

2018 Bond Phase 1 Projects Update

School Board MEETING 10 October 2018







SECURITY Projects Update

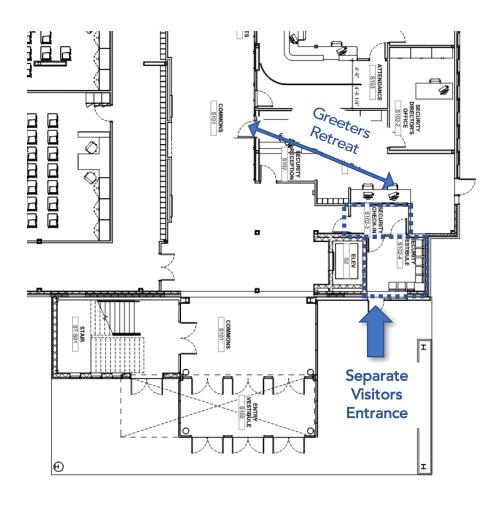




GUIDING DESIGN PRINCIPLES - safe & secure entry

Make it Friendly...

- Separate VISITORS entrance
- Secure vestibule "make it comfortable"
- Greeter "retreat path"





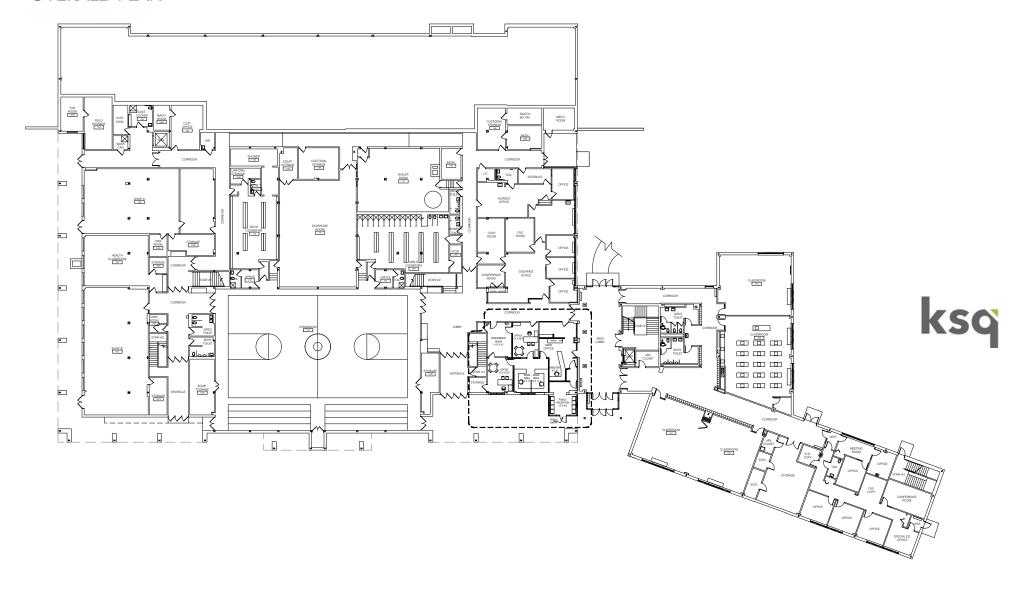




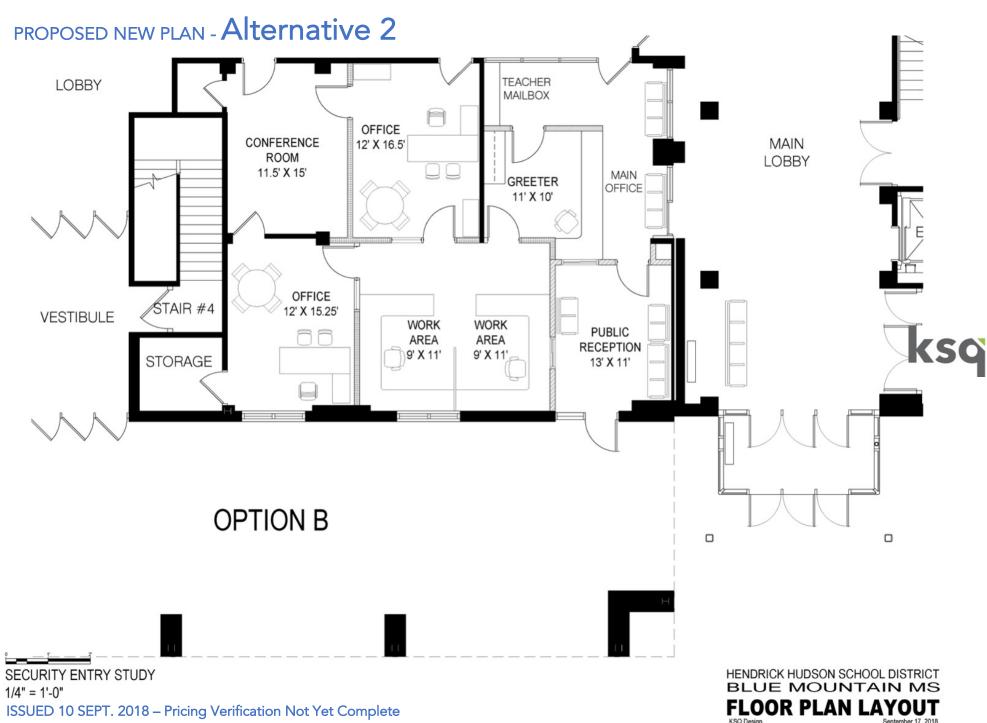


BLUE MOUNTAIN MIDDLE SCHOOL

OVERALL PLAN

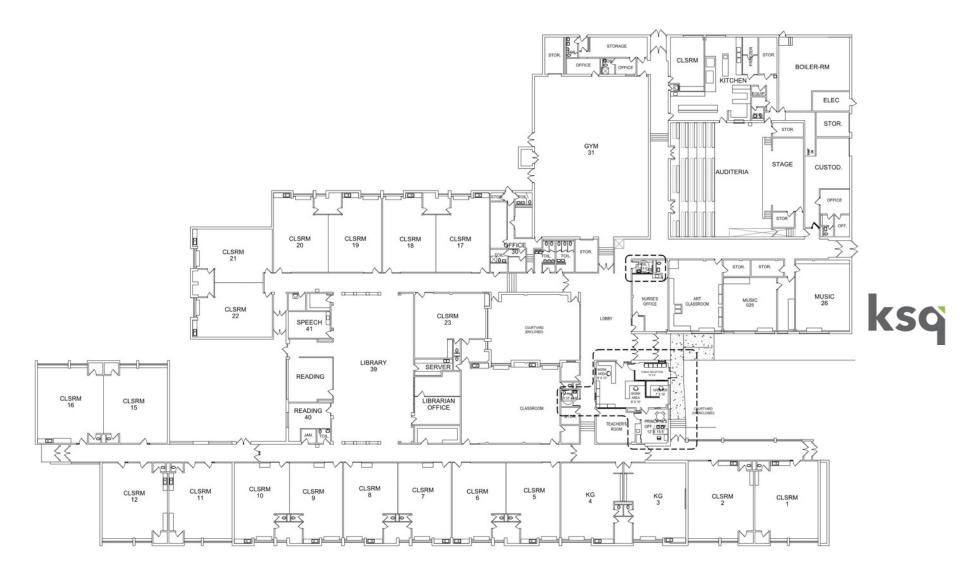


BLUE MOUNTAIN MIDDLE SCHOOL



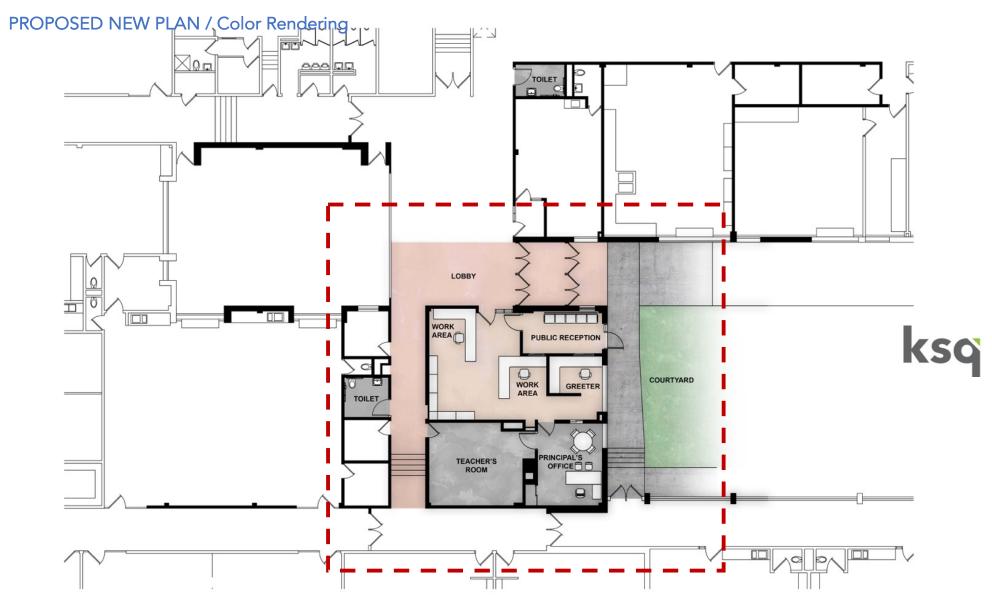
BUCHANAN VERPLANCK ES

OVERALL PLAN





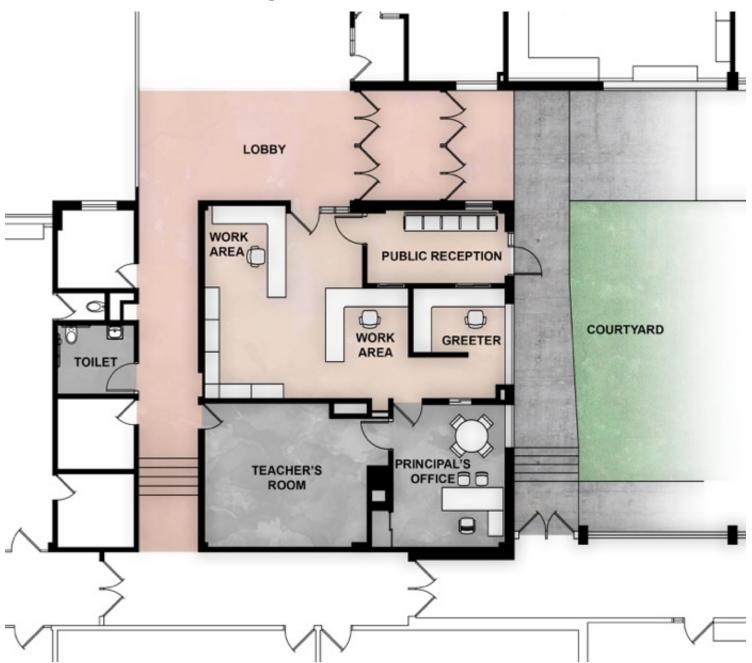
BUCHANAN VERPLANCK ES





BUCHANAN VERPLANCK ES

PROPOSED NEW PLAN / Color Rendering

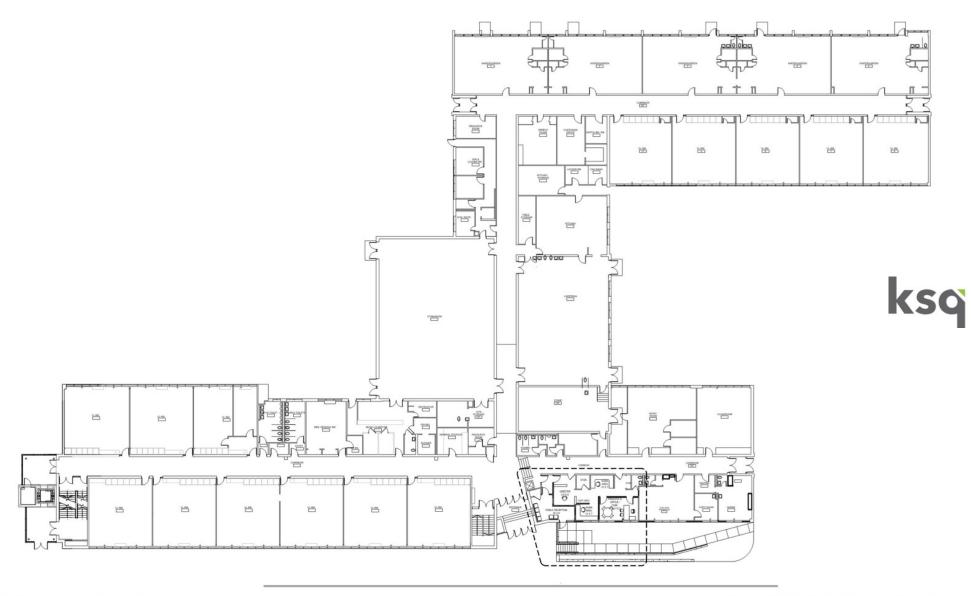


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ISSUED 10 SEPT. 2018 – Pricing Verification Not Yet Complete

FRANK G LINDSEY ES

OVERALL PLAN

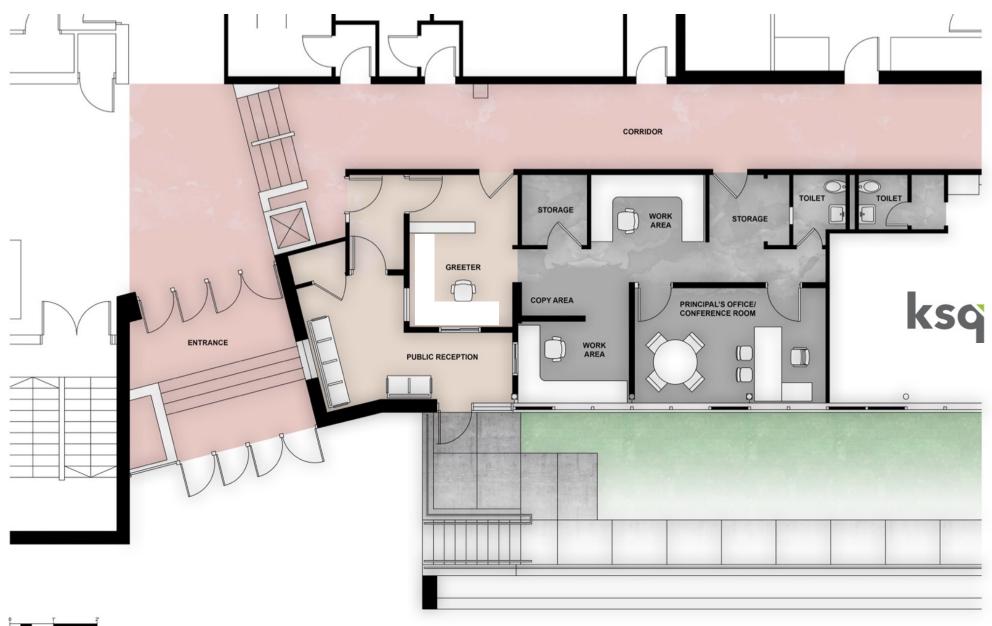


SECURITY ENTRY STUDY NTS

HENDRICK HUDSON SCHOOL DISTRICT FRANK G. LINDSEY ES OVERALL FLOOR PLAN KSQ Design July 30, 2018

FRANK G LINDSEY ES

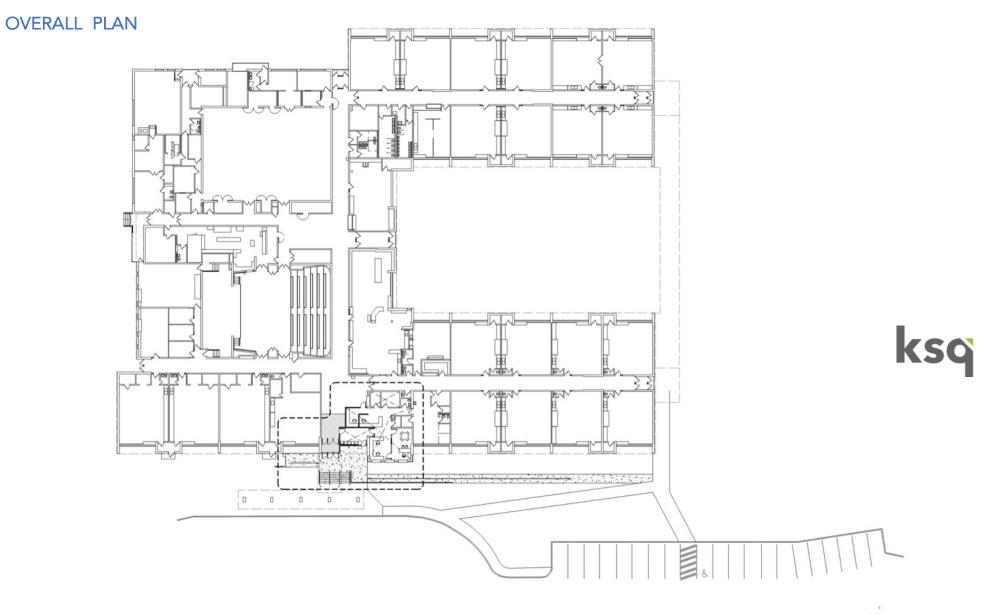
PROPOSED NEW PLAN / Color Rendering



SECURITY ENTRY STUDY 1/4" = 1'-0"

HENDRICK HUDSON SCHOOL DISTRICT FRANK G. LINDSEY ES FLOOR PLAN LAYOUT KSQ Design

FURNACE WOODS ES

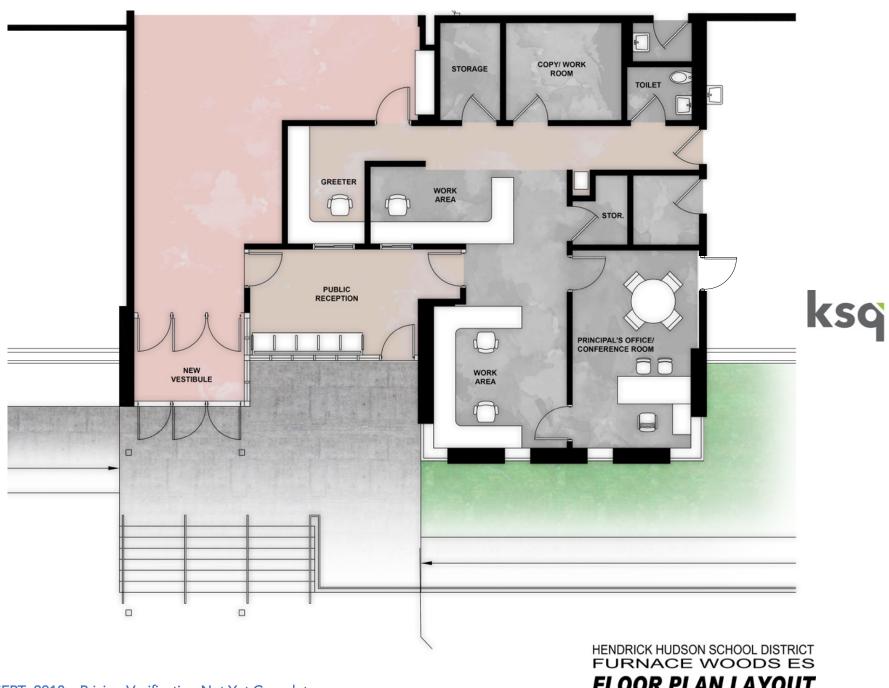


SECURITY ENTRY STUDY NTS

HENDRICK HUDSON SCHOOL DISTRICT FURNACE WOODS ES OVERALL FLOOR PLAN KSQ Design

FURNACE WOODS ES

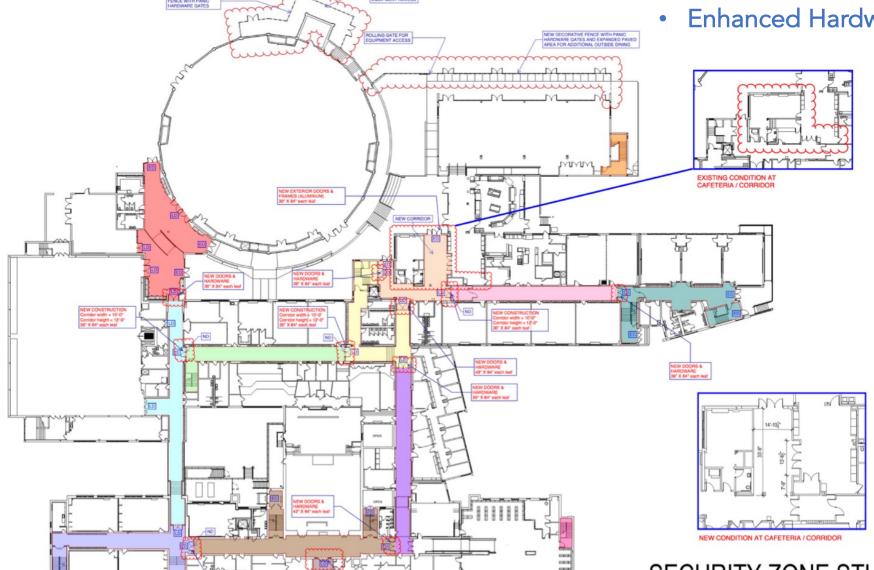
PROPOSED NEW PLAN / Color Rendering



HENDRICK HUDSON HIGH SCHOOL

PROPOSED SECURITY IMPROVEMENT STRATEGIES

- Compartmentalization
- Secure Vestibule
- **Enhanced Hardware**



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SECURITY ZONE STUDY

HENDRICK HUDSON SCHOOL DISTRICT HENDRICK HUDSON HIGH SCHOOL



MAINTENANCE BUILDING Project Update







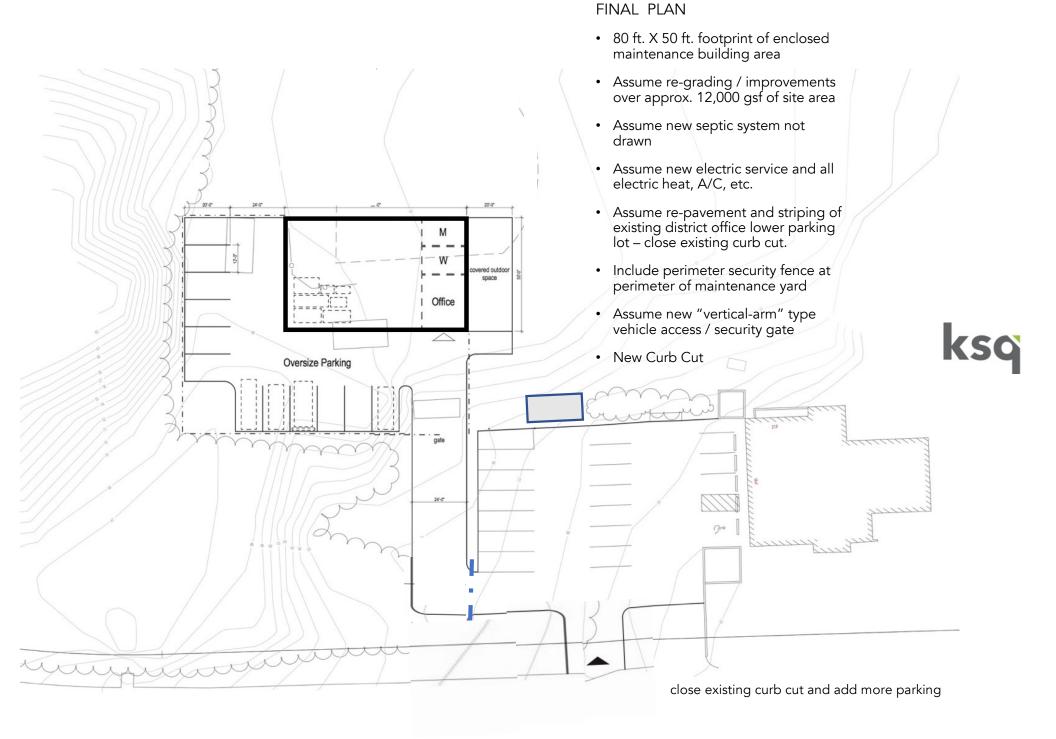
SURVEY OF EQUIPMENT

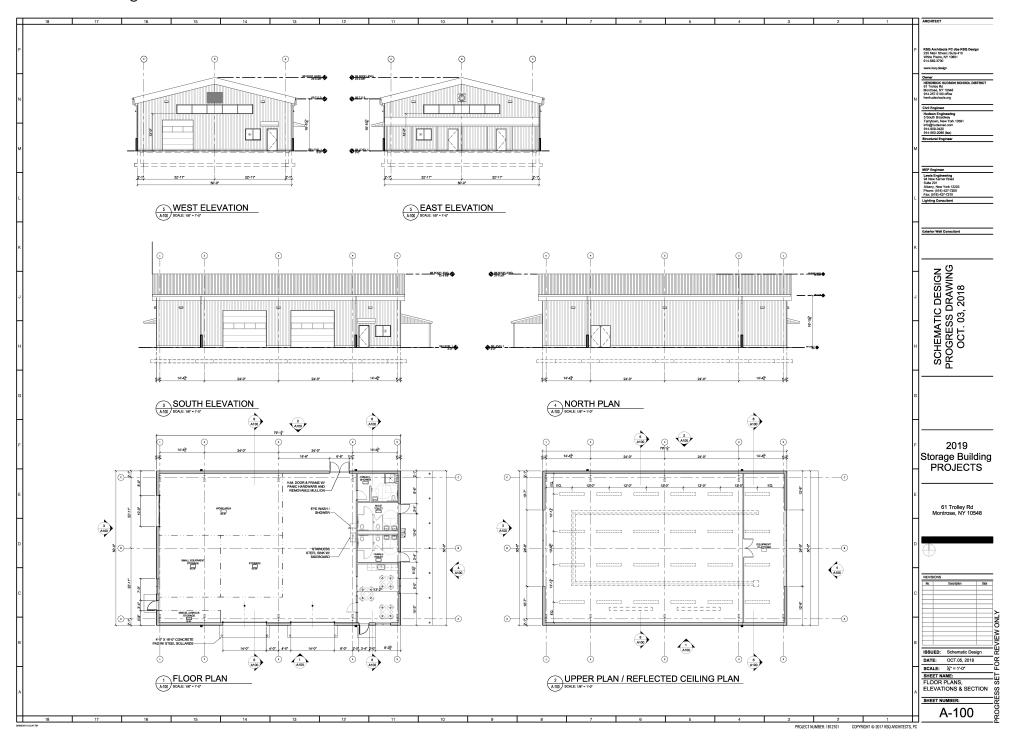
