



# Black Hawk School District

*The Black Hawk School District does not discriminate on the basis of race, color, national origin, age, sex, or disability in educational programs or activities or in employment.*

## October 2023

[www.blackhawk.k12.wi.us](http://www.blackhawk.k12.wi.us)

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## Building?

The pathway to the completion of the building is not totally laid out yet, but we are getting closer. The contract between the district, Old Republic Surety (Bonding company who insured Empire Construction), and Sjostrom and Sons (the general contractor) was signed on September 26, 2023. Prior to that on September 21, 2023 the AIA contract was signed between the district and Sjostrom and Sons. The AIA contract was developed by HSR.

The process of moving on from the prior contractor began back at the end of May. We originally heard rumors that Empire Construction was closing their doors. Once confirmed the process of reaching out the bonding company, Old Republic Surety (Surety), was started. They then started the process of securing a new general contractor. Which leads us to where we are at today.

The process that the Surety use was to put the project out to bid to the companies that had bid back in February to complete the job. The other two companies rebid the job and submitted the numbers to the Surety. The rebid process was complicated because some of the subcontractors they had in place had taken on other work and could no longer commit to our project.

The Surety negotiated with both companies and eventually decided that Sjostrom and Sons was the best fit. The obvious factor considered was cost. There were also conversations about insuring that there would be confidence in the quality of work with respect to both companies. Janet Doherty the consultant hired by the surety, HSR, and others all felt that both companies perform high quality work and could complete the project at a high level.

A point of concern that I had heard reference too was the cost to the district. I will share details to address possible concerns related to costs. All funds that have been secured for the project are invested by PMA Financial Network, LLC (<https://www.pmanetwork.com/>). All investments are earning interest, which will be used to cover expenses incurred as part of the project. None of the investments have risk associated with them.

Sources of funding for the project include the following:

- \$8,500,000 in bonds approved by the referendum
- \$850,000 thousand borrowed within statutory limits to be repaid within the revenue limits. These payments will be offset by current debt that is being paid off.
- \$696,404.54 "Surety Payment", which is the payment from Old Republic to cover the difference in costs as a result of Empire Construction inability to complete the work. This money will be invested through PMA as well
- \$41,518 – Walk-In Freezer grant, a federal grant secured by the district from the Wisconsin Department of Public Instruction.
- \$145,000 from Fund 50 which is district food service money which can only be spent on food service related costs. Part of the project includes new walk-ins and remodeling of a portion of the kitchen/storage areas.
- Over \$500,000 in interest earning from the money invested through PMA.

As many know some work has started. All work to this point has been completed by M2 which is the excavator subcontractor. The work performed by them to this point was under a Letter of Intent provided to Sjostrom and Sons by the Old Republic Surety.

Going forward the schedule of work has not been established, but will be provided in the next 2 weeks. They do plan on having the binder down on the new parking lot by October 17, 2023. Tentatively, the temporary offices will be started later in the week of October 2, 2023.

We also know that Amos Byers Builders will be starting the new shed October 9, 2023. When completed Ace Concrete will be pouring the floor and aprons for the building.

The district will be sharing further information as it becomes available.

Sincerely,  
Willy Chambers

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Thank you to everyone who purchased "It's A Great Day To Be A Warrior" t-shirts for our positive behavior intervention program called "Gotcha" (caught being a good citizen). We were able to profit \$460.00 that will be added to our Power of Positive Students activity account. This money will be used to support incentives, activities, and possibly assemblies for our students. Thanks again and **It's A Great Day To Be A Warrior.**



## Financial Aid Night

Black Hawk will host a financial aid night on Wednesday, October 18th, 2023 at 6 pm. Cora Beth Schmitz, with the Southwest Technical College financial aid office, will be the presenter. There have been several changes to the financial aid process/FASFA. Senior students and a parent/guardian are strongly encouraged to attend this meeting to obtain crucial information on completing the financial aid process. In years past one could start applying for financial aid on October 1st. However, this process has been delayed until December due to the significant changes that have occurred.

