

COMMISSIONERS' MEETING MINUTES
MAY 16, 2023
7:00 p.m.

Mayor Jakubowski called the meeting to order.

MAYOR JAKUBOWSKI READ THE FOLLOWING STATEMENT: "Notice of this meeting has been provided in a legal notice published in the Courier Post and the Retrospect; and posted in accordance with Title 10 of the New Jersey Statutes Annotated, specifying a 7:00 p.m. meeting time; and that formal action may or may not be taken at all Caucus and Commissioners meetings". Those in attendance: Mayor Jakubowski, Commissioner Lee, Commissioner Whitman, Borough Administrator David Taraschi, Solicitor Jennifer McPeak, Police Chief Tom Tassi, Engineer Steve Bach and Municipal Clerk Danielle Ingves

Mayor Jakubowski led the audience in the Flag Salute.

ORDINANCES FOR ACTION:

ORDINANCE 2023-03 ORDINANCE OF THE BOROUGH OF AUDUBON, COUNTY OF CAMDEN, AND STATE OF NEW JERSEY ESTABLISHING A NEW CHAPTER ENTITLED "LEAD-BASED PAINT". SECOND READING, PUBLIC HEARING

Commissioner Lee made a motion to open the meeting to the public, seconded by Commissioner Whitman. All in favor-motion carried.

Being there was no discussion, Commissioner Whitman made a motion to close the meeting to the public, seconded by Commissioner Lee. All in favor-motion carried.

Commissioner Lee made a motion to approve Ordinance 2023-03, seconded by Commissioner Whitman. Unanimous roll call vote.

ORDINANCE 2023-04 ORDINANCE OF THE BOROUGH OF AUDUBON, COUNTY OF CAMDEN, AND STATE OF NEW JERSEY AMENDING CHAPTER 62, TRAFFIC AND VEHICLES IN THE CODE OF BOROUGH OF AUDUBON. SECOND READING, PUBLIC HEARING

Commissioner Whitman made a motion to open the meeting to the public, seconded by Commissioner Lee. All in favor-motion carried.

Being there was no discussion, Commissioner Lee made a motion to close the meeting to the public, seconded by Commissioner Whitman. All in favor-motion carried.

Commissioner Whitman made a motion to approve Ordinance 2023-04, seconded by Commissioner Lee. Unanimous roll call vote.

RESOLUTIONS FOR ACTION:

2023-79 AUTHORIZING THE PAYMENT OF BILLS FOR THE MONTH OF MAY 2023

The foregoing resolution was approved by motion of Commissioner Lee and seconded by Commissioner Whitman. Unanimous roll call vote.

2023-80 RESOLUTION DECLARING THE FIRST FRIDAY IN JUNE TO BE NATIONAL GUN VIOLENCE AWARENESS DAY

The foregoing resolution was approved by motion of Commissioner Whitman and seconded by Commissioner Lee. All in favor-motion carried.

COMMISSIONER COMMENTS:

COMMISSIONER LEE: Receiving a lot of questions/concerns from the public regarding PSEG filling the trenches with concrete. It is important for residents to know that concrete is not the final step. That concrete needs to settle and then they will mill and pave.

COMMISSIONER WHITMAN: No report other than all bills have been paid this month.

MAYOR JAKUBOWSKI: I will be sharing our resolution in support for Assembly Bill 5341 with the Mayor's Association this week. NJAW will be leaving a clear bag with information asking the residents to take a picture of their pipes and follow the instruction in an effort to identify lead pipes. NJAW will work with homeowners to replace the lead pipes from the street to the house. Inside the house is the homeowners' responsibility.

Working with Counselman Hanson in Barrington for a kickoff of pride month with an event on Wednesday, June 7, at Chuck Lager's in Barrington. It is an event to support the LGBTQ community and their families. It is a free event and there is no need to register. More information will be forthcoming.

OPEN SESSION:

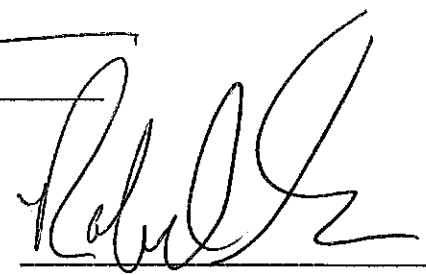
Commissioner Whitman made a motion to open the meeting to the public, seconded by Commissioner Lee. All in favor-motion carried.

Leslie Kirsch and other members of the Moms Demand Action Committee were present. A quick photo was taken, and they advised that they would provide further information and presentations to anyone who is interested. They have a BE SMART campaign with lots of information. They can be done in person or in a ZOOM. They were thanked for all their hard work on gun safety information.


Commissioner Lee made a motion to close the meeting to the public, seconded by Commissioner Whitman. All in favor-motion carried.

Meeting Adjourned at 7:12 P.M.


MAYOR JAKUBOWSKI


COMMISSIONER LEE


COMMISSIONER WHITMAN

ATTEST: 
DANIELLE INGVES, MUNICIPAL CLERK

DATE APPROVED: 6/7/2023