# WATERBURY PUBLIC SCHOOLS
# MEETING AGENDA

| **New Group/Team:** | **Crosby SGC Meeting** | | |
|---|---|---|---|
| **Location:**<br><br>Google Meet joining info<br>meet.google.com/hdh-nhye-sfc<br><br>Or dial: 1 484-816-5123<br>PIN: 161 792 355# | **Date of Meeting:**<br><br>**February 15, 2023** | **Start Time:**<br><br>**6:30 pm** | **Finish Time:**<br><br>**7:30 pm** |

**Team Norms:**

- Meeting will begin and end on time
- We will communicate openly and honestly
- We will respect the dignity of each other
- Meetings will be recorded for accurate minutes/notes

**Purpose of Meeting – Instructional Focus:**

Regular monthly meeting

## Attendance

| | | | |
|---|---|---|---|
| | Principal Michael Veronneau | Administrator | |
| | Angel Rosario | Parent (Chair) | |
| | Karrgitha Williams | Parent | |
| | Dr. Angela Holmes | Parent | |
| | Darry Thomas | Parent | |
| | Nicole King | Parent | |
| | Tyneka McCloud-Brown | Parent | |
| | Luz Puente | Parent | |
| | Stefanie Nicholas | Teacher | |
| | Cassi McDonnell | Teacher | |

| | | | |
|---|---|---|---|
| | Ashley Carlson | Teacher | |
| | Crystal Velez | Teacher | |
| | Jada Fulton | Student | |
| | Jasmin Garcia | Student | |
| | Thiara Tejada | Student | |
| | Greg Neal | Community | |
| | Aisha Brown | Community Alternate | |
| | Lieutenant Robert Davis | Community | |
| | LaTeena Bartee | Community | |
| | Doreen Graham | Parent Liaison | |

## Agenda Items – (Items should reflect next steps from the previous meeting.)

| | Agenda Item | Time Allotted | Person Responsible |
|---|---|---|---|
| 1 | **Welcome Address**<br>• Reminder of meeting norms/recording | 5 | Rosario |
| 2 | **Administrators Address**<br>• Welcoming Walkthrough/Updates | 10 | Veronneau/ Mitchell/Carlson/ Velez/Fulton/ Garcia/Tedaja |
| 3 | **Secretary's Report**<br>• Minutes attached | 5 | Rosario |
| 4 | **2022-2023 Title 1 Activities Status**<br>• Activities<br>• Spending | 10 | Graham |
| 5 | **Executive Board Status**<br>• Officer Recruitment/Elections | 10 | Rosario |
| 6 | **Additional Engagement Activities**<br>• Career Fair (3/30 or 31, School hrs.)<br>• Financial Education Workshop (3/7,10 or 14)<br>• Volunteer Recognition Activity<br>• Roller Magic Skating Party (Student Incentive for parent attendance, May 2023) | 10 | Graham/ McDonnell /King |

| | | | |
|---|---|---|---|
| 7 | **Open Forum** | 10 | All |
| 8 | **Next Steps:**<br>• Meeting minutes will be prepared and posted on the website. Team members will also be emailed the minutes.<br>• Next meetings are scheduled for ***March 15th, 2023***<br>**April 19th, 2023**<br>**May 17th, 2023**<br>**June TBD**<br>Meetings will continue to be virtual until further notice, held on the third Wednesday of each month. Meetings are open to the public as observers, or invited participants. | | |
| | **Meeting Adjourned** | | X:XXpm |