

Career Opportunity

SHEET METAL APPRENTICESHIP

PAID ON-THE-JOB TRAINING

- Health Insurance
- Free Classroom Instruction
- Pension Plan

4-YEAR APPRENTICESHIP TRAINING PROGRAM

The Sheet Metal Workers' Local #33, Cleveland District, covering Cuyahoga, Lake, Geauga, and Ashtabula Counties will be accepting applications on the **2nd Monday of each month.**

DATES: September 11, October 9, November 13, December 11, 2023, January 8, February 12, March 11, 2024

TIME: 11:30 a.m. to 6:00 p.m.

PLACE: Sheet Metal Workers' Local #33 Training Center
12525 Corporate Drive, Parma, OH 44130

The following are REQUIRED at the time of application:

- 1) Applicants shall be at least 17 years of age (**COPY photo ID required**).
- 2) Applicants must have received a High School Diploma or GED (**COPY required**).
- 3) A \$10 application fee will be charged. The fee is payable at the time of application.

NO PERSONAL CHECKS WILL BE ACCEPTED.

- Applicants will be required to successfully complete a standardized test (independently administered), to qualify for an interview. The test is administered on a later date and the testing agency charges a \$40 test fee.

NOTICE OF NONDISCRIMINATORY POLICY AS TO STUDENTS:

The Sheet Metal Workers' Local # 33 Joint Apprenticeship and Training Fund admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in the administration of its admission policies, educational policies, scholarship and loan programs, and other school administered programs.

Women and Minorities are encouraged to apply

Additional information:

Sheet Metal Workers' JATC (216) 267- 0151

www.sheetmetaltraining.org



INT'L ASSOCIATION OF SHEET METAL, AIR, RAIL AND TRANSPORTATION WORKERS LOCAL NO. 33

APPRENTICE SCHEDULE OF WAGES

Effective: JULY 1, 2023 Expires: April 30, 2024

CLEVELAND DISTRICT

	TAKE HOME PAY	ADMIN BLDG. FUND IA WORK ASSESS WORK DUES ORIENTATION HARDSHIP/COPE RETIREE'S FUND REC/PAL	TAXABLE HOURLY RATE	NON-TAXABLE CONTRIBUTIONS				TOTAL WAGE PACKAGE	CONTRACTORS COST				TOTAL HOURLY COST
				NATIONAL PENSION	ANNUITY	LMCC	HEALTH & WELFARE (1.15 H&W REDIRECT FUND)		ITI/NEMI SMOHIT SMWISF	LOCAL APPREN TRAINING/ BLDG FUND	LMCC	INDUSTRY PROMOTION FUND	
APPROX 50% First Yr	\$ 20.63	0.23	\$ 20.86	3.09	*	*	\$8.89	\$ 32.84	0.18	*	*	*	\$ 33.02
APPROX 55% Second Yr	\$ 22.15	0.77	*** \$ 22.92	3.40	3.08	0.02	\$8.89	\$ 38.31	0.18	1.26	0.02	0.41	\$ 40.18
APPROX 60% Third Yr	\$ 23.97	1.04	*** \$ 25.01	3.71	3.08	0.02	\$8.89	\$ 40.71	0.18	1.26	0.02	0.41	\$ 42.58
APPROX 75% Fourth Yr	\$ 30.22	1.04	*** \$ 31.26	4.64	3.08	0.02	\$8.89	\$ 47.89	0.18	1.26	0.02	0.41	\$ 49.76

NOTE: 1ST YEAR APPRENTICE DEDUCTIONS \$.23 CENTS PER HOUR WORKED (HARDSHIP FUND .03/ IA WORK ASSESSMENT .20)
 2ND YEAR APPRENTICE DEDUCTIONS \$.77 PER HOUR WORKED (BLDG FUND .20/IA WORK .20/ORIENT .01/HARDSHP .03/COPE .12/REC .15/PAL .04/RETIREE .02)
 3RD & 4TH YEAR APPR DEDUCTIONS \$1.04 PER HOUR WORKED (BLDG FUND .20/IA WORK .20/WK DUES .27/ORIENT .01/HARDSHP .03/COPE .12/REC .15/PAL .04/RETIREE .02)

% of 41.71

*** THE TAXABLE HOURLY RATE SHOWN IS \$.02 LOWER FOR 2ND - 4TH YEAR APPRENTICES DUE TO THEIR \$.02 CONTRIBUTION TO THE LMCC