TEWKSBURY TOWNSHIP SCHOOL DISTRICT
173 Old Turnpike Road
Califon, New Jersey 07830
Phone: 908-439-2010 Fax: 908-439-2655

COMMITTEE OF THE WHOLE AGENDA
Date: October 15, 2020
7:00 P.M.

District Goals

1. Create and implement a Remote Learning Plan to support our students and teachers in distance learning
2. Identify student learning needs as they begin the 2020-2021 school year. Support teachers in addressing those needs through targeted goals in the curriculum and focused lesson planning

Board Goals

1. Continuously improve the quality of education in the district while remaining fiscally responsible.

Committee Members:

Dr. Jennifer Shouffler	Mrs. Cynthia Pettegrove	Mrs. Leslie Ackerman	Mrs. Jillian Carrino	Dr. Angela Deeney
Mr. Michael Deo	Mrs. Susanne Jardinella	Mrs. Erica Johnson	Mrs. Lori Larsen	Mrs. Andrea Stein

I. CALL TO ORDER Time: _____

II. SUNSHINE ANNOUNCEMENT

The New Jersey Open Public Meeting Law was enacted to ensure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Tewksbury Township Board of Education has caused notice of the time and place of this meeting to be published in the Courier News, the Hunterdon Democrat, the Hunterdon Review and notice of the meeting has been posted in the Township Municipal Building, both school buildings and the Tewksbury Township Public Library.

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

Mrs. Ackerman	Dr. Deeney	Mrs Jardinella	Mrs. Larsen	Mrs. Pettegrove
Mrs. Carrino	Mr. Deo	Mrs. Johnson	Mrs. Stein	Dr. Shouffler _____ Mrs. Tirone

V. OPPORTUNITY FOR PUBLIC COMMENT

During this portion of the meeting, the public is invited to address the Board with questions or comments on agenda items and if time permitting, other items.

The public is requested to sign the register provided for this purpose and to state their name, address, and direct their comments to the Board President. While all comments will be considered and a response will be forthcoming if and when appropriate, the Board will not respond to the speakers at the time of their appearance.

The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. Those appearing will be allocated three minutes to speak and no one will be permitted to speak twice until all those wishing to speak have had a turn.

VI. PRESENTATIONS

VII. CORRESPONDENCE

VIII. SUPERINTENDENT'S REPORT

IX. MINUTES

To be approved at the October 27, 2020 Board Meeting:

- September 8, 2020 Regular Board Meeting
- September 8, 2020 Executive Session
- September 24, 2020 Regular Board Meeting
- September 24, 2020 Executive Session

X. COMMITTEE REPORTS

A. Curriculum

Discussion

- Updates on Aspire (gifted/talented program)
- ASAP
- Sports Update

Old Business

New Business

B. Policy

Discussion

Old Business

New Business

To be approved at the October 27, 2020 Board Meeting:

1. Approve the following policy on first reading:

    - 6171.2 Gifted and Talented

C. Finance
Discussion
Old Business
New Business

Motion to approve the following:

1. Approve the following workshop/travel requests for the 2020-2021 school year.

   BE IT RESOLVED that the Board, upon recommendation of the Chief School Administrator make the findings and approve attendance and travel for the following workshops/meetings:

   - that travel is directly related to and within the scope of the employee or Board member's duties or responsibilities; and for employees, the school district's professional development plan;
   - that travel is critical to the instructional needs of the district or furthers the efficient operation of the district;
   - that the travel is in compliance with state and federal travel payment guidelines; and
   - that the travel is in compliance with the District policy on travel.

Staff Member	Date	Registration	Other Expenses	Event/Destination
Kathleen Wright	12/3/20	$49.00	-0-	17th Annual Suicide Prevention Conference Reaching for Hope - Via Webex

2. Approve entering into a contract with Louis A. Daly to provide Restraint Training: Strategies for Crisis Intervention and Prevention (SCIP) to staff for two (2) three (3) hour sessions at a cost of $1075.00.

