TEWKSBURY TOWNSHIP SCHOOL DISTRICT
173 Old Turnpike Road
Califon, New Jersey 07830
Phone: 908-439-2010 Fax: 908-439-2655

BOARD MEETING AGENDA
November 19, 2020
7:00 PM

District Goals

1. Create and implement a Remote Learning Plan to support our students and teachers in distance learning
2. Identify student learning needs as they begin the 2020-2021 school year. Support teachers in addressing those needs through targeted goals in the curriculum and focused lesson planning

Board Goals

1. Continuously improve the quality of education in the district while remaining fiscally responsible.

I. CALL TO ORDER Time:_____

II. SUNSHINE ANNOUNCEMENT

The New Jersey Open Public Meeting Law was enacted to ensure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Tewksbury Township Board of Education has caused notice of the time and place of this meeting to be published in the Courier News, the Hunterdon Democrat, the Hunterdon Review and notice of the meeting has been posted in the Township Municipal Building, both school buildings and the Tewksbury Township Public Library.

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

Mrs. Ackerman	Dr. Deeney	Mrs Jardinella	Mrs. Larsen	Mrs. Pettegrove
Mrs. Carrino	Mr. Deo	Mrs. Johnson	Mrs. Stein	Dr. Shouffler Mrs. Tirone

V. OPPORTUNITY FOR PUBLIC COMMENT

During this portion of the meeting, the public is invited to address the Board with questions or comments on agenda items and if time permitting, other items.

The public is requested to sign the register provided for this purpose and to state their name, address, and direct their comments to the Board President. While all comments will be

considered and a response will be forthcoming if and when appropriate, the Board will not respond to the speakers at the time of their appearance.

The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. Those appearing will be allocated three minutes to speak and no one will be permitted to speak twice until all those wishing to speak have had a turn.

VI. PRESENTATIONS

VII. CORRESPONDENCE

VIII. SUPERINTENDENT'S REPORT

- Health Data Update
- Return to School Plans
- Inclement Weather and Remote Learning
- HIB Report - There were no HIB incidents for the month of November, 2020.
- Enrollment Reports
- Emergency/Fire Drill Reports

OLD TURNPIKE SCHOOL			
Month/ Year	**Oct. 2020**	**Nov. 2020**	**Nov. 2020**
Cohort	**Staff**	**Cohort A**	**Cohort B**
Date/Time	**10/30/20**	**11/10/20 10:00am**	**11/13/20 10:00am**
Drill Description	**Security Drill Non-fire evacuation due to gas leak**	**Fire Drill**	**Fire Drill**
Duration of Drill	**2 minutes**	**1 minute**	**2 minutes**
Weather Conditions	**Rainy and soggy**	**clear**	**clear**
Conductor of Drill	**M. Verderamo**	**Jesby, Krowl**	**Holmes, Krowl**
Notification Method	**Email**	**PA system, radios & email message to staff**	**PA system, radios & email message to staff**

TEWKSBURY ELEMENTARY SCHOOL			
Month/ Year	**10/30/20**	**Nov. 2020**	**Nov. 2020**
Cohort	**Staff**	**Cohort A**	**Cohort B**

Date/Time	Security Drill Non-fire evacuation due to gas leak	11/10/20 10:30am	11/13/20
Drill Description	2 minutes	Fire Drill	Fire Drill
Duration of Drill	Rainy and soggy	2 min	2 min
Weather Conditions	M. Verderamo	Beautiful Fall day	Rainy
Conductor of Drill	Email	Ben, Dale, Eileen and Megan	Eileen, Katie, Cathy
Notification Method	Staff	PA system and email	PA system, email and radio

IX. BOARD ACTION

A. APPROVAL OF MINUTES

1. Motion to approve the following minutes:

- October 15, 2020 Committee of the Whole Meeting
- October 15, 2020 Executive Session
- October 27, 2020 Regular Board Meeting
- October 27, 2020 Executive Session

