

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| I. Call to Order | 5:30pm |
| II. Moment of Silence | 5:31pm |
| III. Pledge of Allegiance | 5:32pm |
| IV. Public Comments | 5:33pm |
| V. Approval of Agenda | |
| VI. Approval of Minutes - March 12, 2019 | |
| VII. Announcements-Reports | 5:35pm |
| A. Superintendent's Report—Mr. Beasley | |
| 1. Recognition - Innovative School of the Month March | |
| 2. Recognition - Teacher of the Year | |
| 3. Recognition - TSA Team | |
| 4. Recognition - Quiz Bowl - 4th in State | |
| 5. Recognition - Beta Club Competition Winners | |
| 6. Recognition - Cattle Competition | |
| 7. Recognition - AHS Ag Mechanics - 3rd in Region | |
| 8. Recognition - Soil and Water Speech Winner - Christabella Williams | |
| 9. Recognition - Soil and Water Essay Winner - Ellie Crouse | |
| 10. Recognition - Maggie Murphy-Finalist - Participate Global Teacher of the Year | |
| 11. Good News - PCS | |
| 12. Good News - AHS | |
| 13. Year End Dates | |
| 14. Purchase of Drivers Ed Car | |
| 15. NCSBA - Webinar Reminder April 23rd - Guns in Schools: A Review of Law and Policy | |

VIII. Consent Agenda

- A. Capital Amendment #1
- B. Federal Amendment #3
- C. Local Amendment #2
- D. Special Revenue Amendment #1

- E. State Amendment #3
- F. Field Trip Approval

IX. New Business

- A. Child Nutrition Rollover Bid Approval
- B. First Reading Spring PLS Updates

6:15pm

X. Closed Session

XI. Open Session

7:00pm

- A. Personnel Report

XII. Adjourn

7:00pm