

MONTGOMERY COUNTY BOARD OF EDUCATION

Regular Session Agenda
Tuesday, October 24, 2023
Clay Community Center
5:30 p.m.

Additional meeting access will be available via live stream, which can be accessed at the following location:

<https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOgg>

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

Vision Statement:

Montgomery County Schools will be the standard of educational excellence in an ever-changing global society.

I.	Call to Order	
II.	Approval of Agenda	
III.	Reading of Mission Statement	
IV.	Pledge of Allegiance	
V.	Moment of Silence	
VI.	All State Performance – MCHS Choir	
VII.	Recognitions -----	3
	1. KHSAA State Golf Tournament Competitors	
	2. Acknowledgements	
VIII.	School Spotlight – Mapleton Elementary	
IX.	Hearing of Citizens	
X.	Reports/Monthly Updates	
	<i>Printed Information</i>	
	A. Maintenance – David Walters -----	4-5
	B. Transportation – Steve Calvert-----	6-9
	C. Technology – Stephanie Wehmeier-----	10
	D. Food & Nutrition Services – Sandy Jones-----	11
	E. Child Care – Mary Smith-----	12
	F. Communications – Amy McCleese-----	13
	G. Office of Special Education – Marti Escalante -----	14-29
	H. Curriculum Department and Instructional Coaches Report – Curriculum -----	30-36
	I. School Reports & SBDM Minutes – Principals -----	37-62
	J. Attendance Report - DPP-----	63-66
	K. Superintendent's Calendar-----	67-69
	L. Superintendent's Reports – Verbal	
XI.	Consent Agenda (<i>Red page numbers notate revisions and/or additions in Addendum section.</i>)	
	A. Approval of Minutes –9/14/2023 Special Session Tax Hearing, 9/14/2023 Special Session, 9/16/2023 Special Session, and 9/26/2023 Regular Session -----	70-77
	B. Treasurer Reports & Accounts Payable –Angela Rhodes -----	78-154
	C. Monthly School Activity Reports -----	155-177

D.	Student Trips -----	178
E.	Fundraiser Requests-----	179-198
F.	Facilities Use Requests-----	199-200
G.	Declaration of Surplus Property -----	NA
H.	Agreements, Applications & Contracts	
	1. KETS Offer of Assistance -----	201-203
	2. Speech Services – ProCare Therapy Agreement -----	204-211
	3. Early Learning Bus Grant -----	212-228
	4. Hudl Agreement -----	229-231
XI.	Discussion / Approval of Board Member Nominee for the District Planning Committee and Approval of the District Planning Committee -----	232-234
XII.	Discussion / Approval of Revised Destination for Black & Hispanic Achievers Trip-----	235-236
XIII.	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i>	
	A. Discussion / Approval Regarding Personnel Report -----	237-238
XIV.	Facilities	
	A. Change Order – Camargo -----	239-243
XV.	<i>Addendum / Revisions / Additional Information (for organizational & informational purposes)</i>	
XVI.	Confirm November Meeting. <i>The November Regular Session is scheduled for Tuesday, November 21, 2023 at 5:30 p.m. at the Clay Community Center.</i>	
V.	Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation	
XVII.	Possible Action Following Closed Session	
XVIII.	Adjournment	