MAINTENANCE BUILDING EQUIPMENT

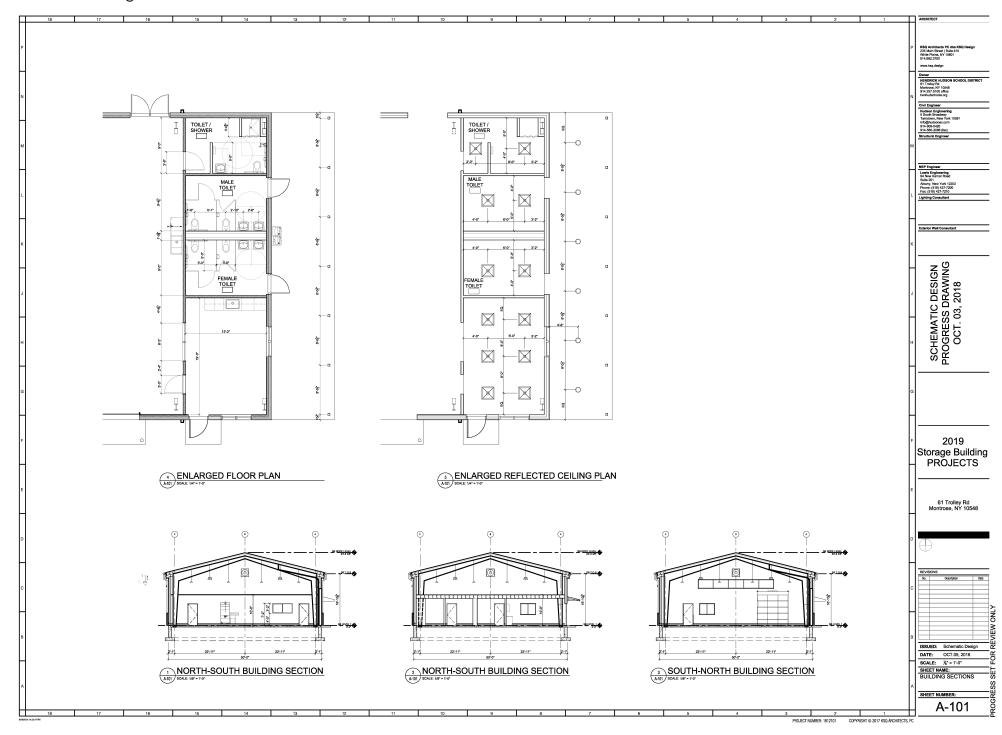
| | BRAND | MODEL | ATTACHMENTS | QTY. | |
|---|------------|------------------------|----------------|------|---|
| | | | | | |
| | KUBOTA | M7060 LOADER | BUCKET | 1 | |
| | | | SNOW BUCKET | 1 | |
| | | | JAWS | 1 | |
| | | | SEEDER | 1 | |
| | | | CORE AERATOR | 1 | |
| | | | | | |
| | BOBCAT | S740 | BUCKET | 1 | |
| | | | SNOW BLOWER | 1 | |
| | | | BACKHOE | 1 | |
| | | | AUGER | 1 | |
| | | | LANDSCAPE RAKE | 1 | |
| | | | FORKS | 1 | |
| | | | | | |
| | BOBCAT | TOOLCAT | BUCKET | 1 | |
| | | | ROTORY SEEDER | 1 | |
| | | | TOP PRESSURE | 1 | |
| | | | | | |
| | JOHN DEERE | 4600 LOADER | BUCKET | 1 | |
| | | | YARD RAKE | 1 | |
| | | | ROTO TILER | 1 | |
