

**ATTACHMENT A  
GENERAL CONTRACTOR'S STATEMENT OF QUALIFICATIONS**

**REFERENCE: 3.a. EXPERIENCE**  
COMPLETE ONE FORM FOR EACH PROJECT LISTED (MAXIMUM 5)

**PROJECT DESCRIPTION**

**Project Type:** \_\_\_\_\_ **Contact Name:** \_\_\_\_\_

**Project Name:** \_\_\_\_\_ **Contact Title:** \_\_\_\_\_

**Owner:** \_\_\_\_\_ **Contact Phone No.:** \_\_\_\_\_

**DESIGN PROFESSIONAL**

**Name of Firm:** \_\_\_\_\_ **Contact Name:** \_\_\_\_\_

**Contact Phone No.:** \_\_\_\_\_ **Contact Title:** \_\_\_\_\_

**Gross Building Area (Sq. Ft.)** \_\_\_\_\_ **( ) New ( ) Addition ( ) Renovation**

**Project Start Date:** \_\_\_\_\_ **Completion Date:** \_\_\_\_\_

**Original Contract Amt.:** \$ \_\_\_\_\_ **Original No. of Days to Complete:** \_\_\_\_\_

**Final Contract Amount** **Final Contract Days to Complete:**  
**With all Change Orders:** \$ \_\_\_\_\_ **with all Time Extensions:** \_\_\_\_\_

**PROJECT EXECUTION**

**Were Liquidated Damages assessed on this Project?** ( ) No ( ) Yes **Days** \_\_\_\_ **\$** \_\_\_\_\_

**Percentage of Work Subcontracted:** \_\_\_\_\_% **Contract Type** ( ) Competitive Bid Lump Sum  
( ) Negotiated Lump Sum  
**Major Subcontractors:** ( ) Guaranteed Maximum Price  
( ) Other (Describe) \_\_\_\_\_

**Mechanical:** \_\_\_\_\_

**Electrical:** \_\_\_\_\_

**Plumbing:** \_\_\_\_\_

**Concrete:** \_\_\_\_\_

**CUSTOMER SATISFACTION**

**How was this measured?** ( ) Customer Survey ( ) Attached ( ) Yes ( ) No ( ) Other (Describe) \_\_\_\_\_

**ATTACHMENT B**  
**GENERAL CONTRACTOR'S STATEMENT OF QUALIFICATIONS**

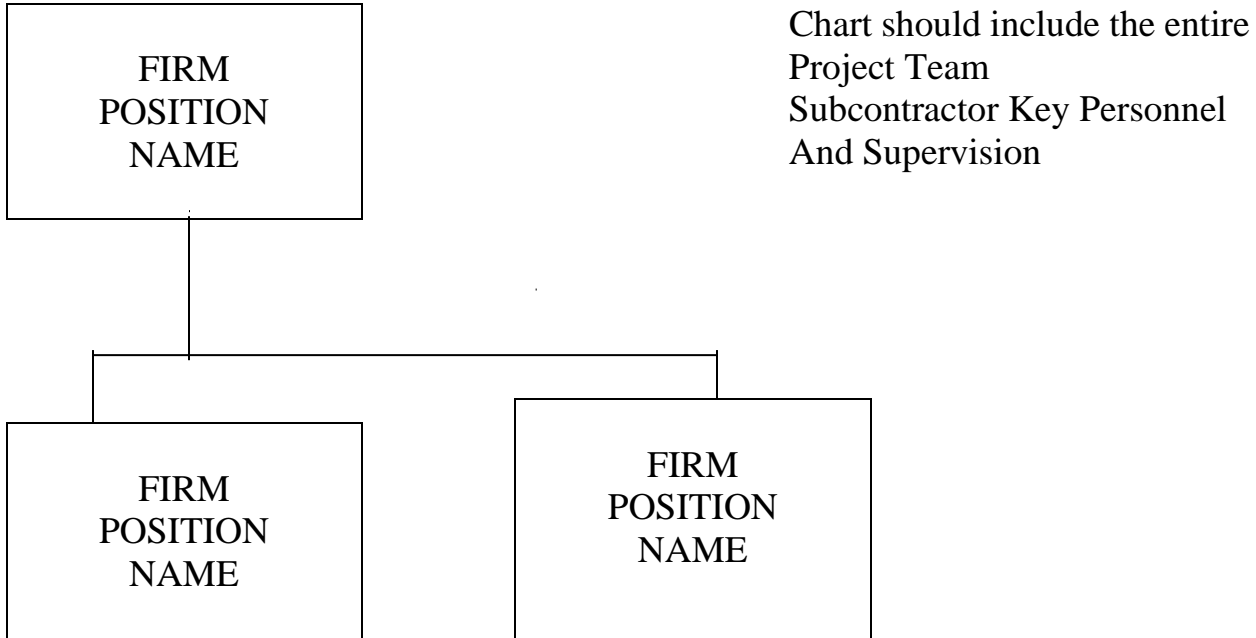
**REFERENCE: 4 a., b, c, d**  
**KEY PERSONNEL EXPERIENCE**

