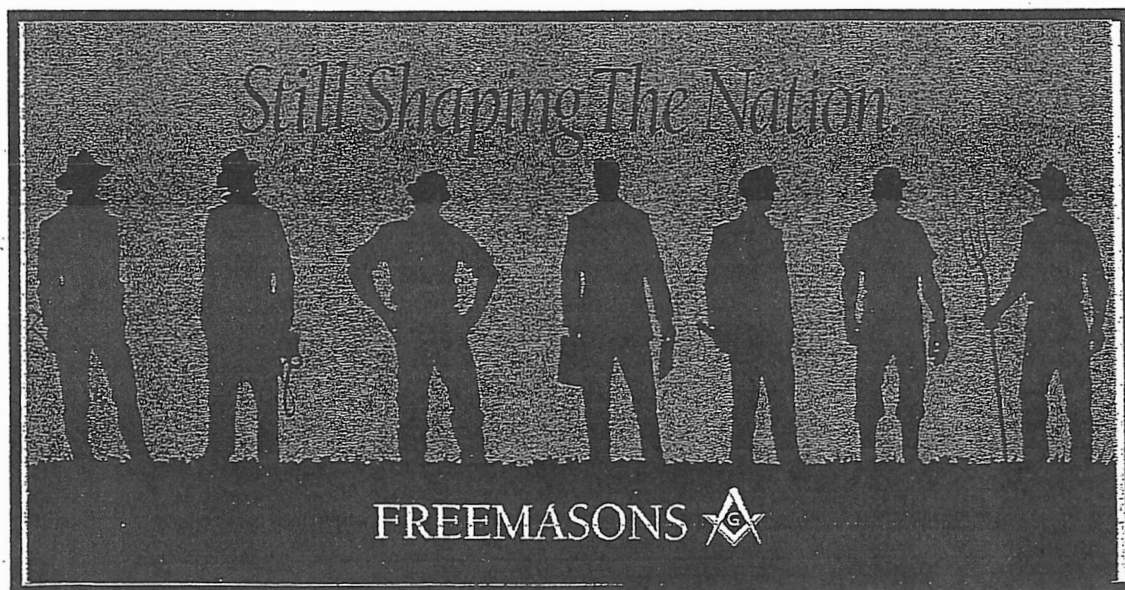


**GRAND LODGE FREE AND ACCEPTED MASONS  
STATE OF NEVADA**



**Masonic Scholarship Assistance Program**

**HIGH SCHOOL PACKET**



**APPLICATION FOR SCHOLARSHIP ASSISTANCE FROM THE  
FRATERNITY OF FREE AND ACCEPTED MASONS  
Jurisdiction of Nevada**

**Biographical Data**

NAME OF APPLICANT: \_\_\_\_\_

RESIDENCE ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

RESIDENCE PHONE NUMBER: \_\_\_\_\_ WORK NUMBER: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

NAME OF PARENT(S) OR GUARDIAN: \_\_\_\_\_

OCCUPATION OF PARENT( S) OR GUARDIAN: \_\_\_\_\_

ADDRESS OF PARENT(S) OR GUARDIAN: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

NAME OF HIGH SCHOOL: \_\_\_\_\_

CURRENT GRADE IN SCHOOL: \_\_\_\_\_ EXPECTED GRADUATION DATE: \_\_\_\_\_

NAME OF YOUR HIGH SCHOOL GUIDANCE COUNSELOR: \_\_\_\_\_

COUNSELOR'S PHONE NUMBER: \_\_\_\_\_

TOP THREE CAREER PREFERENCES: 1: \_\_\_\_\_

2: \_\_\_\_\_

3: \_\_\_\_\_

**Community Activities and References**

School, Community, Civic and Volunteer activities:

- Grade: 9 \_\_\_\_\_
- Grade 10: \_\_\_\_\_
- Grade 11: \_\_\_\_\_
- Grade 12: \_\_\_\_\_

Employment experiences:

- Place of Employment: \_\_\_\_\_
- Nature of Work: \_\_\_\_\_
- Dates of Employment: \_\_\_\_\_
- Approximate Hours Per Week: \_\_\_\_\_

Character References: (List 3)

- 1. Name: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_
- 2. Name: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_
- 3. Name: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

### Academic History and Objectives

In what academic areas are you most outstanding?

