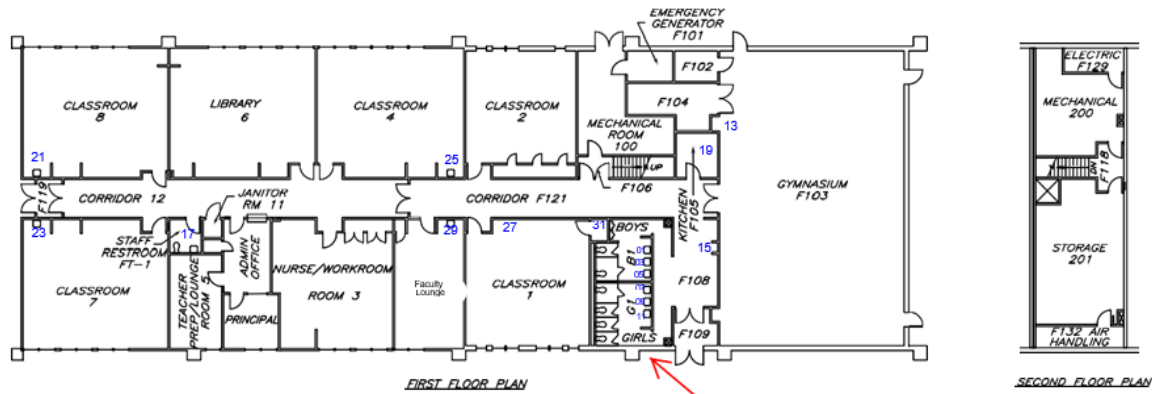
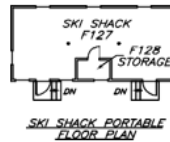
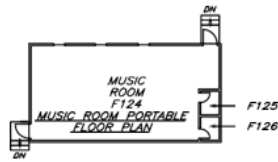
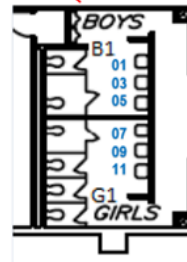


Salcha Drinking Water Testing 2022



Sample ID Numbers:

- | | |
|------------|------------|
| 2205147-01 | 2205147-17 |
| 2205147-03 | 2205147-19 |
| 2205147-05 | 2205147-21 |
| 2205147-07 | 2205147-23 |
| 2205147-09 | 2205147-25 |
| 2205147-11 | 2205147-27 |
| 2205147-13 | 2205147-29 |
| 2205147-15 | 2205147-31 |



NO.	DATE	REVISION	Fairbanks North Star Borough School District 520 FIFTH AVENUE FAIRBANKS, ALASKA 99701-4756	
			SALCHA ELEMENTARY BASIC FLOOR PLANS	
			DRAWN BY: J.A. ROBBINS	PROJECT I.D.:
			CHECKED BY:	DATE: 7-18-96
FILE NAME: 10FLPLAN			SCALE: NOT TO SCALE	DRAWING NUMBER: 1 OF 1 R.V.: