

# LCAP PAC Listening Session

October 19, 2023

This meeting is open to the public



Agenda



#### San Juan Unified School District

Local Control and Accountability Plan - Parent Advisory Committee Thursday, October 19, 2023 6:00 pm – 8:00 pm 3738 Walnut Ave. Carmichael, CA 95608

The meeting is in person in the district office board room. The agenda will be posted at <u>Parent Advisory Committee - San Juan Unified School District</u> approximately 72 hours prior to the meeting.

#### Agenda

6:00 p.m. Welcome/Call to Order
6:10 p.m. Attendance Roll Call (I)
6:15 p.m. Approval of Meeting Minutes (A)
6:20 p.m. Board Liaison/Deputy Superintendent Update (I)
6:30 p.m. General Visitor Comments (I)
6:35 p.m. LCAP Listening Session (D)
7:20 p.m. Committee Business (A)

Committee Business (A)
Committee Board Report
Chairperson Elections

l = Information

8:00 p.m. Adjourn

D = Discussion

A = Action



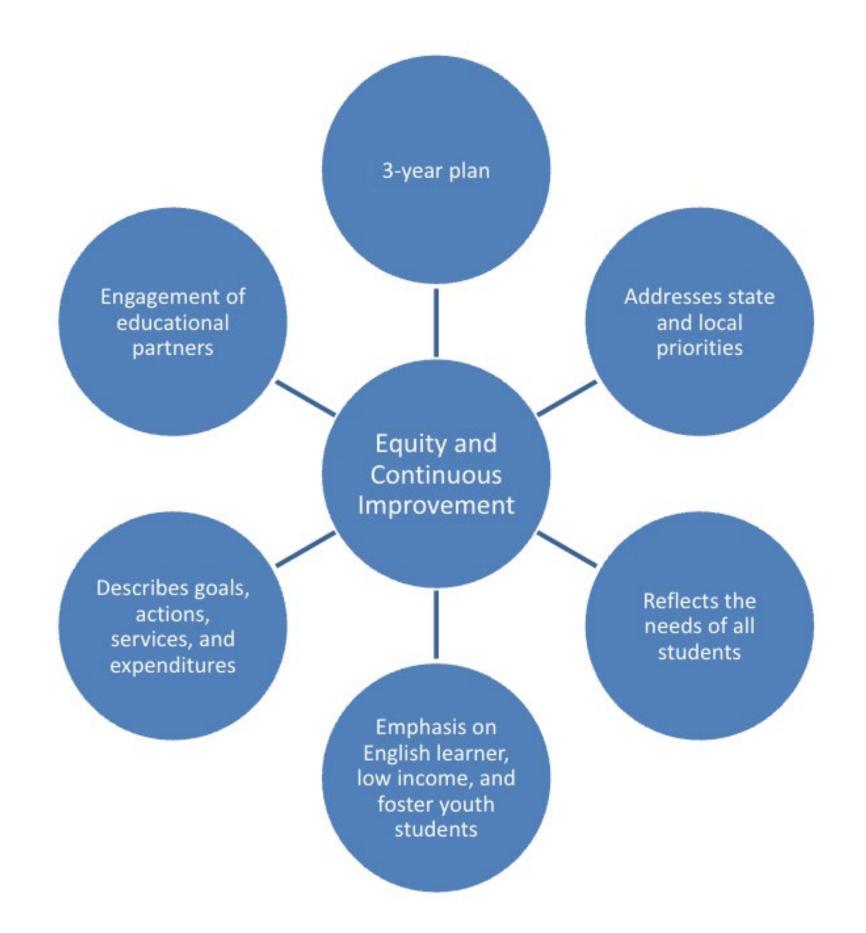
### General Visitor Comments

- Please click the raise hand icon to speak. Host will call on you in hand raise order to speak.
- Please limit comments/questions to two minutes per individual. Time will be extended for any speaker who uses an interpreter.
- LCAP PAC bylaws allow the public to address the committee for items on the agenda and items that are not on the agenda, but the law prohibits action by the committee on non-agenda items. Issues raised by the public may be referred to a future meeting agenda for LCAP PAC discussion.





Local Control
Accountability Plan
(LCAP) Overview





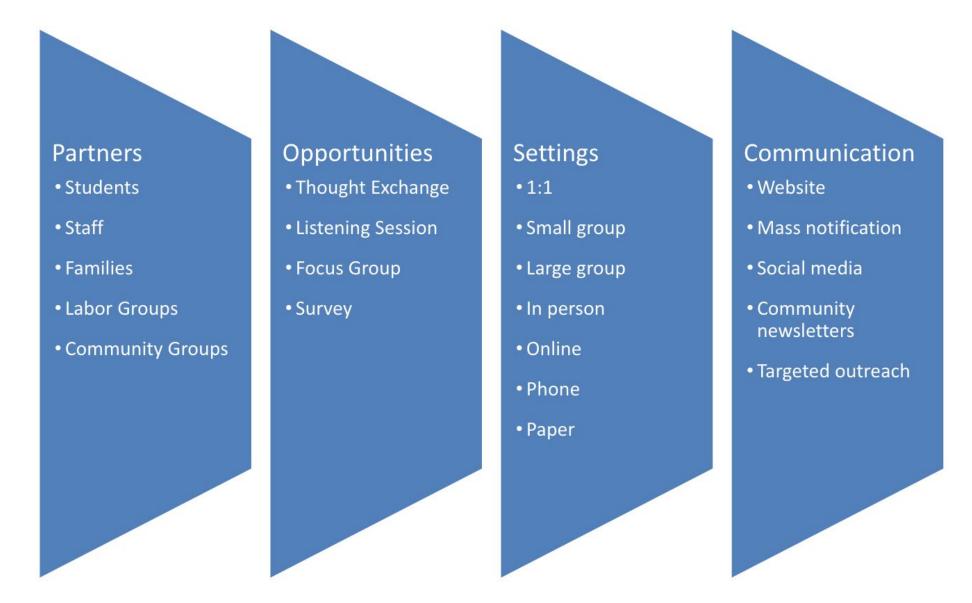
### LCAP PAC Charge and Function

- The LCAP PAC is considered one of multiple educational partners which the superintendent and board consults with and seeks advice from in the development and revision of the LCAP.
- As directed by the board, superintendent or designee, the committee shall "consult" and provide "advice" to the Board of Education on matters pertaining to the LCAP as specified in Education Code section 52063.
- "Consult" [Education Code section 52060(g)] and "advice" [Education Code section 52063(a)(1)] are defined as:
  - District gathering the perspectives and insights of educational partners as they relate to the LCAP through the district educational partner engagement strategy, which includes surveys and listening sessions.
  - LCAP PAC reviewing and providing comment on the development of the LCAP pursuant to Section 52062(a)(1).



## Engagement Strategy

- California Education Code requires that districts shall "consult with teachers, principals, administrators, other school personnel, local bargaining units of the school district, parents, and pupils in developing a local control and accountability plan." [Section 52060(g)]
- SJUSD's educational partner engagement strategy:
  - Aligned to and meets education code requirements
  - Focused on increasing engagement of our EL, LI, FY, and HM student groups





**LCAP Goals** 

1. Connected Schools

Caring staff actively build community relationships, identify assets and needs, and connect students and families with resources to help them access the best opportunities our schools have to offer.

2. Healthy Environments

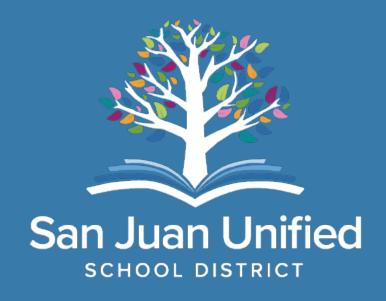
All staff cultivate inclusive, safe, equitable, culturally responsive and healthy environments by integrating social and emotional learning to ensure essential student development.

3. Engaging Academics

All educators engage and support each student in a challenging and broad course of study that builds skills, knowledge and experiences preparing all to be critical thinkers who communicate effectively, collaborate and are civic minded.

4. Clear Pathways

Our whole school community engages each student in discovering their limitless potential, and through coordinated efforts prepares them for college, career, and bright futures filled with opportunity.



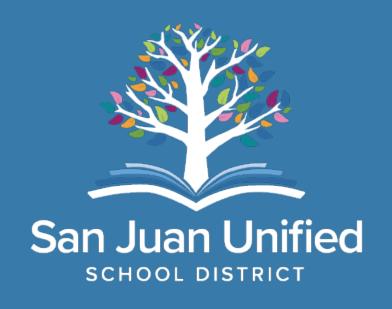
LCAP PAC Listening Session Share your observations, experiences, and ideas as they relate to our four LCAP goals:

- 1. What are some things our schools are doing well to support students and families?
- 2. What are some things our school should do differently to improve support for students and families?



#### Committee Business

- Annual Committee Board Report
- Chairperson Elections



## Meeting Adjourned. Thank you for attending!

Next Meeting Date: Thursday, March 14, 2023

Topic: Review Educational Partner Key Themes