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800.292.4910

**2023 Rate Renewal Exclusively for
Marshall Public Schools
(Part of APA - Barry, Branch, Calhoun Counties)**

Rates Effective 01/01/2023 through 12/31/2023

Quote #: 350833
MESSA Field Rep: Tara Wilbur
Date Created: 08/04/2022

Quoted Group(s): 159C - APA-BBC Maint & Off Pers

Ancillary plans

Description	Benefits	Enrollment	2022 Rate	2023 Rate
Dental Diag & Prev: Basic Services: Major Services: Annual Max: Orthodontics: Lifetime Max: Riders: Plan Year:	06133-05 80% 80% (X-Rays) 80% \$1,000 80% \$1,300 2 Cleanings, Sealants Jan-Dec	Single: 3 2-Person: 3 Family: 6	\$24.63 \$46.57 \$93.49	\$33.39 \$60.01 \$109.45
Vision Plan Year:	VSP 2 S Jan-Dec	Single: 3 2-Person: 3 Family: 6	\$6.05 \$12.95 \$19.51	\$5.47 \$11.71 \$17.64
Life Insurance Volume: Total Volume: Rate/\$1,000: Composite:	\$5,000 \$60,000	12	\$0.13 \$0.65	\$0.13 \$0.65
AD&D Coverage Volume: Total Volume: Rate/\$1,000: Composite:	\$5,000 \$60,000	12	\$0.03 \$0.15	\$0.03 \$0.15

Total Monthly Rate per Member: Single	\$31.48	\$39.66
Total Monthly Rate per Member: 2-Person	\$60.32	\$72.52
Total Monthly Rate per Member: Family	\$113.80	\$127.89

COBRA RATES:

The COBRA rates for this group are the same as the rates above.