



AGENDA
BOARD OF TRUSTEES
REGULAR MEETING
CHAPIN ELEMENTARY SCHOOL'S LIGHTHOUSE ARENA
DECEMBER 9, 2019

1. Call to order at 6:00 p.m.
2. Approval of the agenda
3. Enter executive session to consider the following:
 - a. Selected employment items (Exhibit A) (Action)
 - b. Selected employment items (Exhibit B) (Information Only)
4. Call to order at 7:00 p.m.
5. Welcoming remarks
6. Invocation – Jan Hammond, Board of Trustees
7. Pledge of Allegiance – Luci Vasquez and Bryson Mack, fourth grade students at Chapin Elementary School
8. School Board Spotlight
9. Approval of the minutes of the November 11, 2019 board meeting
10. Welcome and brief overview of Chapin Elementary School by Jesse Hutchinson, Principal
11. Superintendent's Report (Action as Necessary)
 - a. Office of Finance and Operations
 1. Comprehensive Annual Financial Report FY2019 (Exhibit C)

12. Public participation*

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ACTION AGENDA

13. Action as Necessary or Appropriate on Matters Discussed in Executive Session
14. Approval of Amendment 2 to Construction Manager at Risk Contract for Elementary School 13 (Exhibit D)

DISCUSSION AGENDA

15. Adjourn

INFORMATION AGENDA

16. The next regular scheduled board meeting will be January 13, 2020 at Irmo High School.

*The Board welcomes and encourages public participation. We respectfully ask that you adhere to the procedures and the decorum provided in board policy BEDH "Public Participation at Meetings". Your comments should be limited to three minutes. Questions asked during public participation will be handled in accordance with board policy BEDH.



Minutes/November 11, 2019

The Board of Trustees of School District Five of Lexington and Richland Counties met at River Springs Elementary School with the following members present:

Mr. Robert Gantt, Chairman
Ms. Beth Hutchison, Vice Chairman
Mr. Michael Cates, Secretary
Mrs. Nikki Gardner
Mrs. Jan Hammond
Mr. Ken Loveless
Mr. Ed White
Dr. Christina Melton, District Superintendent

The following staff were in attendance:

Mrs. Katrina Goggins, Director, Office of Communications
Mr. Michael Guliano, Chief Instructional Officer
Dr. Michael Harris, Chief Planning and Administrative Officer
Dr. Allison Jacques, Chief Human Resources Officer
Mr. Len Richardson, Chief Finance Officer

Chairman Gantt called the meeting to order.

The Invocation was given by Nikki Gardner, Board of Trustees. The Pledge of Allegiance was led by Mac Alspach, student at River Springs Elementary School.

The Board conducted the Election of Board Officers.

The Board conducted the School Board Spotlight.

A welcome and brief overview of River Springs Elementary School was given by Matt Gams, Principal.

During the Superintendent's Report, Len Richardson presented the Financial Reports (Exhibit C); Dr. Harris presented the On-line Testing Waiver Request (Superintendent's Priority #2) (Exhibit D); and Dr. Al Gates presented a report on Career Technical Education Opportunities (Superintendent's Priority #1 and #2).

During the public participation, Liesha Huffstetler spoke regarding spending; and John Kawamoto spoke regarding an invitation to Lexington-Richland 5 Education Association Legislative Meet and Greet.

SCHOOL DISTRICT FIVE
OF
LEXINGTON AND RICHLAND COUNTIES

Meeting of November 11, 2019

| | | C A T E S | G A N T T | G A R D N E R | H A M M O N D | H U T C H I S O N | L O V E L E S S | W H I T E |
|----|--------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|---------------------------------|---------------------------------|-------------------------------------------|--------------------------------------|-----------------------|
| 6. | M. Cates S. Gardner Approve the proposed Superintendent's 2019-2020 goals (Exhibit E) | X | X | X | X | X | X | X |
| 7. | M. Gardner S. Loveless Adjourn at 8:25 p.m. | X | X | X | X | X | X | X |

A = Absent
AB = Abstain
N = No
X = Yes
R = Recuse



MEMORANDUM

To: Members of the Board of Trustees

Through: Christina S. Melton, Ed.D.
Superintendent

From: A. Len Richardson 
Chief Finance & Operations Officer

Date: December 3, 2019

Re: Comprehensive Annual Financial Report (CAFR)

The 2018-2019 Comprehensive Annual Financial Report (CAFR) will be presented at the meeting by a representative from the district's auditing firm (Burkett Burkett & Burkett, Certified Public Accounts, P.A.).

ALR:tl

AMENDMENT 2
(Building Guaranteed Maximum Price Amendment)

Pursuant to Section 2.2.6 of document A133-2009 of the Agreement dated December 19, 2018 between the Owner, School District Five of Lexington & Richland Counties, and the Construction Manager, Contract Construction, Inc., for the New Elementary School 13 (the Project), the Owner and the Construction Manager desire to establish a Building Guaranteed Maximum Price (BGMP) for the Work. Therefore, the Owner and the Construction Manager agree as follows:

ARTICLE 1 GUARANTEED MAXIMUM PRICE

The Construction Manager’s base BGMP, including the Cost of the Work and the Construction Manager’s Fee, is Twenty-Two Million Three Hundred Nineteen Thousand Six Hundred Fifty-Five Dollars (\$22,319,655.00). The base BGMP is subject to modification should the Owner choose to accept any of following four proposed enhancements.

| No. | Enhancement Description | Cost | Accepted (Y/N) |
|-----|--------------------------------------------|--------------|----------------|
| 1 | Schoolguard Exterior Glazing @ First Level | \$343,217.00 | |
| 2 | Horizontal/Vertical Exterior Sun Shades | \$105,425.00 | |
| 3 | Pre-K/K Pop-up Clerestory Feature | \$100,098.00 | |
| 4 | Extend Car Rider Canopy (150 LF) | \$94,200.00 | |

| <u>Final BGMP Calculation</u> | <u>Cost</u> |
|--------------------------------|-----------------|
| Base BGMP | \$22,319,655.00 |
| Total of Accepted Enhancements | \$ |
| Final BGMP Total | \$ |

The BGMP is for the performance of the Work in accordance with the documents listed below, which are incorporated herein by reference.