ATTACH ONE (1) PAGE RESUMES OF THE PROPOSED  
PROJECT MANAGER  
PROJECT SUPERINTENDENT  
SAFETY PROGRAM MANAGER  
OTHER KEY PERSONNEL (OPTIONAL)

1. **EDUCATION**  
High School, College, Trade Schools, Trade Seminars, Trade/Management Specialized Courses, Etc.
2. **RELATED EXPERIENCE**  
Related experience should include the following:
  - a. Position Title
  - b. Duties and Responsibilities
  - c. Major accomplishments
  - d. Number of personnel supervised
3. **PROJECT EXPERIENCE**  
Identify project experience requested in the Statement at 4.a. (2) (3), 4.b. (2) (3), and 4.c. (2). Include the project Title and Location.
4. Other information that demonstrates the individual's strengths for this project.
5. Project Professionals and Project Owner Reference may be included.

**ATTACHMENT C**  
**GENERAL CONTRACTOR'S STATEMENT OF QUALIFICATIONS**

**REFERENCE: 4.e.**  
**Organizational Chart of Project Management Team**



1. Indicate the relationship between PM/Supt. of the Subcontractors and the General contractor's PM/SUPT.
2. Indicate the relationship of the Safety Manager of the Subcontractors and General Contractor, and the relationship of the Safety Manager with others on the job site.
3. Indicate the relationship between the QA/QC Manager with other personnel on the job site.

**ATTACHMENT D  
GENERAL CONTRACTOR'S STATEMENT OF QUALIFICATIONS**

**REFERENCE: 5.c.**

**List of all project currently under contract totaling square feet stated in 5.c.  
with scheduled completion dates**

<b><u>PROJECT TITLE AND LOCATION</u></b>	<b><u>START DATE</u></b>	<b><u>PROJECTED COMPLETION</u></b>

**ATTACHMENT E**  
**GENERAL CONTRACTOR'S STATEMENT OF QUALIFICATIONS**

**REFERENCE: 6.d.**  
**Notarized Declaration of Surety**

DOCUMENTATION FROM SURETY

**ATTACHMENT F**  
**GENERAL CONTRACTOR'S STATEMENT OF QUALIFICATIONS**

**REFERENCE: 7.a. SAFETY**  
**Copy of Firm's written Safety Program**

SUBMIT ONLY COPIES OF SAFETY PLAN WITH SUBMITTAL PACKET

Include Work Loss Incidents and History

**ATTACHMENT G**  
**GENERAL CONTRACTOR'S STATEMENT OF QUALIFICATIONS**

**REFERENCE: 8.d.**  
**Letter from Insurance Carrier regarding limits of liability**

DOCUMENTATION OF INSURABILITY

**ATTACHMENT H**  
**GENERAL CONTRACTOR'S STATEMENT OF QUALIFICATIONS**

**REFERENCE: 9.b.**  
**Written Quality Assurance Program**

SUBMIT COPIES WITH SUBMITTAL PACKET



**ATTACHMENT I**  
**GENERAL CONTRACTOR'S STATEMENT OF QUALIFICATIONS**  
**REFERENCE: 11.a.**  
**Affidavit of non-violation of Labor Codes**

**Name of Firm:**

**Address:**

**Project**

**Reference:** (Name of Owner & Project)

Request for Proposal # \_\_\_\_\_

**Affidavit of Non-violation of Labor Codes**

**To:**           **The Board of Education**  
                  **School District**

**The undersigned officer of \_\_\_\_\_ hereby states that \_\_\_\_\_ has, during the past five (5) years, been free of any determinations by a court or an administrative agency, of repeated or willful violations of laws and/or regulations pertaining to the payment of prevailing wages or employment of apprentices of public works projects.**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

NOTARY

State of \_\_\_\_\_)

County of \_\_\_\_\_)

Signed or attested before me on \_\_\_\_\_ by \_\_\_\_\_

Seal \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**ATTACHMENT J**  
**GENERAL CONTRACTOR'S STATEMENT OF QUALIFICATIONS**

**REFERENCE: 12.a.b.c.**  
**Judgments/Breach of Contract/Mediations/Arbitrations**

- a. List any judgments against the firm during the past 5 years  
Who initiated? What was the outcome?
  
- b. List any other actions brought against you for breach of contract during the past 5 years,  
Who initiated? What was the outcome or current status?
  
- c. List all mediations/arbitrations in the last 5 years,  
Who initiated? What was the outcome?

**ATTACHMENT K**  
**GENERAL CONTRACTOR'S STATEMENT OF QUALIFICATIONS**

**REFERENCE: 13.**  
**Contractor Comments/Other Information**

Additional written explanations or comments required for clarification of items contained in the Statement of Qualifications.

**ITEM**  
**REF. NO:            COMMENTS**

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