Motion _____ 2nd _____
Roll Call:
Mrs. Ackerman___ Mrs.Carrino___ Dr. Deeney___ Mr. Deo___ Mrs. Jardinella___ Mrs. Johnson___ Mrs. Larsen___ Mrs. Stein___ Mrs. Pettegrove___

B. CURRICULUM

- 2021-2022 School Calendar
- Parent Workshops

C. POLICY

1. Motion to approve the following policy on second reading:

- 6171.2 Gifted and Talented

Motion _____ 2nd _____
Roll Call:
Mrs. Ackerman___ Mrs.Carrino___ Dr. Deeney___ Mr. Deo___ Mrs. Jardinella___ Mrs. Johnson___ Mrs. Larsen___ Mrs. Stein___ Mrs. Pettegrove___

D. FINANCE

Motion to approve the following:

1. Approval of Bills

   BE IT RESOLVED that the Board approve the attached list of district bills for payment as presented by the School Business Administrator for the period October 28, 2020 through November 19, 2020 for a total amount of $965,501.77.

2. Acceptance and Approval of Board Secretary's Report for the months of September, 2020.

   BE IT RESOLVED that upon review of the Board Secretary's Report for the month of September, 2020 in consultation with appropriate district officials, the Board of Education certifies that no fund had been over expended in violation of NJAC 6A:23A-16:10(b); and the Board of Education further certifies, based on the Board Secretary's certification, that the total of encumbrances for each line item account does not exceed the line item appropriation in violation of NJAC 6A:23A-16:10(a).

3. Acceptance and Approval of Treasurer's Report for the month of September, 2020.

   BE IT RESOLVED that upon review of the Treasurer's Report for the month of September, 2020 in consultation with appropriate district officials, the Board of Education certifies that no fund had been over expended in violation of NJAC 6A:23A-16:10(b); and the Board Secretary further certifies, based on the Board Treasurer's Report, that the total of encumbrances for each line item account does not exceed the line item appropriation in violation of NJAC 6A:23A-16:10(a).

   The Board Secretary certifies, pursuant to NJAC 6A:23A-16:10(c)(3), that the total of encumbrances for each line item account does not exceed the line item appropriation in violation of NJAC 6A:23A-16:10(a).

4. Approve the attached list of transfers.

5. Approve the following workshop/travel requests for the 2020-2021 school year.

   BE IT RESOLVED that the Board, upon recommendation of the Chief School Administrator make the findings and approve attendance and travel for the following workshops/meetings:

   - that travel is directly related to and within the scope of the employee or Board member's duties or responsibilities; and for employees, the school district's professional development plan;
   - that travel is critical to the instructional needs of the district or furthers the efficient operation of the district;
   - that the travel is in compliance with state and federal travel payment guidelines; and
   - that the travel is in compliance with the District policy on travel.

Staff Member	Date	Registration	Other Expenses	Event/Destination
Joan Condren	11/19/20	$30	0	Teaching Ratios Virtually- workshop offered by Montclair State University
Joan Condren	11/20/20	$30	0	Teaching Equations Virtually - workshop offered by

				Montclair State University
Joan Condren	12/3/20	$30	0	Teaching Rational Numbers Virtually - workshop offered by Montclair State University

6. Approve the Comprehensive Maintenance Plan (CMP) and the Maintenance Budget Worksheet for the 2021-2022 school year for submission to the County Office.

7. Motion to approve the submission of the 2020-2021 Memorandum of Agreement Between Education and Law Enforcement Officials to the County Office.

8. Approve the submission of the Health and Safety Evaluation of School Buildings Checklist 2020-2021 to the County Office.

9. Approve the submission of the 2020-2021 School Safety and Security Plan Annual Review Statement of Assurance to the County Office.

