



AGENDA
Alleghany County Board of Education
Regular Board Meeting
Central Office, Conference Room
85 Peachtree Street, Sparta, NC 28675
Tuesday, May 14, 2019

The agenda for each regular monthly meeting will include a time period for citizens to address the Board of Education through public comment. Prior to each meeting, a form will be available for any individual or group to indicate a desire to address the Board of Education and the topic to be addressed. A three-minute time limit will apply to each speaker. Groups are to select one spokesperson to address the Board of Education on the group's behalf.

Members of the Board of Education will not respond to individuals who address the Board of Education except to request clarification if needed. Only in cases of emergency will information received during this presentation be acted upon at the time of presentation.

Grievances, complaints, or concerns related to individual school personnel or students will not be heard at this forum. Other channels have been established for the consideration and disposition of a grievance, complaint, or concern that involves school personnel or students. The superintendent will discuss with, and make available to, any individual or group the policies and procedures for this purpose.

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| I. Call to Order | 5:30pm |
| II. Moment of Silence | 5:31pm |
| III. Pledge of Allegiance | 5:32pm |
| IV. Public Comments | 5:33pm |
| V. Approval of Agenda | |
| VI. Approval of Minutes | 5:34pm |
| VII. Announcements-Reports | 5:35pm |
| A. Superintendent's Report—Mr. Beasley | |
| 1. Recognition - Innovative School of the Month April | |
| 2. Recognition - TSA/Underwater Robotics Competition and Presentation | |
| 3. Recognition - CattleWorking Team | |
| 4. Recognition - Glade Creek School - Kids Heart Challenge | |
| 5. Recognition - Teacher Of The Year | |
| 6. Recognition - Principal of The Year | |
| 7. Good News - GCS | |
| 8. Auditorium Event Update | |
| B. Board Chair's Report | |
| 1. Date for June mtg to close Fiscal Year - June 27, 2019 | |
| 2. Greg Dale - Sports Education May 29th at 6:30 for Parents-A Fulfilling Ride | |
| VIII. Consent Agenda | |
| A. Federal Grant Applications Approval for 2019-2020 | |
| IX. Old Business | 5:55pm |
| A. Second Reading of Spring PLS 2019 Updates | |
| X. Closed Session | 6:10pm |
| XI. Open Session | 6:55pm |
| A. Personnel Report | |
| XII. Adjourn | 7:00pm |