Agriculture:\_\_\_ Art:\_\_\_ Athletics:\_\_\_ Business:\_\_\_ Chemistry\_\_\_ Cyber-  
 technology:\_\_\_ Drama:\_\_\_ English Language Skills:\_\_\_ Foreign Language:\_\_\_  
 Government:\_\_\_ History:\_\_\_ Industrial Arts:\_\_\_ Keyboard Skills:\_\_\_ Mathematics:\_\_\_  
 Military Science:\_\_\_ Music:\_\_\_ Science:\_\_\_ Social Services:\_\_\_ Speech:\_\_\_  
 Other curriculum related areas:\_\_\_\_\_

List the top three post high school institutions of your preference:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

Student Applicant's Signature:\_\_\_\_\_

Date:\_\_\_\_\_

### **Supporting Documentation\***

1. Official copy of applicant's academic transcript.
2. Appropriate standardized test data.
3. Class ranking at end of 11th grade.
4. Grade point average for high school duration to date.
5. Guidance counselor's comments supportive of application.
6. Signed authorization for release of academic status materials. (Release form attached.)

\* UPON COMPLETION OF THIS THREE PAGE APPLICATION,  
 PLEASE PROCESS IT THROUGH YOUR HIGH SCHOOL GUIDANCE  
 OFFICE WHERE SUPPORTING DOCUMENTATION WILL BE AT-  
 TACHED.

Thank you,

Carson Valley Lodge Number 33, Nevada, Free and Accepted Ma-  
 sons.



**AUTHORIZATION  
NEVADA MASONIC SCHOLARSHIP ASSISTANCE PROGRAM**

To: Douglas County High School academic, counseling and administrative staff:

This document will serve as authorization to release and provide transcript, and academic information appropriate to be used exclusively in the processing of an application for scholarship assistance funded by the Nevada Masonic Scholarship Assistance Program.

**APPLICANT**

(Print Name) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PARENT OR GUARDIAN**

(Print Name) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Masonic Fraternity Coordinator:

Name: Larry W. Darling

Phone: (775) 782-1292 (775) 790-4053

Lodge: Carson Valley, No: 33 Free and Accepted Masons.



**MASONIC SCHOLARSHIP ASSISTANCE PROGRAM**  
**Media Release Authorization Form**

**This document, when signed by the recipient of a Masonic Scholarship Assistance Award and his or her parent or guardian, will authorize the Grand Lodge of Free and Accepted Masons in Nevada and/or its local constituent Lodge to report the award presentation including the name, background information and photo of the recipient, in public media such as newspaper, radio and television and in private Masonic publications.**

**Student:** \_\_\_\_\_

**Signed this** \_\_\_\_\_ **day of** \_\_\_\_\_, 20\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_

**Signed this** \_\_\_\_\_ **day of** \_\_\_\_\_, 20\_\_\_\_

**Submitted this** \_\_\_\_\_ **day of** \_\_\_\_\_, 20\_\_\_\_

**Signature:** \_\_\_\_\_

**Worshipful Master,** \_\_\_\_\_ **Lodge No.** \_\_\_\_\_

Attachment "D" Media Release Authorization Form - This form may be reproduced locally.



**APPLICATION FOR SCHOLARSHIP ASSISTANCE FROM THE  
FRATERNITY OF FREE AND ACCEPTED MASONS  
Jurisdiction of Nevada**

To: Guidance Office, Douglas High School

From: Carson Valley Lodge Number 33, Free and Accepted Masons

Contact Person: Larry W. Darling

Address: 1092 Foothill Road, Gardnerville, NV 89460

Phone: (775) 782-1292 (hmn) (775) 790-4053 (cell)

Subject: Scholarship Assistance Application

Local Masonic Lodges, in concert with the Nevada Grand Lodge of Free and Accepted Masons in Nevada, have established a Scholarship Assistance Program for deserving High School Students in communities throughout the state.

The award amount is \$ 1000.<sup>00</sup> toward tuition payable to a post High School institution at the College, Jr. College or Vocational level.

All administrative and procedural controls are at the local Masonic Lodge level. The name of the local Lodge officer is listed as "Contact Person" above.

The student completed portion of the application consists of three pages outlining biographical data, community activities, references, academic history and objectives.

Your assistance is gratefully solicited to provide supporting documentation and insightful perspective relating to the applicant. A signature ready authorization form is provided as part of the student's application. Would you be kind enough to furnish and attach...

1. An official copy of the applicant's academic transcript. \_\_\_\_\_
2. Appropriate standardized test data. \_\_\_\_\_
3. Class rank at the end of the 11th grade. \_\_\_\_\_
4. Grade point average for high school duration to date. \_\_\_\_\_
5. Personal comments supportive of the application. \_\_\_\_\_

Signature of School Official: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**ALL INFORMATION WILL REMAIN CONFIDENTIAL**

Request for procedural assistance - This document may be reproduced locally.  
If School has Scholarship Applications they may be used in lieu of these documents.