

**Butler County Middle School
SBDM Meeting Minutes
October 16, 2023
3:30 PM in the BCMS Library**

The Butler County Middle School SBDM council met on October 16, 2023 in regular session. The following SBDM members were present: Heather Green, Laura Lynch, Amy Robbins, Molly Sipes, John Embry, and Principal Tim Freeman led the meeting.

- Meeting was called to order at 3:30 PM.
- **BCMS Mission Statement:** **EXPANDING MINDS, STRENGTHENING BODIES, NURTURING SPIRITS FOR LIFELONG SUCCESS.**
- **Request to add to Agenda:** Mr. Freeman asked that under “Approvals”, the 2023-2024 Master Bell Schedule be added.
- **Approval of Agenda:** There were no additional items that were added to the agenda. Mr. Embry made a motion to approve, and it was seconded by Mrs. Lynch. Consensus was met.
- **Approval of Minutes:** Mr. Freeman sent the September minutes to the council, and asked for approval of the September recorded minutes. Mrs. Robbins made a motion to approve, and it was seconded by Mrs. Sipes. Consensus was met.
- **Approval of Budget:** Mr. Freeman covered in detail the current school ledger budget. The SBDM budget was not available. Mr. Embry made a motion to approve the budget, and it was seconded by Mrs. Robbins. Consensus was met.
- **Approval of the 2023-2024 Master Bell Schedule:** Mrs. Green made a motion to approve, and it was seconded by Mrs. Robbins. Consensus was met.
- **Approval 2023-2024 BCMS Executive Schedule**
- **Approval of the 2023-2024 School Profile Report**
- **Approval of the 2023-2024 Safety Report**
- **Approval of the 2023-2024 Continuous Improvement Diagnostic**
Mr. Freeman asked for the approval of all CSIP Phase 1 Reports. Mrs. Sipes made the motion to approve, and it was seconded by Mrs. Green. Consensus was met.
- **Approval of the BCMS Yearbook Workshop Trip:** This trip was paid for by the yearbook fund. Mrs. Lynch made a motion for approval, and it was seconded by Mrs. Robbins. Consensus was met.
- **Approval of the BCMS Band All District to Murray:** Mrs. Green made a motion to approve the trip for November 21-22, and it was seconded by Mrs. Robbins.

Minutes done by Tim Freeman

Consensus was met. Because this is an overnight trip, it will be sent for board approval.

- **Approval of the BCMS Band All District to WKU:** Mrs. Sipes made a motion to approve, and it was seconded by Mrs. Green. Consensus was met.

Communication

- **2023 Girls Basketball Season:** BCMS girls basketball season opened on October 12th and is off to a 2-0 start in both 7th and 8th grade.
- **BCMS Family Night:** October 26th from 4:30 PM-6:30 PM
- **BCMS Book Fair:** Will be open October 26th at Family Night. Students will be given the opportunity to view before they can purchase.
- **BCMS Coaching Cohort:** Mr. Freeman will take part in the GRREC Leadership coaching training with all other district principals. Mr. Freeman explained the details he knew up to this point.
- **Professional Learning Communities:** Mr. Freeman discussed PLC work and what teachers are working on during those meetings and the purpose.

Adjourn

- **Adjourn:** With no other items on the agenda, Mrs Lynch made a motion to adjourn, and it was seconded by Mrs. Sipes. The meeting was adjourned at 4:10PM.