

School Safety and Mental Health Commission Agenda

Ladislaus B. Dombrowski Board Room
John A. Hannah Building, Fourth Floor
608 West Allegan Street
Lansing, Michigan

Wednesday, November 23, 2022
10:00 a.m.

Monthly Meeting

Please note: Agenda item times listed are approximate and subject to change.

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA AND ORDER OF PRIORITY
- III. COMMISSIONER INTRODUCTIONS
- IV. DISCUSSION ITEMS
 1. SCHOOL SAFETY COMMISSION – Lt. Col. Chris Kelenske, Michigan State Police
 2. FY2023 STATE FUNDING FOR SCHOOL SAFETY AND MENTAL HEALTH – Diane Golzynski, Director, Office of Health and Nutrition Services, Michigan Department of Education
 3. TALENT PIPELINE MANAGEMENT – Scott Hutchins, School Mental Health and Medicaid Consultant, Office of Health and Nutrition Services, Michigan Department of Education
 4. UPDATE ON MICHIGAN PUBLIC HEALTH INSTITUTE CONTRACT, COMMISSION WEBSITE, AND OTHER BUSINESS – Diane Golzynski, Director, Office of Health and Nutrition Services, Michigan Department of Education
- V. ACTION ITEMS
 1. Approval of Commission meeting minutes from October 26, 2022

NOTE: A public comment period will be provided at each Commission meeting (at approximately 11:00 a.m. this meeting). Because it is impossible to project an exact time for public comment, the public is encouraged to attend the entire meeting.

The School Safety and Mental Health Commission agenda and material are available on the web at www.michigan.gov/mde

School Safety and Mental Health Commission meetings are open to the public. Persons with questions or disabilities needing accommodations for effective participation in the meeting should contact the Office of Health and Nutrition Services, golzynskid@michigan.gov at 517-241-5362 to request mobility, visual, hearing, or other assistance.

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2. Agenda Setting
3. Materials

VI. COMMISSIONER COMMENTS

VII. PUBLIC PARTICIPATION

VIII. FUTURE MEETING DATES

- Wednesday, December 21 10:00 a.m.
- Wednesday, January 25 10:00 a.m.
- Wednesday, February 22 10:00 a.m.

VIII. ADJOURNMENT (12:00 p.m.)

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