Exhibit A, consisting of 5 pages numbered TOC-1 to TOC-5, is an index of the Specifications applicable to the building phase of the Project. The Specifications have been modified by addenda dated October 14, 2019, consisting of 16 pages; October 18, 2019, consisting of 39 pages; and, October 22, 2019, consisting of 36 pages. The entirety of the Specifications, consisting of 1294 pages, and the aforementioned addenda, are incorporated into Exhibit A by reference.

Exhibit B, consisting of 7 pages, is an index of the Drawings applicable to the building phase of the Project. The Drawings have been modified by addenda dated October 14, 2019, consisting of 16 pages; October 18, 2019, consisting of 39 pages; and, October 22, 2019, consisting of 36 pages. The entirety of the Drawings, consisting of 315 pages, and the aforementioned addenda, are incorporated into Exhibit B by reference.

Exhibit C - Allowance Items

Exhibit D - Assumptions and Clarifications

Exhibit E - Schedule of Work

ARTICLE 2 DATE OF SUBSTANTIAL COMPLETION

The Date of Substantial Completion of the Work is May 31, 2021.

ARTICLE 3 DATE OF FINAL COMPLETION

The Date of Final Completion of the Work is Sixty (60) days after the Date of Substantial Completion, subject to adjustments as provided for in the Contract Documents.

School District Five of Lexington & Richland Counties

BY: _____

PRINT NAME: Dr. Christina Melton

PRINT TITLE: Superintendent

Contract Construction, Inc.

BY: _____

PRINT NAME: Greg Hughes

PRINT TITLE: President

END OF DOCUMENT.

Exhibit A - List of Specifications

District Five of Lexington & Richland Counties
Elementary School 13
Building Package - Bid Set

Architect's Project No. 18.225.00
10.01.19

SECTION 00 01 00 - TABLE OF CONTENTS

The complete Project Manual for this project consists of this entire bound volume which is not to be separated for any reason. The Architect and Owner will not be responsible for any assumptions made by a Contractor or Subcontractor who does not receive a complete bound Project Manual containing all sections and documents listed in the Table of Contents.

The following listed documents comprise the Project Manual for **District Five of Lexington & Richland Counties – Elementary School 13**. Where numerical sequence of Sections or Divisions is interrupted, such interruptions are intentional.

PROJECT NUMBER: **18.225.00**
PROJECT NAME: **District Five of Lexington & Richland Counties
Elementary School 13**

DIVISION 00 – BIDDING AND CONTRACT REQUIREMENTS

INTRODUCTORY INFORMATION

Cover Page
Project Directory
Seals
Project Manual Table of Contents

CONTRACTOR REQUIREMENTS

000001 A401-2017 Standard Agreement between Contractor and Subcontractor
Exhibit D – Certificate of Liability Insurance
Exhibit E – Consent of Surety Secured
Exhibit F – Bond Forms Secured
Exhibit G – W9 Form
Exhibit H – Pay Application

BIDDING REQUIREMENTS

002600 Procurement Substitution Procedures
003113 Preliminary Schedules
003132 Geotechnical Data
ECS. Report dated June 24, 2019
Contractor's One Year Guarantee
007000 Energy Compliance

DIVISION 01 GENERAL REQUIREMENTS

011000 Summary
012200 Unit Prices
012300 Alternates
012500 Substitution Procedures
013100 Project Management and Coordination
013300 Submittal Procedures
014000 Quality Requirements

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|--------------------|--------------------------------------------------------------------|
| | Seismic Requirements- Quality Assurance Plan |
| | Contractor's Statement of Responsibility Seismic Quality Assurance |
| | Statement of Special Inspections |
| | Schedule of Special Inspections |
| 014200 | References |
| 015000 | Temporary Facilities and Controls |
| 016000 | Product Requirements |
| 017300 | Execution |
| 017419 | Construction Waste Management |
| 017700 | Closeout Procedures |
| 017823 | Operation and Maintenance Data |
| 017839 | Project Record Documents |
| 017900 | Demonstration and Training |
| DIVISION 03 | CONCRETE |
| 033000 | Cast-in-Place Concrete |
| 033500 | Polished Concrete Finishing |
| DIVISION 04 | MASONRY |
| 042000 | Unit Masonry |
| 042300 | Glass Unit Masonry |
| 044313.13 | Anchored Stone Masonry Veneer |
| 047200 | Cast Stone Masonry |
| DIVISION 05 | METALS |
| 051200 | Structural Steel Framing |
| 052100 | Steel Joist Framing |
| 053100 | Steel Decking |
| 054000 | Cold Formed Metal Framing |
| 055000 | Metal Fabrications |
| 055113 | Metal Pan Stairs |
| DIVISION 06 | WOOD AND PLASTICS |
| 061053 | Miscellaneous Rough Carpentry |
| 061600 | Sheathing |
| 064116 | Plastic-Laminate-Clad Architectural Cabinets |
| DIVISION 07 | THERMAL AND MOISTURE PROTECTION |
| 071326 | Self-Adhering Sheet Waterproofing |
| 072100 | Thermal Insulation |
| 072119 | Foamed-In-Place Insulation |
| 072414 | Polymer-Based Exterior Finish System (DEFS) |
| 072500 | Weather Barriers |
| 072600 | Under Slab Vapor Barrier |
| 072726 | Fluid-Applied Membrane Air Barriers |
| 074113.16 | Standing-Seam Metal Roof Panels |
| 074213.13 | Formed Metal Wall Panels |
| 074213.19 | Insulated Metal Wall Panels |
| 074213.23 | Metal Composite Material Wall Panels |
| 075216 | Styrene-Butadiene-Styrene SBS Modified Bituminous Membrane Roofing |

| | |
|-----------|-------------------------------------------|
| 076200 | Sheet Metal Flashing and Trim |
| 077200 | Roof Accessories |
| 078100 | Applied Fireproofing |
| 078413 | Penetration Firestopping |
| 078443 | Joint Firestopping |
| 079100 | Preformed Joint Seals |
| 079200 | Joint Sealants |
| 079513.13 | Interior Expansion Joint Cover Assemblies |

DIVISION 08

OPENINGS

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| 081113 | Hollow Metal Doors and Frames |
| 081416 | Flush Wood Doors |
| 083113 | Access Doors and Frames |
| 083313 | Coiling Counter Doors |
| 083323 | Overhead Coiling Doors |
| 084113 | Aluminum-Framed Entrances and Storefronts |
| 084413 | Glazed Aluminum Curtain Walls |
| 084523 | Insulated Translucent Fiberglass Sandwich Panel Wall System |
| 087100 | Door Hardware |
| 088000 | Glazing |
| 088813 | Fire Resistant Glazing |
| 089119 | Fixed Louvers |
| 089516 | Wall Vents |

DIVISION 09

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| 092216 | Non-Structural Metal Framing |
| 092900 | Gypsum Board |
| 093013 | Ceramic Tiling |
| 095113 | Acoustical Panel Ceilings |
| 096513 | Resilient Base and Accessories |
| 096566 | Resilient Sheet Flooring |
| 096519 | Resilient Tile Flooring |
| 096813 | Tile Carpeting |
| 098433 | Sound-Absorbing Wall Units |
| 099113 | Exterior Painting |
| 099123 | Interior Painting |

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| 101416 | Plaques |
| 101419 | Dimensional Letter Signage |
| 101423 | Panel Signage |
| 102113.17 | Phenolic Core Toilet Compartments |
| 102239 | Folding-Panel Partitions |
| 102800 | Toilet and Bath and Laundry Accessories |
| 104413 | Fire Protection Cabinets |
| 104416 | Fire Extinguishers |
| 105113 | Metal Lockers |

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107300 Aluminum Walkway Covers
107516 Ground-Set Flagpoles

DIVISION 11 EQUIPMENT
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115213.19 Rear Projection Screens
116623 Gymnasium Equipment

DIVISION 12 FURNISHINGS
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122200 Curtains and Drapes
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123530 Manufactured Plastic Laminate Casework
123661.16 Solid Surfacing Countertops

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DIVISION 23 HEATING VENTILATING AND AIR CONDITIONING (HVAC)
230010 General Provisions - HVAC
230500 Heating, Ventilation, and Air Conditioning
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230700 HVAC Insulation
230900 Building Automation System

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260548 Vibration and Seismic Controls for Electrical Systems
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264113 Lightning Protection for Structures
264313 Surge Protection Device

DIVISION 27 COMMUNICATIONS
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DIVISION 28 ELECTRONIC SAFETY AND SECURITY
283100 Fire-Alarm System

DIVISION 31 EARTHWORK
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312000 Earth Moving
312333 Trenching, Backfill, Compaction
313116 Termite Control

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322123 Aggregate Base Course
321216 Asphalt Paving
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ELEMENTARY SCHOOL 13

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| G-001A | INDEX OF DRAWINGS VOLUME 1 |
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| G-200 | ACCESSIBILITY DIAGRAMS |
| G-201 | MOUNTING HEIGHTS, ACCESSIBILITY DIAGRAMS (RESTROOMS) |
| G-300 | EXTERIOR SUBSYSTEMS |
| G-400 | TYPICAL PARTITION DETAILS, PARTITION TYPES AND RATING SYSTEM |
| G-401 | PARTITION TYPES, PARTITION DETAILS |

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| QF-300 | FOODSERVICE ELECTRICAL ROUGH-IN PLAN |
| QF-400 | FOODSERVICE SPECIAL CONDITIONS PLAN |
| QF-500 | FOODSERVICE ELEVATIONS |

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| G-001B | Index of Drawings Volume 2 |

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| S-111B | AREA B FOUNDATION PLAN |
| S-112A | AREA A SECOND FLOOR AND LOW ROOF FRAMING PLAN |
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| S-112C | FRONT CANOPY FOUNDATION AND FRAMING PLANS - BASE BID |
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| S-314 | COLUMN SCHEDULE |
| S-401 | TYPICAL MASONRY DETAILS |
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|--------|---------------------------------------------------------------------|
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| FP-201A | SECOND FLOOR - AREA A |

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| E-002 | ELECTRICAL SITE PLAN |
| E-003 | LIGHTING FIXTURE SCHEDULE & NOTES |
| E-101 | OVERALL FIRST FLOOR ELECTRICAL PLAN |
| E-102 | OVERALL SECOND FLOOR ELECTRICAL PLAN |
| E-103 | OVERALL ROOF ELECTRICAL PLAN |
| E-111A | LIGHTING FIRST FLOOR PLAN AREA A |
| E-111B | LIGHTING FIRST FLOOR PLAN AREA B |
| E-111C | CANOPY LIGHTING FIRST FLOOR PLAN |
| E-112A | LIGHTING SECOND FLOOR PLAN AREA A |
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| E-311A | HVAC POWER FIRST FLOOR PLAN AREA A |
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| E-413 | COMMUNICATIONS RISER DIAGRAM |
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| E-602 | ELECTRICAL DETAILS |
| E-603 | ELECTRICAL DETAILS |
| E-604 | ELECTRICAL DETAILS |
| E-605 | ELECTRICAL DETAILS |
| E-606 | ELECTRICAL DETAILS |
| E-607 | ELECTRICAL DETAILS |
| E-608 | ELECTRICAL DETAILS |
| E-609 | ELECTRICAL DETAILS |

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|-------|----------------------------|
| E-610 | ELECTRICAL PANEL SCHEDULES |
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| E-612 | ELECTRICAL PANEL SCHEDULES |
| E-613 | ELECTRICAL PANEL SCHEDULES |

EXHIBIT C
ALLOWANCES

| | |
|-------------------------------------------------------|--------------|
| Allowance #1 - OSF Comment Allowance | \$15,000.00 |
| Allowance #2 - Soil Plasticity Remediations Allowance | \$175,000.00 |
| Allowance #3 - Window Shades | \$50,000.00 |



EXHIBIT D



CD Estimate Clarifications & Assumptions

Elementary School #13 District Five of Lexington & Richland Counties

CD Estimate with Enhancements Package

Prepared by
CONTRACT CONSTRUCTION, INC.
Ballentine, SC

Date: November 18, 2019

The following list of qualifications/limitations are intended to supplement the issued bidding documents for the above referenced project and in executing a contract shall become a part thereof.

■ *General Clarifications*

1. CCI does not include any items of work that may have been discussed in previous meetings that were not subsequently incorporated into the design documents or issued addenda.
2. CCI assumes the scope of work in the design documents has all required agency approvals, except from DOT, and construction can begin immediately upon receipt of DOT and Owner approval.
3. CCI has met with Owner representatives and reviewed our proposed construction schedule for this work. It is our understanding the owner agrees to our phased plan of work. It is also understood the new construction work will be completed by May 31, 2021.
4. The Owner is responsible for providing and paying for all required materials testing services and erosion control inspections. CCI does not include any of these required services in our GMP. The cost for re-inspections that result from failed inspections will be the responsibility of CCI, provided the testing agency provides cost of re-inspections to CCI within 30 days of costs being incurred.
5. CCI does not include and will not provide a Construction Waste Management Plan.
6. CCI does not include coordination drawings. CCI will take full responsibility for coordinating the work but will not produce formal coordination drawings, as we feel this is an unnecessary expense for the project.
7. PlanGrid will be used as the project management program.
8. The CCI estimate includes the cost for a powered Vertical Lift Panel by Hufcor.
9. The CCI estimate does include a \$50,000 allowance for window shades / mini-blinds.
10. The CCI estimate includes sand as under all slabs on grade.
11. The CCI estimate does include the cafeteria sound system, emergency responder system and lightning protection systems.
12. The CCI estimate does include Aluminum wire for main service and sub panel feeders.
13. The CCI estimate does include a fully functional fire alarm system.
14. A simplified mock panel has been substituted ILO the specified mock up panel.

LIMITATIONS & EXCEPTIONS

■ *Exclusions*

1. The CCI estimate does not include cost to provide builders risk insurance.
2. The CCI estimate does not include cost for tap and impact fees. The Owner will also be responsible for any fees for relocation of the existing power poles and the utilities that will be on those poles.
3. The CCI estimate does not include cost for FFE outside of plans & specs.
4. The CCI estimate does not include the cost for third party or manufacturer's testing or commissioning, except for HVAC TAB. CCI has not accounted for a Commissioning Agency being involved in this project. We will work with the design engineers to make sure all systems operate to their designs but will need to add \$50,000 if a third party is involved.
5. The CCI estimate does not include the Owner Contingency.
6. The CCI estimate does not include post applied type masonry anchors to fasten brick veneer.
7. The CCI estimate does not include cost for air and water infiltration testing of storefront and/or curtainwall.
8. The CCI estimate does not include cost for Interactive boards and/or projectors.
9. The CCI estimate does not include cost for owner installed TV brackets.
10. The CCI estimate does not include cost for Davis Bacon wages.
11. The CCI estimate does not include cost for liquidated damages.
13. The CCI estimate does not include Playground Equipment, included in owners FFE
14. The CCI estimate does not include cost for Playground or Courtyard rubberized surface, cost to be included in owners FFE.
15. The CCI estimate does not include cost for any of the Sound-Absorbing Wall Units.
16. The CCI estimate does not include cost for flooring under fixed casework.
17. The CCI estimate does not include any project specific testing. We will provide manufacturers test data but do not include added cost for project-specific testing.
18. The CCI estimate does not include any concrete moisture mitigation.
19. Masonry rigid insulation is poly-styrene not poly-iso.
20. Vapor Retarder / Temp Roof in 075216-5 is excluded. This is not required for warranty.
21. We incorporated a significant savings to allow our landscaper to design-build the irrigation system. Warranty is the same.
22. We include standard hook and eye veneer reinforcing and do not include POS-I Ties.
23. The CCI estimate includes dry tamp cast stone ILO wet cast
24. The CCI estimate incorporates Std. gage metal studs & track, not the .0329 studs & track noted in the spec.
25. All metal panels (formed, insulated, and MCM) will be a standard dry film thickness with the standard warranty.



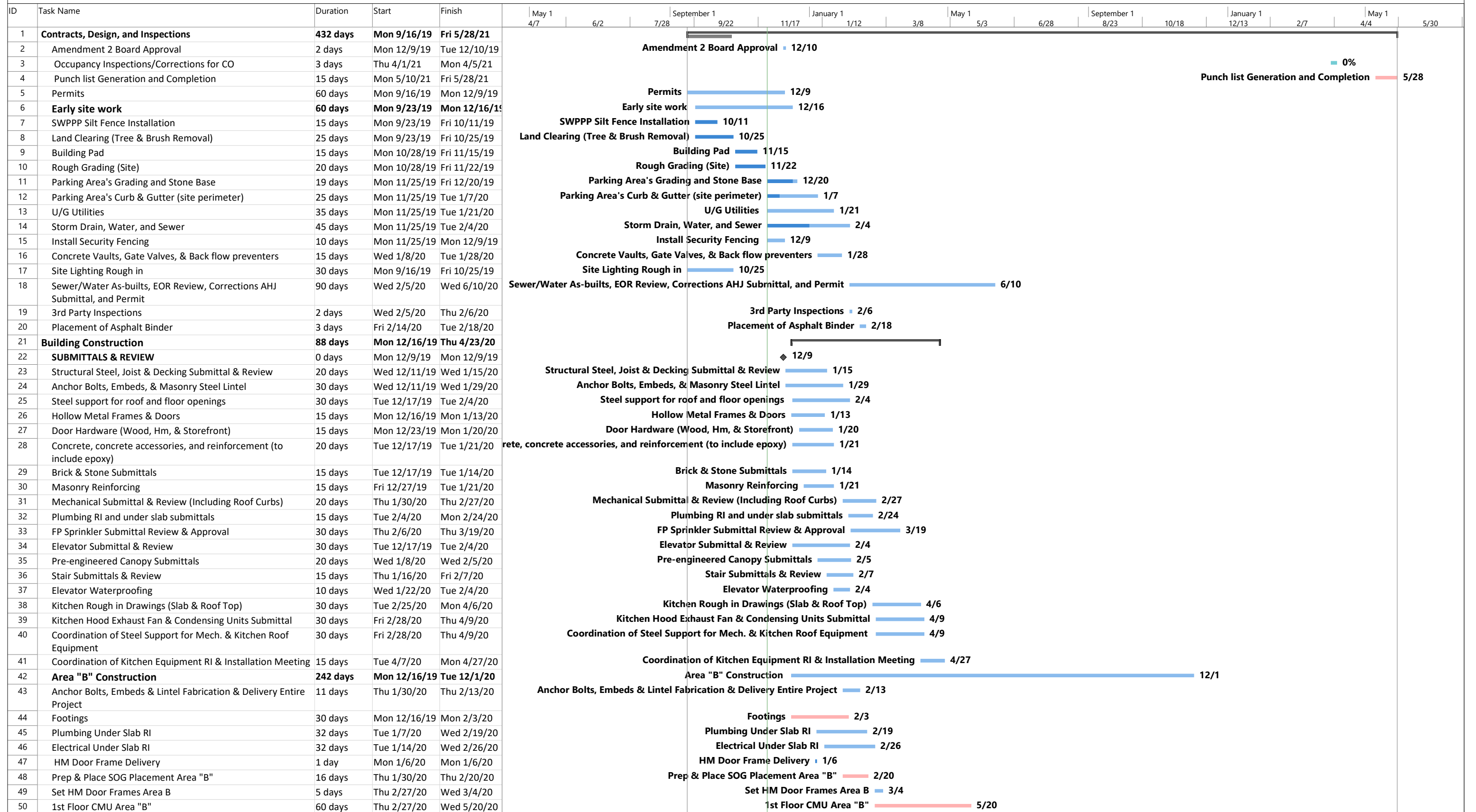
26. The CCI estimate does not include fiber optic cabling for School sign.
27. The CCI estimate includes a simple aluminum canopy structure ILO the east playground storage building.

End



EXHIBIT E

LEXINGTON/RICHLAND SCHOOL DISTRICT FIVE





LEXINGTON/RICHLAND SCHOOL DISTRICT FIVE

| ID | Task Name | Duration | Start | Finish | May 1 4/7 | 6/2 | 7/28 | September 1 9/22 | 11/17 | January 1 1/12 | 3/8 | May 1 5/3 | 6/28 | September 1 8/23 | 10/18 | January 1 12/13 | 2/7 | May 1 4/4 | 5/30 |
|-----|-----------------------------------------------------------|-----------------|-------------------|--------------------|--------------|-----|------|---------------------|-------|-------------------|-----|--------------|------|---------------------|-------|--------------------|-----|--------------|------|
| 51 | Roof Joist & Deck Area "B" | 30 days | Thu 5/21/20 | Thu 7/2/20 | | | | | | | | | | | | | | | |
| 52 | Air Barrier | 15 days | Thu 5/21/20 | Thu 6/11/20 | | | | | | | | | | | | | | | |
| 53 | Install Brick, Veneer Stone "B" | 60 days | Fri 6/12/20 | Thu 9/10/20 | | | | | | | | | | | | | | | |
| 54 | Motorized & Manual Coiling Doors | 5 days | Thu 5/21/20 | Thu 5/28/20 | | | | | | | | | | | | | | | |
| 55 | Install Steel for Screen Wall & Curb Support Steel | 10 days | Mon 6/15/20 | Fri 7/10/20 | | | | | | | | | | | | | | | |
| 56 | Mechanical OH Rough In Area "B" (to include kitchen hood) | 45 days | Tue 6/30/20 | Tue 9/1/20 | | | | | | | | | | | | | | | |
| 57 | Installation of Mechanical Curbs | 7 days | Mon 6/29/20 | Tue 7/14/20 | | | | | | | | | | | | | | | |
| 58 | Plumbing OH Rough in Area "B" | 45 days | Mon 7/6/20 | Fri 9/4/20 | | | | | | | | | | | | | | | |
| 59 | Electrical OH rough in Area "B" (to include fire alarm) | 45 days | Wed 7/8/20 | Wed 9/9/20 | | | | | | | | | | | | | | | |
| 60 | Fire Alarm OH Rough In Area "B" | 30 days | Wed 7/8/20 | Tue 8/18/20 | | | | | | | | | | | | | | | |
| 61 | Fire stopping & Joint sealant | 30 days | Wed 7/8/20 | Tue 8/18/20 | | | | | | | | | | | | | | | |
| 62 | Roof Installation Area "B" | 25 days | Tue 7/7/20 | Mon 8/10/20 | | | | | | | | | | | | | | | |
| 63 | FP Sprinkler OH Rough In | 45 days | Thu 7/9/20 | Thu 9/10/20 | | | | | | | | | | | | | | | |
| 64 | Install Curtain Wall & Store Front Area "B" | 35 days | Mon 8/31/20 | Mon 10/19/20 | | | | | | | | | | | | | | | |
| 65 | Composite Metal Panels (Roof) | 15 days | Tue 8/11/20 | Mon 8/31/20 | | | | | | | | | | | | | | | |
| 66 | Mechanical Controls Rough In Area "B" | 30 days | Tue 8/11/20 | Tue 9/22/20 | | | | | | | | | | | | | | | |
| 67 | Compare Metal Panels (Brick) | 20 days | Fri 9/11/20 | Thu 10/8/20 | | | | | | | | | | | | | | | |
| 68 | Dry-Vit Wall Covering System (Kitchen) | 10 days | Tue 8/11/20 | Mon 8/24/20 | | | | | | | | | | | | | | | |
| 69 | Block fill, primer, first coat | 20 days | Tue 8/11/20 | Tue 9/8/20 | | | | | | | | | | | | | | | |
| 70 | Install RTUs Area "B" | 5 days | Tue 8/18/20 | Mon 8/24/20 | | | | | | | | | | | | | | | |
| 71 | Switch Gear/Transformer | 5 days | Tue 8/25/20 | Mon 8/31/20 | | | | | | | | | | | | | | | |
| 72 | Quarry Tile Installation (Kitchen) | 15 days | Tue 8/25/20 | Tue 9/15/20 | | | | | | | | | | | | | | | |
| 73 | Kitchen Hood, Cooler, Freezer | 10 days | Tue 8/25/20 | Tue 9/8/20 | | | | | | | | | | | | | | | |
| 74 | Mechanical Insulation | 15 days | Wed 8/19/20 | Wed 9/9/20 | | | | | | | | | | | | | | | |
| 75 | Install Ceiling Grid Area "B" | 30 days | Wed 8/19/20 | Wed 9/30/20 | | | | | | | | | | | | | | | |
| 76 | Plumbing Insulation | 15 days | Mon 8/24/20 | Mon 9/14/20 | | | | | | | | | | | | | | | |
| 77 | Hard Tile 1st Floor | 15 days | Wed 9/9/20 | Tue 9/29/20 | | | | | | | | | | | | | | | |
| 78 | KalWal Installation (Gym) | 15 days | Tue 10/20/20 | Mon 11/9/20 | | | | | | | | | | | | | | | |
| 79 | Install light fixtures Area "B" | 22 days | Fri 9/4/20 | Tue 10/6/20 | | | | | | | | | | | | | | | |
| 80 | Plumbing Fixtures | 20 days | Thu 10/1/20 | Wed 10/28/20 | | | | | | | | | | | | | | | |
| 81 | Permanent Power Area "B" | 2 days | Wed 10/7/20 | Thu 10/8/20 | | | | | | | | | | | | | | | |
| 82 | Kitchen Equipment Installation | 15 days | Tue 10/6/20 | Mon 10/26/20 | | | | | | | | | | | | | | | |
| 83 | Area "B" RTU Startup | 0 days | Fri 10/9/20 | Fri 10/9/20 | | | | | | | | | | | | | | | |
| 84 | OSF Overhead Inspection Area "B" | 1 day | Fri 10/9/20 | Fri 10/9/20 | | | | | | | | | | | | | | | |
| 85 | Install Ceiling Tile | 10 days | Mon 10/12/20 | Fri 10/23/20 | | | | | | | | | | | | | | | |
| 86 | Final Coat Paint Area "B" | 20 days | Mon 10/26/20 | Fri 11/20/20 | | | | | | | | | | | | | | | |
| 87 | SVT Installation | 30 days | Mon 11/2/20 | Mon 12/14/20 | | | | | | | | | | | | | | | |
| 88 | Floor Base Installation | 30 days | Mon 11/2/20 | Mon 12/14/20 | | | | | | | | | | | | | | | |
| 89 | Hardwood Floor Installation Area "B" (Acclimation) | 25 days | Mon 11/9/20 | Mon 12/14/20 | | | | | | | | | | | | | | | |
| 90 | DHEC Inspection | 2 days | Fri 12/11/20 | Mon 12/14/20 | | | | | | | | | | | | | | | |
| 91 | Area "A" Construction | 330 days | Tue 2/4/20 | Tue 5/18/21 | | | | | | | | | | | | | | | |
| 92 | Footings | 45 days | Tue 2/4/20 | Mon 4/6/20 | | | | | | | | | | | | | | | |
| 93 | Under slab RI | 32 days | Tue 3/17/20 | Wed 4/29/20 | | | | | | | | | | | | | | | |
| 94 | Prep & Place SOG | 20 days | Thu 4/30/20 | Thu 5/28/20 | | | | | | | | | | | | | | | |
| 95 | Set HM Doors Area "A" 1st Floor | 20 days | Fri 6/5/20 | Thu 7/2/20 | | | | | | | | | | | | | | | |
| 96 | Stair Installation | 20 days | Fri 6/19/20 | Fri 7/17/20 | | | | | | | | | | | | | | | |
| 97 | 2nd Floor Steel & Deck | 10 days | Mon 8/17/20 | Fri 8/28/20 | | | | | | | | | | | | | | | |
| 98 | CMU Area "A" | 70 days | Fri 6/5/20 | Mon 9/14/20 | | | | | | | | | | | | | | | |
| 99 | Prep & Place SOD | 10 days | Mon 8/31/20 | Mon 9/14/20 | | | | | | | | | | | | | | | |
| 100 | Install Brick, Stone Veneer Area "A" | 60 days | Tue 10/20/20 | Thu 1/14/21 | | | | | | | | | | | | | | | |
| 101 | Install Curtain Wall & Store Front Area "A" | 60 days | Tue 11/3/20 | Thu 1/28/21 | | | | | | | | | | | | | | | |
| 102 | Frame Metal Stud Walls Area "A" 1st Floor | 15 days | Tue 9/15/20 | Mon 10/5/20 | | | | | | | | | | | | | | | |
| 103 | Joist & Deck & Support Steel | 20 days | Tue 9/15/20 | Mon 10/12/20 | | | | | | | | | | | | | | | |



LEXINGTON/RICHLAND SCHOOL DISTRICT FIVE

| ID | Task Name | Duration | Start | Finish | May 1 4/7 | 6/2 | September 1 7/28 | 9/22 | 11/17 | January 1 1/12 | 3/8 | May 1 5/3 | 6/28 | September 1 8/23 | 10/18 | January 1 12/13 | 2/7 | 4/4 | May 1 5/30 | |
|-----|-------------------------------------------------------|----------|--------------|--------------|--------------|-----|---------------------|------|-------|-------------------|-----|--------------|------|---------------------|-------|--------------------|-----|-----|---------------|--|
| 104 | Mechanical Insulation 1st Floor Area "A" | 20 days | Tue 9/22/20 | Mon 10/19/20 | | | | | | | | | | | | | | | | |
| 105 | Air Barrier | 25 days | Tue 9/15/20 | Mon 10/19/20 | | | | | | | | | | | | | | | | |
| 106 | Framed Metal Stud Walls Area "A" 2nd Floor | 10 days | Tue 10/6/20 | Mon 10/19/20 | | | | | | | | | | | | | | | | |
| 107 | Install RTU Curbs Area "A" | 5 days | Tue 10/13/20 | Mon 10/19/20 | | | | | | | | | | | | | | | | |
| 108 | Plumbing Insulation 1st Floor Area "A" | 20 days | Tue 10/6/20 | Mon 11/2/20 | | | | | | | | | | | | | | | | |
| 109 | Install Roof Area "A" | 20 days | Tue 10/20/20 | Mon 11/16/20 | | | | | | | | | | | | | | | | |
| 110 | Mechanical OH Rough In Area "A" 1st Floor | 45 days | Tue 9/15/20 | Mon 11/16/20 | | | | | | | | | | | | | | | | |
| 111 | Install RTUs Area "A" | 2 days | Tue 11/17/20 | Wed 11/18/20 | | | | | | | | | | | | | | | | |
| 112 | Electrical OH Rough In Area "A" 1st Floor | 45 days | Tue 9/22/20 | Mon 11/23/20 | | | | | | | | | | | | | | | | |
| 113 | Fire Alarm OH Rough in Area "A" 1st Floor | 45 days | Tue 9/22/20 | Mon 11/23/20 | | | | | | | | | | | | | | | | |
| 114 | Motorized Coiling Door & Motorized Glass Door | 10 days | Tue 11/17/20 | Tue 12/1/20 | | | | | | | | | | | | | | | | |
| 115 | Plumbing OH Rough In Area "A" 1st Floor | 45 days | Tue 9/29/20 | Tue 12/1/20 | | | | | | | | | | | | | | | | |
| 116 | Fire Sprinkler OH Rough In Area "A" 1st Floor | 45 days | Tue 10/6/20 | Tue 12/8/20 | | | | | | | | | | | | | | | | |
| 117 | Block Fill Primer & First Coat 1st floor Area "A" | 20 days | Tue 11/17/20 | Tue 12/15/20 | | | | | | | | | | | | | | | | |
| 118 | Expansion Joint Installation | 15 days | Tue 11/17/20 | Tue 12/8/20 | | | | | | | | | | | | | | | | |
| 119 | High Roof Metal Composite Panels | 15 days | Tue 11/17/20 | Tue 12/8/20 | | | | | | | | | | | | | | | | |
| 120 | Hard Tile 1st Floor Area "A" | 20 days | Tue 11/17/20 | Tue 12/15/20 | | | | | | | | | | | | | | | | |
| 121 | Firestopping & Joint Sealant Area "A" 2nd Floor | 15 days | Tue 11/24/20 | Tue 12/15/20 | | | | | | | | | | | | | | | | |
| 122 | Drywall installation Finish RTP Area "A" 1st Floor | 30 days | Tue 11/17/20 | Thu 12/31/20 | | | | | | | | | | | | | | | | |
| 123 | Mechanical OH Rough In Area "A" 2nd Floor | 30 days | Tue 11/17/20 | Thu 12/31/20 | | | | | | | | | | | | | | | | |
| 124 | Mechanical Insulation Area "A" 2nd Floor | 20 days | Wed 12/2/20 | Thu 12/31/20 | | | | | | | | | | | | | | | | |
| 125 | Block Fill, Primer, & First Coat 2nd Floor Area "A" | 20 days | Wed 12/2/20 | Thu 12/31/20 | | | | | | | | | | | | | | | | |
| 126 | Electrical OH Rough In Area "A" 2nd Floor | 30 days | Tue 11/24/20 | Thu 1/7/21 | | | | | | | | | | | | | | | | |
| 127 | Mechanical Controls Rough In Area "A" | 40 days | Tue 11/17/20 | Thu 1/14/21 | | | | | | | | | | | | | | | | |
| 128 | Plumbing OH Rough In Area "A" 2nd Floor | 30 days | Wed 12/2/20 | Thu 1/14/21 | | | | | | | | | | | | | | | | |
| 129 | Hard Tile 2nd Floor Area "A" | 20 days | Wed 12/16/20 | Thu 1/14/21 | | | | | | | | | | | | | | | | |
| 130 | Plumbing Insulation Area "A" 2nd Floor | 20 days | Wed 12/16/20 | Thu 1/14/21 | | | | | | | | | | | | | | | | |
| 131 | Install Ceiling Grid Area "A" 1st floor | 20 days | Wed 12/16/20 | Thu 1/14/21 | | | | | | | | | | | | | | | | |
| 132 | Fire Extinguisher Cabinets | 10 days | Fri 1/1/21 | Thu 1/14/21 | | | | | | | | | | | | | | | | |
| 133 | Permanent Power Area "A" | 2 days | Fri 1/15/21 | Mon 1/18/21 | | | | | | | | | | | | | | | | |
| 134 | Fire Sprinkler OH Rough In Area "A" 2nd Floor | 30 days | Wed 12/9/20 | Thu 1/21/21 | | | | | | | | | | | | | | | | |
| 135 | Install Ceiling Grid Area "A" 2nd floor | 20 days | Wed 12/23/20 | Thu 1/21/21 | | | | | | | | | | | | | | | | |
| 136 | Composite Metal Wall Panels (Brick) | 20 days | Tue 1/5/21 | Mon 2/1/21 | | | | | | | | | | | | | | | | |
| 137 | Firestopping & Joint Sealant Area "A" 2nd Floor | 15 days | Fri 1/15/21 | Thu 2/4/21 | | | | | | | | | | | | | | | | |
| 138 | Fire Alarm OH Rough In Area "A" 2nd Floor | 30 days | Fri 1/8/21 | Thu 2/18/21 | | | | | | | | | | | | | | | | |
| 139 | Louvers | 15 days | Fri 1/29/21 | Thu 2/18/21 | | | | | | | | | | | | | | | | |
| 140 | Drywall installation Finish RTP Area "A" 2nd Floor | 15 days | Fri 1/1/21 | Thu 1/21/21 | | | | | | | | | | | | | | | | |
| 141 | RTU Start Up Area "A" | 2 days | Mon 1/25/21 | Tue 1/26/21 | | | | | | | | | | | | | | | | |
| 142 | Interior Glazing | 20 days | Fri 1/1/21 | Thu 1/28/21 | | | | | | | | | | | | | | | | |
| 143 | Final Coat Paint Area "A" 1st Floor | 20 days | Fri 1/15/21 | Thu 2/11/21 | | | | | | | | | | | | | | | | |
| 144 | Install Light Fixtures Area "A" 1st Floor | 20 days | Fri 1/15/21 | Thu 2/11/21 | | | | | | | | | | | | | | | | |
| 145 | Plumbing Fixtures | 20 days | Fri 1/15/21 | Thu 2/11/21 | | | | | | | | | | | | | | | | |
| 146 | Install Elevator | 20 days | Tue 1/19/21 | Mon 2/15/21 | | | | | | | | | | | | | | | | |
| 147 | Install Light Fixtures Area "A" 2nd Floor | 20 days | Fri 1/22/21 | Thu 2/18/21 | | | | | | | | | | | | | | | | |
| 148 | Install Roller Shades/Blinds Area "A" & "B" 1st Floor | 10 days | Fri 2/12/21 | Thu 2/25/21 | | | | | | | | | | | | | | | | |
| 149 | Casework | 25 days | Wed 1/27/21 | Tue 3/2/21 | | | | | | | | | | | | | | | | |
| 150 | Floor Base Installation | 20 days | Wed 2/3/21 | Tue 3/2/21 | | | | | | | | | | | | | | | | |
| 151 | Toilet Partitions | 15 days | Fri 2/12/21 | Thu 3/4/21 | | | | | | | | | | | | | | | | |
| 152 | Toilet Accessories | 10 days | Fri 2/19/21 | Thu 3/4/21 | | | | | | | | | | | | | | | | |
| 153 | Third Party OH Inspection & Corrections | 10 days | Fri 2/19/21 | Thu 3/4/21 | | | | | | | | | | | | | | | | |
| 154 | Install Roller Shades/Blinds Area "A" 2nd Floor | 5 days | Fri 2/26/21 | Thu 3/4/21 | | | | | | | | | | | | | | | | |
| 155 | Area "A" Overhead Inspection | 2 days | Fri 3/5/21 | Mon 3/8/21 | | | | | | | | | | | | | | | | |
| 156 | Carpet Installation Area "A" | 30 days | Wed 1/27/21 | Tue 3/9/21 | | | | | | | | | | | | | | | | |



