



H A V E R I M

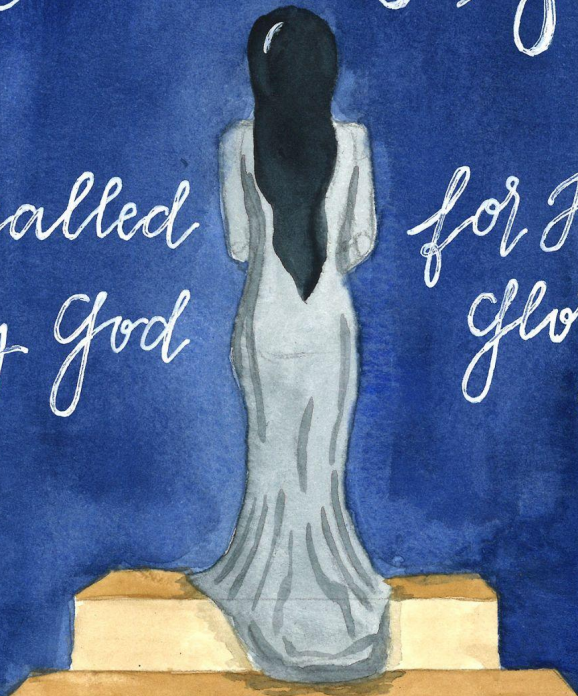
CCS LADIES BIBLE STUDY



so was she

called
by God

for His
glory



Where We're Headed . . .

- Study Tip
- Making Sense of Differences
- Combine & Find
- Mary Magdala & Jesus



Matthew
Mark
Luke

she ministered to Jesus
followed
minister - to attend to the wants & needs of others to serve, to wait upon

contributed to support the ministry by private means

Matt
Mark
Luke

women stood at a distance

John — stood by the cross

Matt — "sitting opposite the grave" *women looking*
Mark — MM & women watched Joseph of Arimathea put him in a tomb
Luke — "saw the tomb & how the body was laid"

Matthew
Mark
Luke
John

Jesus was placed in the tomb on preparation day
John says the same but no women are mentioned to have watched.

Matthew
Mark
Luke
John

Early on first day of week, day after Sabbath
mention they brought spices

Matt
Mark
Luke
John

earthquake & guards
All mention angels — Matt, Mark, Luke angels say He is not here. He is risen.

Matt
Mark
Luke

Angels say Go tell disciples (Mark says disciples & Peter)
Angels must have said Go & tell bc they do.

Matthew
Mark
John

Mention MM's encounter w/ Jesus
Jesus said go! tell disciples
Reports that she told disciples that she had seen Jesus and told them all the things He said to her.

Matthew
John

These two give the most detail about MM's encounter with Jesus. John giving the most.
Mark only gives in verse 16:9 "He first appeared to MM from whom He had cast out seven demons."

John ²⁰ 20:14-18

- MM saw Jesus but didn't know it was Him
- Woman, why are you weeping?
Whom are you seeking?
- Supposes Him to be gardener - Asks about body.
- "Mary"
- "Rabboni"
- "Stop clinging to me." Matthew ^{took hold of His feet} and worshiped Him.
Then John focuses on "Father" - important to his Gospel acct.

Mark
Luke

Tell us those that had been with Jesus, the apostles, did not believe MM or the other women.
Mark adds that they did not believe the two others he appeared to while they were walking a long the road.
Luke 24:16 says their eyes were prevented from recognizing Him.
Mark 16:12 says he appeared in a different form to them.

Four angelic announcement shown in one scale drawing

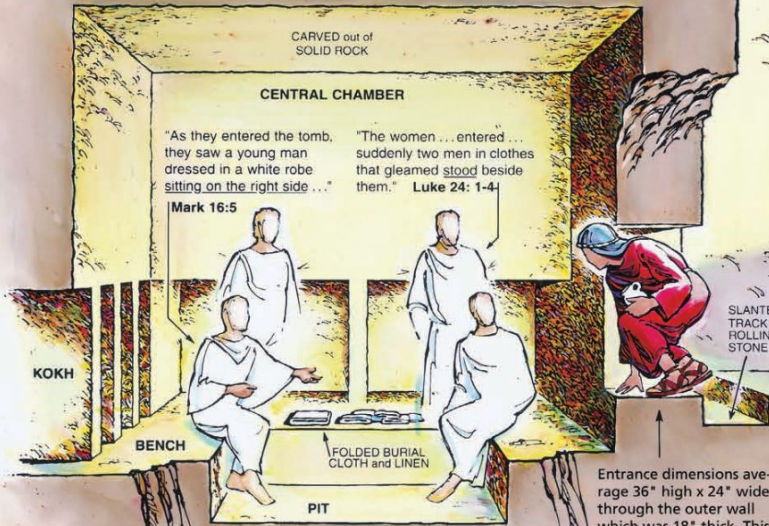
Matthew 28: 1-7 Mark 16:1-7 Luke 24:1-8 John 20:1-16

Reconstruction of tomb of Joseph of Arimathea based upon average measurements of 62 Kokhim/Rolling-Stone tombs in Israel and Jordan by E. L. Nitowski, Ph.D.

In the Gospel of Matthew account, Mary Magdalene and "the other Mary" set out for the tomb, but Mary Magdalene apparently entered the tomb later, by herself.

Verses 2, 3, and 4 refer to an earthquake, rolling back of the stone, and the guards which took place before the women arrived,

possibly during the night. this gospel does not describe the actual entry of "the other Mary", but goes directly to the announcement of one angel, as in Mark and Luke, "He is not here; he has risen, just as he said. Come and see the place where he lay." Matthew 28:1-7



Entrance dimensions average 36" high x 24" wide through the outer wall which was 18" thick. This creates a small tunnel, requiring a person to bend over upon entry, as described in the Gospel accounts.

EAST →

OUTER COURT

HEIGHT OF NATURAL ROCK/HILL and STEP IS UNKNOWN

"Peter... bending over ... saw the strips of linen ... Luke 24:12

"the other disciple ... bent over and looked ... John 20:5

"Mary (of Magdala) ... bent over to look into the tomb and saw two angels in white ... seated where Jesus' body had been, one at the head and the other at the foot." John 20: 11,12

Two angelic beings are shown here seated on the BENCH to illustrate the John 20: 11, 12 account. These same two angels are also drawn in a standing position as they were seen by several women in Luke 23:4. Mark 16:5 notes only the angel who spoke without specifically accounting for the other.

Joseph Daycombe

Making Sense of Differences

- Personal style
- Audience
- Purpose
- Date



Jesus Crucified

Jesus Buried

Jesus Resurrected

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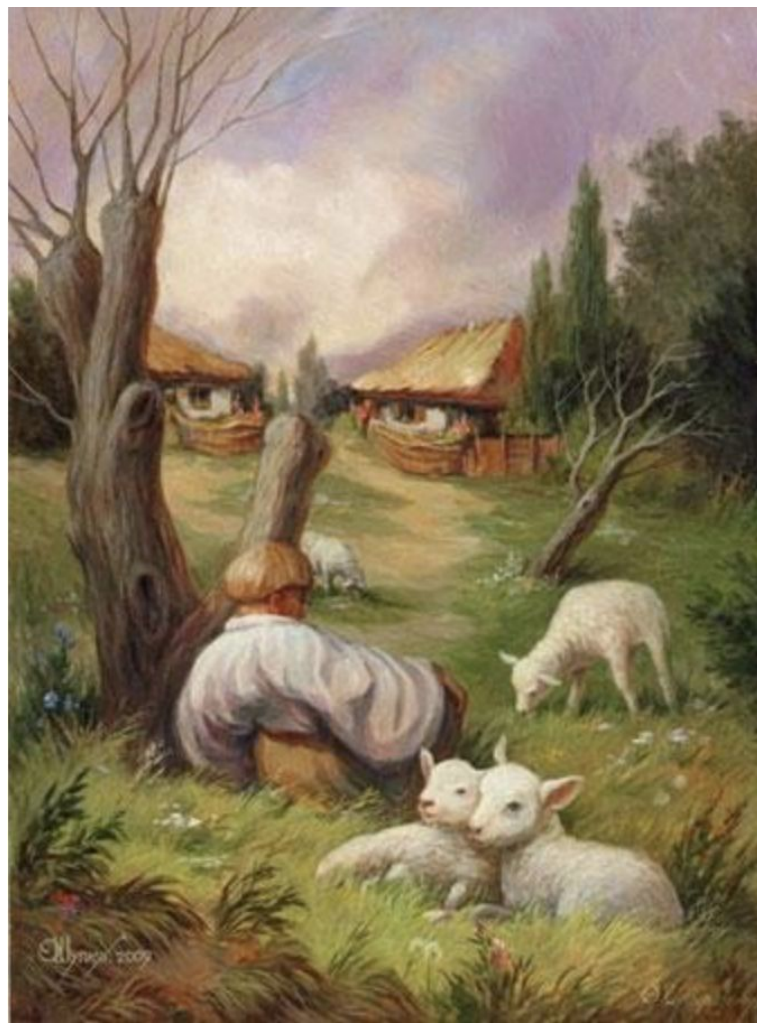
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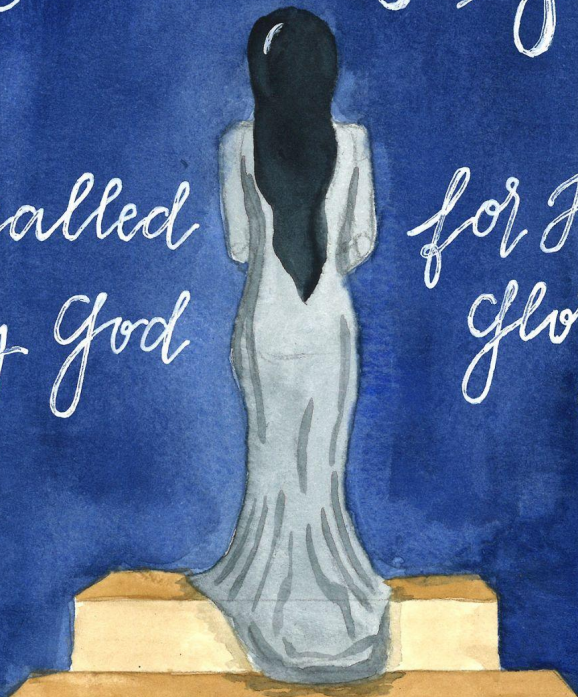




so was she

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To him the doorkeeper opens, and the sheep hear his voice, and he calls his own sheep by name and leads them out.

When he puts forth all his own, he goes ahead of them and the sheep follow him because they know his voice.

John 10:3-4



~Mary of Magdala was called by God for His glory.

~Right now I hear God calling me to _____.

~This week I will respond to that call by _____.