If you are unable to attend this meeting you can contact the financial aid office at the post-secondary institution your child is intending to attend. There are also financial aid events hosted by College Wisconsin that provide free assistance with completing the FASFA/financial aid online process. For more information on College Wisconsin research [www.collegegoalwisconsin.org](http://www.collegegoalwisconsin.org).

## Student Council

### High School

President-Lilly Schultz

Vice President-Hailey Wellnitz

Secretary-Keira Brunner



### Middle School

President-Max Fox

Vice President- Josslyn Lewis

Secretary-Channtum Drain

## School Board of Education

The Board holds a regular business meeting on the second Wednesday of each month, beginning at 6:00 pm. Meetings are held in South Wayne. All board meetings are open public meetings unless otherwise noted. Residents are encouraged to attend and can call (608) 439-5400 for information.

President-Dee Paulson

Vice President-Jim Baumgartner

Treasurer-Val Dunlavey

Clerk-Jason Figi

Member-Kerry Holland

Member-Clayton Ruegsegger

Member-Mindy Stauffacher

# SCHOOL DISTRICT OF BLACK HAWK



## Employment Position Availability

The School District of Black Hawk has the following positions available:

**2 - Teachers' Assistant Positions (Monday-Friday)**  
**7.5 hours per school day**

Letter of application and resume should be directed to the attention of William Chambers, District Administrator.

For more information regarding this position, please contact William Chambers at 608-234-1581 or email at: [chawil@blackhawk.k12.wi.us](mailto:chawil@blackhawk.k12.wi.us)

Deadline: Until Filled

William Chambers  
District Administrator

Dated: 9-28-2023

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The **Black Hawk Area Food Pantry** serves families of the Black Hawk school district.

\*Just a reminder that the Food Pantry is open every **third Thursday** of the month during the hours of **3:00 pm to 6:00 pm**.

**We are located at:**  
102 West Center St.  
South Wayne, WI

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## Warrior Backpack Program News



With the help of our amazing volunteers, we were able to pack 53 school supply backpacks for students for the 2023-24 school year! Pictured from left: Mary Lou Pickett, Heidi Tuescher, Melissa Pickett, Rhonda Lincicum, Mindy Stauffacher, Summer Stietz, and Carol Ruegsegger.

Thank you to all of the volunteers who helped get the program up and running smoothly for the new school year. A special thank you to Brandi House, Connie Lincicum, and Jeremy Lincicum for unloading, shopping and packing bags. A special thanks to the following people for donating to the Warrior Backpack Program. We truly appreciate your support and couldn't continue our program without generous donations like these:

Christine and Lance Fredricks  
Kirt and JoAnne Leuenberger/ JoAnne's Dress Shop  
Lynda Holland  
Gratiot VFW

Thank you to the First National Bank of Gratiot for donating to the program and coming out to the school for a photo. Pictured from left: Rhonda Lincicum (volunteer), Summer Stietz (Coordinator), Mary Moore (First National Bank), and Melissa Pickett (volunteer). We started out the school year with just a few days left of August. The Warrior Backpack volunteers delivered 35 food bags and provided.

Please like and follow us on Facebook @ Warrior Backpack Program 6 classroom snacks for students.  
Thank you all for your willingness to help out.

If you would like to donate to the Warrior Backpack Program, please mail checks to:

**Black Hawk School District**  
Attn: Summer Stietz  
202 East Center Street  
South Wayne, WI 53587



## ***4th Graders Attend Night (and Day) At the Museum***

On Friday, September 15th, the 4th graders went to Darlington to a historical event put on by the Lafayette County Historical and Genealogical Society. The students started with a tour of the museum. The museum had many pictures and artifacts from all of the communities that make up Lafayette County. After the museum tour, presenters who represented different eras taught us about what life was like during their respective time periods. The students had the opportunity to try their hands at rope making, hatchet throwing, and using a bow and arrow. Everyone enjoyed watching the cannon go off despite the noise. The day ended with quilters showing how they sew by hand to create a beautiful work of art. We would like to extend a huge thank you to Mr. (and Mrs.) Cernek for accompanying us for part of the tour.





# YEARBOOKS ARE MEMORIES FROM COVER TO COVER

LOS ANUARIOS SON  
RECUERDOS DESDE  
EL PRINCIPIO  
HASTA EL FIN



**ORDER YOURS TODAY ¡CÓMPRALO HOY!**  
[jostens.com/2024yearbook](https://jostens.com/2024yearbook) | 1-877-767-5217

*Jostens*

## TOP REASONS TO ORDER 2023-2024 BLACK HAWK HIGH SCHOOL YEARBOOK!

- ☒ Laugh-inducing memories
- ☒ Actual printed pics
- ☒ Moments that matter
- ☒ Your classmates
- ☒ Autographs from friends
- ☒ It's the lowest price of the year.

**NOW \$45.00**

**That's a savings of \$10.00**

**Order by 10/27/2023**

YEARBOOK	\$45.00
SIGNATURE PACKAGE	\$63.20
<i>Includes: Yearbook, Enhanced Personalization, Autograph Pens, Autograph Section</i>	
ENHANCED PERSONALIZATION	\$8.50
ICONS	FREE!
AUTOGRAPH SECTION	\$5.00
PHOTO POCKETS	\$5.00
DONATE A YEARBOOK	\$45.00
CLEAR PROTECTIVE COVER	\$5.00

*Tax, service and delivery fee(s) will be added if applicable.  
Credit card installment plan available for orders of \$30 or more.*

## LIMITED TIME OFFER

OFERTA POR TIEMPO  
LIMITADO



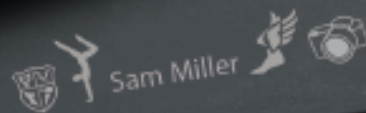
Paul Anderson



Idsey Sommers 2030



Chelsea Williams



Sam Miller

# GET FOUR FREE ICONS WHEN YOU PERSONALIZE YOUR COVER

4 ICONOS GRATIS CUANDO PERSONALICES TU ANUARIO

Purchase name personalization for your yearbook, then choose up to four free icons.  
Nombre de compra personalización para su anuario, luego elija hasta cuatro iconos gratis.



5026 Graduation Cap



5011 Academics



5193 Senior



5004 Junior



5005 Sophomore



5006 Freshman



5187 8th Grade



5200 7th Grade



5005 6th Grade



5001 Baseball/Softball



5002 Basketball



5004 Football



5005 Golf



5006 Soccer



5008 Tennis



5009 Track/CC



5010 Volleyball



5014 Hockey



5130 Wrestling



5258 Swimming



5260 Field Hockey



5241 Lacrosse



5001 Weightlifting



5007 Dance/Line



5003 Overhead



5006 Gymnastics



5226 Band



5229 Choir



5019 Music



5013 Dance/Show



5015 Drama Mask



5240 Paint Palette



5002 Yearbook Staff



5022 Journalism



5002 Photography



5050 Guitar



5000 Flag/Color Guard



5025 Bowling



5001 Microscope



5242 Equestrian



5202 Martial Arts



5025 Renaissance



5001 Dance/Line



5202 Building



5204 Pawprint



5265 Eagle



5247 Wolf



5042 Dragon



5255 Star & Crescent



5256 Star of David



5257 Cross



5012 Peace



5266 Maple Leaf



5267 American Flag



5253 Butterfly



5016 Hearts



5021 Smile



5023 Yin Yang



5026 Rose



5037 Palm Trees



5507 4-H



5590 Future Farmers of America



5591 National Honor Society



5596 First Robotics



5590 DGA



5595 World Hunger



5593 Clean Water



5592 Human Rights



5594 Anti-Bullying



5595 Cruce Awareness

Jostens

## YEARBOOK ORDER FORM

ORDER BY: *ORDEN POR LA* To purchase online, go to [jostensyearbooks.com](http://jostensyearbooks.com).  
10/27/2023 A compra en línea, ir a [jostensyearbooks.com](http://jostensyearbooks.com).

**STEP 1: SELECT YOUR PACKAGE** *SELECCIONE UNA DE LAS SIGUIENTES OPCIONES*

Yearbook *Anuario sólo* **\$45.00**

**SIGNATURE PACKAGE** **\$63.20**

Includes Yearbook, 1 Line of Personalization, Color Autograph Section and 5 Multicolor Signing Markers

**★ STEP 2: PERSONALIZE YOUR YEARBOOK FOR \$8.50** *PERSONALIZA SU ANUARIO*

☐ NAME  
*NOMBRE*

(29 characters max.)

**★ STEP 3: ADD ICONS\* FOR \$0.00 EACH** *.....*

*INCLUYE ICONOS*

**\*IMPORTANT:** To add icons, you must first purchase personalization in Step 2.

Enter the 4-digit icon code from the chart below into the boxes provided.

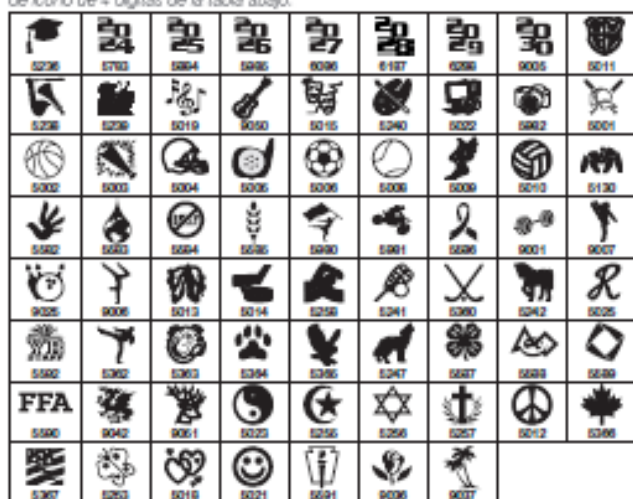
Los iconos son solo están disponibles cuando se selecciona una opción de personalización. Ingrese en las casillas correspondientes el código de icono de 4 dígitos de la tabla abajo.

Icon 1

Icon 2

Icon 3

Icon 4



If you have questions, please call Customer Service at 1-877-767-5217.

Llame a servicio al cliente 1-877-767-5217.

**STEP 4: ENTER YOUR INFORMATION AND TOTAL YOUR ORDER** *INGRESA TU INFORMACIÓN Y SUMA TU PEDIDO*

Student Name:

Nombre del estudiante

Grade:

Grado

ID#:

Homeroom:

Salón de clases

Contact Phone:

Teléfono del contacto

Contact Email:

Correo electrónico del contacto

	Price/ Precio	Quantity/ Cuantos	Total
Enter/your Package Price/ingresa el precio de tu paquete			
Personalization / Personalización	\$8.50		
Icon(s) ea. / Icono(s)	\$0.00 x QTY		
Autograph Section / Sección de autógrafos	\$5.00		
Clear Protective Cover / Cubierta protectora transparente	\$5.00		
Photo Pockets / Estuches para fotografías	\$5.00		
Donate a Yearbook / Donación	\$45.00		
Subtotal			
<b>TOTAL</b>			

**YAY! THANKS FOR ORDERING!**  
**¡HURRA! ¡GRACIAS POR ORDENAR!**



# ELECTRONICS RECYCLING EVENT

**OCTOBER 7**  
**SATURDAY, 8A-NOON**

**LAFAYETTE COUNTY  
FAIRGROUNDS**

701 E Louisa St, Darlington, WI 53530

(Please use east entrance of fairgrounds)

## ACCEPTED ITEMS (FREE)

- Televisions & Monitors
- Computers/Laptops
- Tablets & E-Readers
- Computer Peripherals
- Printers
- Cellphones
- VCR's/DVD Players
- Video Game Consoles & Systems
- Portable Hand-Held Video Game Devices
- Faxes/Scanners

## NON-ACCEPTED

- Smoke Detectors
- Light Bulbs
- Mercury Thermostats
- VHS Cassette Tapes
- Household batteries
- CFC containing appliances/materials (refrigerators, air conditions, humidifiers)
- Any fluid containing materials

No cost  
recycling  
event open to  
residents of  
Lafayette  
County,  
Wisconsin



Visit our Website for  
more information about  
this **FREE** recycling  
event or call  
**630.210.5961** with  
questions.

SPONSORED BY



LAFAYETTE DEVELOPMENT  
CORPORATION



## **Riding The School Bus**

If you are relying on the Black Hawk School District for transportation to and from school, it is imperative that you understand the expectations and rules that go along with being on our school buses. Failure to comply with the following directives, **WILL** result in removal from the bus route. Transportation from school is not a given, and a school district does not have to provide transportation for students. It is so important that you go over these bus rules with your children before the first day of school. **We do have functioning cameras on each of our buses.**

1. Be at your designated bus stop pick-up on time. It is the responsibility of the family to be ready to get on the bus. Our drivers cannot sit and wait. Please have your student ready to board the bus 10 minutes prior to expected pick up time. The student(s) should be visible to the drivers as they approach the pick up location.
2. Food and beverages will NOT be allowed on the school bus.
3. Students are assigned to a specific seat by grade level. If an older sibling is desired to sit with a 4K or 5K student, parents should notify the school upon receiving the seating chart for your bus. Students must absolutely remain seated during the bus ride. There will be no changing or jumping of seats on the school bus.
4. During the trip, each student shall:
  - Remain seated while the bus is in motion;
  - Keep head, hands, arms, and legs inside the bus at all times;
  - Not litter in the bus or throw any object from the bus;
  - Be courteous to the driver and other adult riders
  - Not eat or drink beverages on the bus
  - Not tamper with the bus, seats, or any of its equipment
4. . Students are subject to the Black Hawk Schools Code of Conduct and Step System. Acts of harassment, bullying, vulgar language, abuse will result in students being referred to the building principal for behavioral consequences and plans. Students may be suspended or expelled from bus routes for consistent misbehavior.

**1st notice - Family contact, review of expectations.**

**Progressive discipline system if school violations occur on bus.**

**2nd notice - Temporary suspension from bus route for up to 2 school days.**

**3rd notice - Temporary suspension from bus route for up to 5 school days.**

**4th notice - Temporary suspension from bus route for up to 10 school days.**

**5th notice - Removal from bus route.**



# Happy Harvest

@ Heidi's Happy Acres

**October 7, 2023**

**Saturday, 9:00am ~ 4:00pm**

Event Info



## ENJOY A DAY FILLED WITH FUN FOR ALL:

- Kid Zone w/ activities, Bouncy Castles, Bounce Obstacle Courses and more (\$)
- Free Petting Zoo by Juda & Monroe FFA & Animals from Humane Society
  - Over 40 local vendors(\$), Juda Fire Trucks and Ambulance
  - New in 2023 pick your patch and corn maze (\$)
  - Cotton Candy, Apple Cider donuts, Food and Coffee trucks & Kona Ice(\$)
  - Pumpkins, Mums, Gourd, Ornamental Corn, Squash(\$)

W4341  
Montgomery Rd.  
Monroe



*While we love our four-legged friends, in the interest of all we ask that you leave them at home. Thank you for your understanding.*



Follow us for updates @ Heidi's Happy Acres



Bring this flyer for  
\$1 off kid's zone  
(1 flyer per person)

BHSD

### 2023 PICKIN' FOR A CAUSE

Portion of the proceeds from pumpkins sales will go towards chosen beneficiary.