3. Approve the 2020-2021 Joint Transportation Agreement between Lebanon Township School District and Tewksbury Township School District for transporting three resident school choice students attending Lebanon Township School District for a total cost of $2,595.00.

Motion _____ 2nd _____
Roll Call:
Mrs. Ackerman___ Mrs.Carrino___ Dr. Deeney___ Mr. Deo___ Mrs. Jardinella___ Mrs. Johnson___ Mrs. Larsen___ Mrs. Stein___ Mrs. Pettegrove___

D. Technology
Discussion
- Internet Bandwidth

Old Business
New Business

E. Facilities
Discussion
- Custodian Updates
- Donation of Picnic Tables

Old Business
New Business

Motion to approve the following:

1. Approve the school bus routes for the 2020-2021 School Year.

Motion _____ 2nd _____
Roll Call:
Mrs. Ackerman___ Mrs.Carrino___ Dr. Deeney___ Mr. Deo___ Mrs. Jardinella___ Mrs. Johnson___ Mrs. Larsen___ Mrs. Stein___ Mrs. Pettegrove___

F. Communications
Discussion
- Climate Survey

Old Business
New Business

G. Other
Discussion
Old Business
New Business

To be approved at the October 27, 2020 Board Meeting:

1. Approve the Nursing Services Agreement for the 2020-2021 School Year.

XI. OPPORTUNITY FOR PUBLIC COMMENT

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XII. EXECUTIVE SESSION

Motion _____ 2nd _____ Enter closed session at _____p.m.

WHEREAS, Chapter 231, P.L. 1975, also known as the Sunshine Law, authorizes a public body to meet in executive or private session under certain limited circumstances, and:
WHEREAS, said law required the Board of Education to adopt a resolution at a public meeting before it can meet in such an executive or private session;

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Township of Tewksbury that it does hereby determine that it is necessary to meet in executive session at this time to discuss personnel matters for approximately thirty minutes. The matters discussed will be made public if and when confidentiality is no longer required and action pursuant to said discussion shall take place only at a public meeting. Action may be taken.

Motion _____ 2nd _____ Enter open session at _____p.m.

H. Personnel
Discussion
Old Business
New Business

Motion to approve the following:

1. Approve the revised job description for 10-Month Office Secretary.

2. At the recommendation of the Superintendent, approve Ryan Dec as a part time IT support technician at the rate of $15/hour on an as needed basis for the 2020-2021 school year.

3. Approve the following after school sports club facilitators for the 2020-21 school year beginning October 12, 2020 through November 19, 2020 at the rate of $40 per hour for up to 20 hours per facilitator.

CLUB	FACILITATOR
Running	Cathy Zisk Joseph Labosky (Volunteer - sub/student teacher)
Yoga	Joelle Capece
Baseball	Tom Lobb
Soccer	Pete Berg Rick deJaager
Field Hockey	Tara Morash (sub/student teacher)

4. At the recommendation of the Superintendent, approve Amanda Kouzis as a full time middle school language arts teacher beginning October 16, 2020 through June 30, 2021, at Step 6, MA+15, $64,557.00 (prorated).

5. At the recommendation of the Superintendent, approve Shane Thomas as a full time middle school social studies teacher beginning October 19, 2020 through June 30, 2021, at Step 1, MA, $59,163.00 (prorated).

6. At the recommendation of the Superintendent, approve Fay Perticari as an elementary school leave replacement teacher beginning December 1, 2020 or before, through approximately May 6, 2021, at Step 1, MA $59,163.00 (prorated).

7. At the recommendation of the Superintendent, approve Barbara Simcox as a substitute teacher for the 2020-2021 school year.

Motion _____ 2nd _____
Roll Call:
Mrs. Ackerman___ Mrs.Carrino___ Dr. Deeney___ Mr. Deo___ Mrs. Jardinella___ Mrs. Johnson___ Mrs. Larsen___ Mrs. Stein___ Mrs. Pettegrove___

XIII. ADJOURNMENT

Motion _____ 2nd _____ Time of Adjournment:_____p.m.

The next regular meeting of the Board of Education will be October 27, 2020.