

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation United Teachers of South Washington County
 Office sought or ballot question Questions 1, 2, 3 District #833

Type of report _____ Candidate report
 _____ Campaign committee report
X _____ Association or corporation report
 _____ Final report

Period of time covered by report: from _____ to 10/11/23

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ _____
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/11/23	Mailers for #833 referendum	5,130.63
	TOTAL	\$5,130.63

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. _____
Signature Date
 Printed Name Marty Fridgen Telephone 651-734-0120 Email (if available) _____
 Address UTSWC, 2042 Wooddale Dr #100, Woodbury, MN 55125

Report
Office
Name
For Office Use Only: