



AGENDA
Alleghany County Board of Education
Regular Board Meeting
Central Office, Conference Room
85 Peachtree Street, Sparta, NC 28675
Tuesday, August 15, 2019

The agenda for each regular monthly meeting will include a time period for citizens to address the Board of Education through public comment. Prior to each meeting, a form will be available for any individual or group to indicate a desire to address the Board of Education and the topic to be addressed. A three-minute time limit will apply to each speaker. Groups are to select one spokesperson to address the Board of Education on the group's behalf.

Members of the Board of Education will not respond to individuals who address the Board of Education except to request clarification if needed. Only in cases of emergency will information received during this presentation be acted upon at the time of presentation.

Grievances, complaints, or concerns related to individual school personnel or students will not be heard at this forum. Other channels have been established for the consideration and disposition of a grievance, complaint, or concern that involves school personnel or students. The superintendent will discuss with, and make available to, any individual or group the policies and procedures for this purpose.

- | | |
|---|---------------|
| I. Call to Order | 6:00pm |
| II. Moment of Silence | 6:00pm |
| III. Pledge of Allegiance | 6:01pm |
| IV. Public Comments | 6:02pm |
| V. Approval of Agenda | |
| VI. Approval of Minutes - June 11, 2019, June 28, 2019 | |
| VII. Announcements-Reports | 6:05pm |
| A. Superintendent's Report—Mr. Beasley | |
| 1. Introduction of SRO's | |
| 2. Rescue Squad Land Request | |
| 3. Strategic Plan Update | |
| 4. Capital Outlay Projects Update | |
| 5. One-to-One Initiative Update | |
| 6. Leader In Me Update | |
| 7. Joint Meeting Date with County Commissioners | |
| VIII. New Business | 6:35pm |
| A. Capital Outlay Budget Approval 2019-2020 | |
| IX. Closed Session | 6:45pm |
| X. Open Session | 7:25pm |
| A. Personnel Report | |
| XI. Adjourn | 7:30pm |