

# Grades 4-9 Summer Learning Camp



**When:** June 1<sup>st</sup> through June 29<sup>th</sup>

**Weekdays:** Monday through Thursday Daily

**Where:** Ralph Askins Elementary School

**Time:** 8:00AM to 3:00PM

**For:** Students Entering 4<sup>th</sup> through 9<sup>th</sup> Grades

**Location:** Ralph Askins School Annex

**Cost:** FREE

**\*\*\*SUBMISSION DEADLINE IS MAY 12 for Grades 5 through 9 AND MAY 26<sup>th</sup> for Grade 4.**


We are happy to announce FCS SUMMER LEARNING CAMP during the month of June for students entering grades 4 through 9. Not only will this be a great learning experience for our students, but it will be fun and entertaining as well! Strategies focusing on math and reading will be provided and each day will be filled with exploration, problem-solving and interactive fun and games! We will offer theme days with water relays, art activities, competitions, and much more! Breakfast and lunch will be provided as well as transportation to and from school (if within the city limits). It is imperative that you get registered as slots will fill up fast! If you prefer to register online, simply follow this link <https://forms.gle/Bk7ZQHfAG9s3CT1S9>

For additional questions, please call Michael Bobbitt (RAS) 931-433-5311 or Brittany Baker (FMS) 931-438-2533.

Thank you and we look forward to working with your student this summer!

Dr. Claudia Styles, FCS Federal Programs Supervisor

931-433-5542

 **Please complete the Registration Form and return to your student's front office.**

Name of Student: \_\_\_\_\_ Grade Student will Enter: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Alternate or Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Student Home Address: \_\_\_\_\_

## **BUS INFORMATION: (check all that apply)**

Will bus transportation be needed?  YES  NO

If yes, which times apply?  Morning pick-up only  Afternoon drop-off only  BOTH

Address for pick-up/drop-off if different from the home address: \_\_\_\_\_

## **MEDICAL/DIETARY NEEDS:**

Any allergies or student conditions we need to know? \_\_\_\_\_