LEXINGTON/RICHLAND SCHOOL DISTRICT FIVE

| ID | Task Name | Duration | Start | Finish | May 1 4/7 | 6/2 | September 1 7/28 | 9/22 | 11/17 | January 1 1/12 | 3/8 | May 1 5/3 | 6/28 | September 1 8/23 | 10/18 | January 1 12/13 | 2/7 | May 1 4/4 | 5/30 |
|-----|--------------------------------------------------------|----------------|-------------------|--------------------|--------------|-----|---------------------|------|-------|-------------------|-----|--------------|------|---------------------|-------|--------------------|-----|--------------|------|
| 157 | SVT Installation Area "A" 1st Floor | 30 days | Wed 2/3/21 | Tue 3/16/21 | | | | | | | | | | | | | | | |
| 158 | Wood Door Installation | 20 days | Wed 2/17/21 | Tue 3/16/21 | | | | | | | | | | | | | | | |
| 159 | Final Coat Paint Area "A" 2nd Floor | 25 days | Fri 2/12/21 | Thu 3/18/21 | | | | | | | | | | | | | | | |
| 160 | Interior Signage | 10 days | Fri 3/12/21 | Thu 3/25/21 | | | | | | | | | | | | | | | |
| 161 | Visual Display Boards | 25 days | Fri 3/5/21 | Thu 4/8/21 | | | | | | | | | | | | | | | |
| 162 | SVT Installation Area "A" 2nd Floor | 20 days | Wed 3/10/21 | Tue 4/6/21 | | | | | | | | | | | | | | | |
| 163 | Acoustical Wall Panels | 20 days | Fri 3/19/21 | Thu 4/15/21 | | | | | | | | | | | | | | | |
| 164 | Final Clean | 30 days | Fri 4/9/21 | Thu 5/20/21 | | | | | | | | | | | | | | | |
| 165 | Exterior Improvements, Landscaping & Paving | 60 days | Mon 3/8/21 | Fri 5/28/21 | | | | | | | | | | | | | | | |
| 166 | Exterior Canopy Footings | 5 days | Mon 3/8/21 | Fri 3/12/21 | | | | | | | | | | | | | | | |
| 167 | Irrigation | 10 days | Mon 3/8/21 | Fri 3/19/21 | | | | | | | | | | | | | | | |
| 168 | Curb & Gutter (landscape Islands) | 25 days | Mon 3/22/21 | Fri 4/23/21 | | | | | | | | | | | | | | | |
| 169 | Exterior Canopy Installation | 20 days | Mon 3/29/21 | Fri 4/23/21 | | | | | | | | | | | | | | | |
| 170 | Install Light Poles | 20 days | Mon 4/26/21 | Fri 5/21/21 | | | | | | | | | | | | | | | |
| 171 | Asphalt Paving | 10 days | Mon 4/26/21 | Fri 5/7/21 | | | | | | | | | | | | | | | |
| 172 | Sidewalks | 20 days | Mon 4/26/21 | Fri 5/21/21 | | | | | | | | | | | | | | | |
| 173 | Signage & Striping | 10 days | Mon 5/10/21 | Fri 5/21/21 | | | | | | | | | | | | | | | |
| 174 | Fencing Installation | 20 days | Mon 5/3/21 | Fri 5/28/21 | | | | | | | | | | | | | | | |
| 175 | Flagpole | 3 days | Mon 5/24/21 | Wed 5/26/21 | | | | | | | | | | | | | | | |
| 176 | SOD & Planting | 20 days | Mon 4/26/21 | Fri 5/21/21 | | | | | | | | | | | | | | | |
| 177 | Road Widening | 47 days | Mon 3/8/21 | Tue 5/11/21 | | | | | | | | | | | | | | | |
| 178 | Grading | 20 days | Mon 3/8/21 | Fri 4/2/21 | | | | | | | | | | | | | | | |
| 179 | 3rd Party Inspections | 2 days | Mon 4/5/21 | Tue 4/6/21 | | | | | | | | | | | | | | | |
| 180 | Binder Placement | 2 days | Mon 3/8/21 | Tue 3/9/21 | | | | | | | | | | | | | | | |
| 181 | Asphalt Overlay | 2 days | Mon 5/10/21 | Tue 5/11/21 | | | | | | | | | | | | | | | |