Motion _____ 2nd _____
Roll Call:
Mrs. Ackerman___ Mrs.Carrino___ Dr. Deeney___ Mr. Deo___ Mrs. Jardinella___ Mrs. Johnson___ Mrs. Larsen___ Mrs. Stein___ Mrs. Pettegrove___

E. TECHNOLOGY

- Live Streaming BOE Meetings

F. FACILITIES

- School Furniture and Storage

G. COMMUNICATIONS

H. OTHER

1. Motion to approve the 2019-2020 School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act.

Motion _____ 2nd _____
Roll Call:
Mrs. Ackerman___ Mrs.Carrino___ Dr. Deeney___ Mr. Deo___ Mrs. Jardinella___ Mrs. Johnson___ Mrs. Larsen___ Mrs. Stein___ Mrs. Pettegrove___

X. LEGISLATIVE REVIEW

- Changes in School Bus Code

XI. OPPORTUNITY FOR PUBLIC COMMENT

During this portion of the meeting, the public is invited to address the Board with questions or comments on agenda items and if time permitting, other items.

The public is requested to sign the register provided for this purpose and to state their name, address, and direct their comments to the Board President. While all comments will be

considered and a response will be forthcoming if and when appropriate, the Board will not respond to the speakers at the time of their appearance.

The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. Those appearing will be allocated three minutes to speak and no one will be permitted to speak twice until all those wishing to speak have had a turn.

XII. EXECUTIVE SESSION

Motion _____ 2nd _____ Enter closed session at _____p.m.

WHEREAS, Chapter 231, P.L. 1975, also known as the Sunshine Law, authorizes a public body to meet in executive or private session under certain limited circumstances, and:
WHEREAS, said law required the Board of Education to adopt a resolution at a public meeting before it can meet in such an executive or private session;
NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Township of Tewksbury that it does hereby determine that it is necessary to meet in executive session at this time to discuss personnel matters for approximately thirty minutes. The matters discussed will be made public if and when confidentiality is no longer required and action pursuant to said discussion shall take place only at a public meeting. Action may be taken.

Motion _____ 2nd _____ Enter open session at _____p.m.

I. PERSONNEL

Motion to approve the following:

1. At the recommendation of the Superintendent, approve to hire Carol Kasperowitz as a part-time, remote basic skills math teacher for the 2020-2021 school year beginning approximately December 1, 2020 through June 20, 2021 at the rate of $40 per hour, not to exceed 10 hours per week.

2. At the recommendation of the Superintendent, approve to hire Erin Bolte as a part-time, remote basic skills language arts teacher for the 2020-2021 school year beginning approximately December 1, 2020 through June 20, 2021 at the rate of $40 per hour, not to exceed 10 hours per week.

3. Approve Meredith Nunez, a student at Fairleigh Dickinson University, for Quest Field Experience III placement in a middle school science classroom. Placement will be for a total of 10 days between December 1, 2020 and January 22, 2021. The cooperating teacher will be Bonnie Mendralla.

4. Approve the revised maternity leave request for Ms. Allison Caruso, middle school science teacher, with the anticipated return date of March 15, 2021.

5. Approve the revised maternity leave request for Samantha Wu, middle school science teacher, to extend her maternity leave from March 1, 2021 through the remainder of the 2020-2021 school year, with the anticipated return date to be the first day of school 2021-2022.

6. Approve the extension of Joelle Capece as a maternity leave replacement, middle school science teacher from March 1, 2021 through the remainder of the 2020-2021 school year.

Motion _____ 2nd _____
Roll Call:
Mrs. Ackerman___ Mrs.Carrino___ Dr. Deeney___ Mr. Deo___ Mrs. Jardinella___ Mrs. Johnson___ Mrs. Larsen___ Mrs. Stein___ Mrs. Pettegrove___

XIII. ADJOURNMENT

Motion _____ 2nd _____ Time of Adjournment:_____p.m.

The next meeting of the Board of Education will be on December 1, 2020.