| ? | | 1600 TURBO MOWE | | 3 | ? |
| | | 1445 MOWER | | 1 | |
| ? | | 932 RIDE ON FRONT | BLOWER | 1 | ? |
| | | | | | |
| ? | MORBARK | TOW BEHIND WOOD | CHIPPER | 1 | ? |
| | | | | | |
| ? | CUB CADET | FORCE | | 2 | ? |
| | | , | | | |
| | KIFCO | 200S WATER CANNO | N | 1 | |
| | | 2000 11111211 01111110 | | | |
| | BOSS | SNOW PLOW | 10'-0" | 1 | |
| | 0000 | 5.101112011 | 9'-0" | 3 | |
| | | | 8'-6" | 2 | |
| | | | 8'-0" | 3 | |
| | | | | | |
| | FISHER | SANDER | 9'-0" X 4'-6" | 1 | |
| | TORNADO | SANDER | 8'-6" X 5'-0" | 1 | |
| | SWENSON | SANDER | 12'-0" X 6'-0" | 1 | |
| | 377113011 | JANUEN | 12 -0 70-0 | 1 | |
| | TRAILER | OPEN | 20'-0" X 8'-0" | 1 | |
| | INMILLIN | OPEN | 16'-0" X 8'-0" | 1 | |
| | | ENCLOSED | 24'-0" X 9'-0" | 1 | |
| | | | | 1 | |

| STOW | ROLLER R-2000 | | 1 |
|-------------|-----------------|--------------------|---|
| | VEHICL | ES | |
| DODGE | RAM 5500 | DUMP | 1 |
| | RAM 3500 | ROCK-BODY | 1 |
| HEVY | 3500 HD | DUMP | 1 |
| | 3500 4WD | PICKUP | 1 |
| | VAN | SINGLE REAR WHEELS | 1 |
| | SUBURBAN 4WD | | 1 |
| | SMALL EQUI | PMENTS | |
| 100 SQFT | WEED WACKERS | -7-1-1-1-1 | |
| | BLOWER | | |
| | SHOVELS & RAKES | | |
| | GENERATOR | | |
| | PUMPS | | |
| | SMALL MOWERS | | |
| | OTHER | | |
| | STORA | GE | |
| 00 SQFT | SALT | | |
| | SEED | | |
| | CONCRETE | | |
| | WATER HOSES | | |
| | COLLECTORS | | |
| | OTHER | | |
| | WORK A | REA | |
| 00-800 SQFT | GRINDERS | | |
| | DRILL PRESS | | |
| | WORK BENCHES | | |







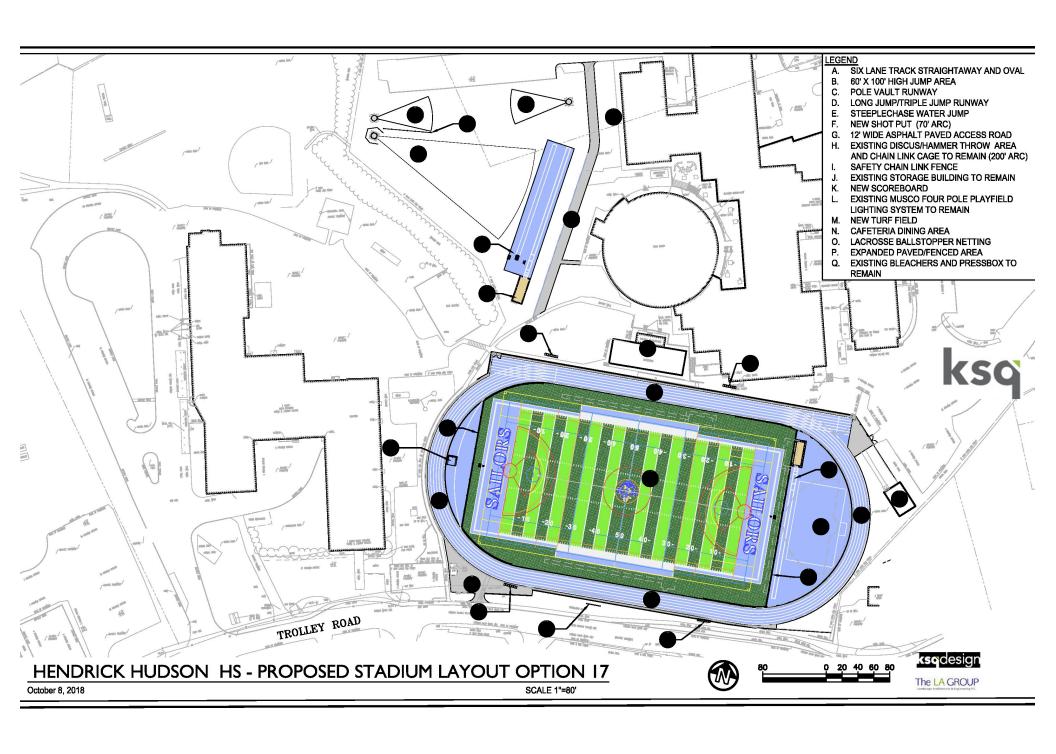




ATHLETICS Project Update









BUDGET STATUS







Thank You!!







appendix...





Priority 1: Preliminary Schedule Months 5 6 2019 Summer 2018 / 19 JULY NOV **STEERING** Survey / Element 1 **Data Collection** / Reports Schematic / Element 2 Final Planning ksq Element 3 CD's Element 4 **Bidding / Award** Construction Element 5 **UNDERWAY!!**

= SED 3rd Party Review

= Construction Estimate

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