TEWKSBURY TOWNSHIP SCHOOL DISTRICT
173 Old Turnpike Road
Califon, New Jersey 07830
Phone: 908-439-2010 Fax: 908-439-2655

COMMITTEE OF THE WHOLE MEETING AGENDA
April 13, 2022

7:00 PM REGULAR BOARD MEETING - Open to Public

Old Turnpike School Library
or
Click Here to Join Zoom Meeting
or
join via telephone:
Meeting ID: 833 6574 4464
Passcode: 364911
One tap mobile
+1 646 558 8656 US (New York)
Find your local number: https://us02web.zoom.us/u/k3ZSV78pf

During public comment, the in-person public participants are invited to address the Board with questions or comments.

District Goals

1. Identify students' learning needs due to the disruption of the pandemic and support students' academic growth.
2. Address students' social-emotional learning needs through various support programs.

Board Goals

1. Support programs and provide resources in our schools that address student learning and social-emotional needs due to the pandemic.
2. Continue to improve the quality of education in the district while remaining fiscally responsible.

I. CALL TO ORDER Time:_____

II. SUNSHINE ANNOUNCEMENT

Welcome to a meeting of the Tewksbury Township Board of Education. The New Jersey Open Public Meeting Law was enacted to ensure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Tewksbury Township Board of Education has caused notice of the time and place of this meeting to be published in the Courier News and the Hunterdon

Democrat and notice of the meeting has been posted on the Tewksbury Township School District website. www.tewksburyschools.org.

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

Ms. Carrino	Mr. Davidson	Mr. Deo	Ms. Fleming	Ms. Jardinella
Ms. Munoz	Ms. Niang	Dr. Simon	Ms. Stein	Dr. Shouffler Ms. Goguen

V. OPPORTUNITY FOR PUBLIC COMMENT

During this portion of the meeting, the in-person public participants are invited to address the Board with questions or comments on actionable agenda items only.

The public is requested to sign the register provided for this purpose and to state their name, address, and direct their comments to the Board President. While all comments will be considered and a response will be forthcoming if and when appropriate, the Board will not respond to the speakers at the time of their appearance.

The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. Those appearing will be allocated three minutes to speak and no one will be permitted to speak twice until all those wishing to speak have had a turn. Civility and mutual respect is expected. Speakers should be courteous to Board members, District employees, students, and other members of the public.

Motion to close public comments _____ Seconded_____

VI. PRESENTATION

VII. CORRESPONDENCE

VIII. SUPERINTENDENT'S REPORT

- Connecting to Our Broader Tewksbury Community
- School Choice Update

IX. MINUTES

- March 16, 2022 Committee of the Whole Meeting
- March 16, 2022 Executive Session #1
- March 16, 2022 Executive Session #2
- March 31, 2022 Regular Board Meeting
- March 31, 2022 Executive Session

X. COMMITTEE REPORTS

A. Curriculum

Discussion

- Social Studies Resources
- NWEA Assessment
- Enriching students' experiences through community connections

B. Policy

Discussion

- Review Strauss Esmay Polices 0000-5000

C. Finance

Discussion

- Special Education Attorney

Motion to approve the following:

1. Accept the donation of $800 from the Tewksbury Education Foundation for guest presenter Babagot Bomani to share the connection between hip hop music and writing for the 6th and 7th grade students.

2. Accept the donation of $1,830 from the Tewksbury Education Foundation for guest presenter Gayle Danley, slam poet, to present to the 7th grade.

3. Approve the 5th grade service learning project book drive from 5/16/22 - 5/26/22 to benefit Bridge of Books, 140 E. River Road, Rumson, NJ 07760.

4. Approve the donation of the attached list of CDs from the OTS collection to the Hunterdon County Library System for their annual used book sale.

