



AGENDA
Alleghany County Board of Education
Regular Board Meeting
Central Office, Conference Room
85 Peachtree Street, Sparta, NC 28675
Tuesday, September 10, 2019

The agenda for each regular monthly meeting will include a time period for citizens to address the Board of Education through public comment. Prior to each meeting, a form will be available for any individual or group to indicate a desire to address the Board of Education and the topic to be addressed. A three-minute time limit will apply to each speaker. Groups are to select one spokesperson to address the Board of Education on the group's behalf.

Members of the Board of Education will not respond to individuals who address the Board of Education except to request clarification if needed. Only in cases of emergency will information received during this presentation be acted upon at the time of presentation.

Grievances, complaints, or concerns related to individual school personnel or students will not be heard at this forum. Other channels have been established for the consideration and disposition of a grievance, complaint, or concern that involves school personnel or students. The superintendent will discuss with, and make available to, any individual or group the policies and procedures for this purpose.

- | | |
|---|-------------------|
| I. Call to Order | 5:30pm |
| II. Moment of Silence | 5:31pm |
| III. Pledge of Allegiance | 5:32pm |
| IV. Public Comments | 5:33pm |
| V. Approval of Agenda | |
| VI. Approval of Minutes - August 15, 2019 | |
| VII. Announcements-Reports | 5:45pm |
| A. Superintendent's Report—Mr. Beasley | |
| 1. Introduction of New Employees | |
| 2. Recognition - Finance Award | |
| 3. Recognition - Innovative School of the Year 2018-2019 | |
| 4. Recognition - Jody Carpenter Teacher in Congress | |
| 5. Recognition - Donations Received | |
| 6. Good News - AHS- Sydney Smith | |
| 7. Parent Thinking Maps SES - Dustin Webb | |
| 8. Invitation- Gamma Delta Chapter Mtg - Sept 23rd 4:30pm | |
| 9. Communities in Schools Update | |
| 10. Solar Panel Update | |
| 11. ABC Report Cards Update | |
| 12. Update on Wake Forest Baptist Health Trainer | |
| B. Board Chair Report | |
| 1. Reminder of District Mtg Hickory September 25th, need confirmation of attendees today. | |
| 2. Joint Mtg Date with County Commissioners - Sept 27th 12:00pm | |
|
VIII. Closed Session |
6:45pm |
|
IX. Open Session |
7:25pm |
| A. Personnel Report | |
|
X. Adjourn |
7:30pm |