5. Approve the donation of the classroom project "Learn Math Through Play" to Ms. Cain's 5th grade class. The project was donated from 3M Corporation at a value of $560.66

6. Approve the following fundraiser:

Name/Description of Fundraiser	Date	Advisors	# of Chaperones
6th, 7th, 8th grade Dance at OTS. Proceeds to benefit the 8th grade end of year social.	April, 2022	Dee Krowl, Bonnie Mendralla	3 (including the two advisors)

7. Approve the following field trips for the 2021-2022 school year.

Grade	Destination	Date	Cost per Student (cost of attendance not paid by district)
7	Somerset Patriots Ball Park, Bridgewater, NJ	May, 2022	$13.00

Motion: _____ 2nd _____
Discussion
Roll Call:

D. Technology
Discussion

E. Facilities
Discussion

F. Transportation
Discussion

G. Communications
Discussion

H. Other
Discussion

XI. OPPORTUNITY FOR PUBLIC COMMENT

During this portion of the meeting, the in-person public participants are invited to address the Board with questions or comments on non-agenda items.

The public is requested to sign the register provided for this purpose and to state their name, address, and direct their comments to the Board President. While all comments will be considered and a response will be forthcoming if and when appropriate, the Board will not respond to the speakers at the time of their appearance.

The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. Those appearing will be allocated three minutes to speak and no one will be permitted to speak twice until all those wishing to speak have had a turn. Civility and mutual respect is expected. Speakers should be courteous to Board members, District employees, students, and other members of the public.

Motion to close public comments _____ Seconded_____

I. Personnel
Discussion

- Hiring Protocols
- Hershey Park Music Field Trip Chaperones
- Summer IT Support Position

1.

Grade	Destination	Date	Chaperone	Compensation
6-8	Hershey Park Music Trip	May, 2022	Nicole Polinger	Not to exceed $300
6-8	Hershey Park Music Trip	May, 2022	Brittany Spina	Not to exceed $300
6-8	Hershey Park Music Trip	May, 2022	Emily Searle	Not to exceed $300
6-8	Hershey Park Music Trip	May, 2022	Tom Lobb	Not to exceed $300
6-8	Hershey Park Music Trip	May, 2022	Allison Caruso	Not to exceed $300

6-8	Hershey Park Music Trip	May, 2022	Patty Jennings	Not to exceed $300
6-8	Hershey Park Music Trip	May, 2022	Heather Heithoff-**Nurse**	Not to exceed $550

2. Connor Dec - part time summer IT support technician effective approximately June 27, 2022 at a salary of $16/hour, up to 32 hours per week, not to exceed ten weeks.

Motion to approve the following:

1. Approve the employment contract between the Tewksbury Township Board of Education and Dr. Jennifer Shouffler as Superintendent and Supervisor of Curriculum for a five (5) year term commencing on July 1, 2022 and ending June 30, 2027.

2. Approve Tyler Crosby as an Elementary School Long Term Substitute Teacher beginning April 4, 2022 up to a maximum of 40 days at the long term sub rate of $175.00 per day.

Motion: _____ 2nd _____
Discussion
Roll Call:
Ms. Carrino____Mr. Davidson____Ms. Fleming____Ms. Jardinella____Ms. Munoz____Ms. Niang____Dr. Simon____Ms. Stein____Mr. Deo____

XII. OLD BUSINESS

XIII. NEW BUSINESS

XIV. EXECUTIVE SESSION

Motion _____ 2nd _____ Enter closed session at _____p.m.

WHEREAS, Chapter 231, P.L. 1975, also known as the Sunshine Law, authorizes a public body to meet in executive or private session under certain limited circumstances, and:
WHEREAS, said law required the Board of Education to adopt a resolution at a public meeting before it can meet in such an executive or private session;
NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Township of Tewksbury that it does hereby determine that it is necessary to meet in executive session at this time to discuss personnel and legal matters for approximately thirty minutes. The matters discussed will be made public if and when confidentiality is no longer required and action pursuant to said discussion shall take place only at a public meeting. Action may be taken.

Motion _____ 2nd _____ Enter open session at _____p.m.

XV. ADJOURNMENT

Motion _____ 2nd _____ Time of Adjournment:_____p.m.
All in Favor:
Roll Call:
Ms. Carrino____Mr. Davidson____Ms. Fleming____Ms. Jardinella____Ms. Munoz____Ms. Niang____Dr. Simon____Ms. Stein____Mr. Deo____