## Booster Club News...

We must give a massive shout-out to our incredible community who purchased 50/50 tickets, bought food at the football concessions, and purchased March Madness Tickets. With this generosity, the booster club purchased an exercise bike for the weight room and a Weber Genesis grill for Black Hawk School! These purchases by the booster club are in addition to the 3 senior scholarships given and donations to each high school sports team to cover fees and equipment. We're so thankful for the kindness and support our community provides, and we can't thank them enough for everything they do to improve our school community. Please join Black Hawk Booster Club, meetings are held the first Wednesday of the month, 6 PM at The Vault.



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### Black Hawk Family Meal Accounts - Helpful Reminders:

Automated calls go out every Thursday, one call to families that have \$5 or less remaining in their account, and another call for family accounts that are negative.

You can check your family meal account balance on Skyward Family Access, or by calling or visiting the school office. Payments can be made to the office by cash or check, or don't forget about online payments through the Revtrak Online Payments link on the school website.

Applications for Free or Reduced pricing can be completed anytime throughout the school year. If your financial situation has changed & you are looking for assistance, forms & instructions can be found on the school website, or by asking the school office.

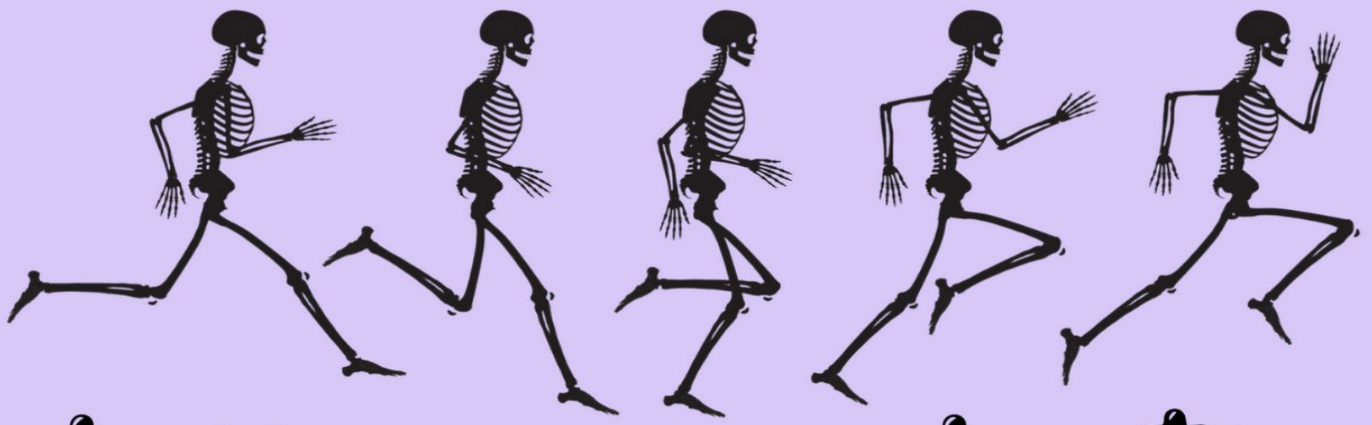
If your account is negative, and you are unable to send in lunch money at this time, please send your children with a cold lunch from home. Families are supposed to stay in a positive balance & staff do not want to turn away any children in the cafeteria line.

If you are a community member and would like to help families in need, you can make donations to Black Hawk Schools, to be applied to negative family accounts.

If you are in need of financial assistance, or if you have any questions on Family Meal Accounts, please feel free to contact Melissa Pickett in the Black Hawk School office at 608-439-5400 ext 105, or email [picmel@blackhawk.k12.wi.us](mailto:picmel@blackhawk.k12.wi.us)

***\*MS/HS Snack Break is charged ala carte prices and are  
NOT part of the Free/Reduce Meal program.***





# **HALLOWEEN HUSTLE**

**RUN, WALK,  
CRAWL, FLOAT,  
OR FLY!**

# 5K



**OCTOBER 21, 2023 AT 9:00AM**

**LAFAYETTE COUNTY FAIRGROUNDS**

**701 EAST LOUISA ST. DARLINGTON, WI**

**5K RUN/WALK THROUGHOUT DARLINGTON OR A 1 MILE WALK**

**MUSIC BY SOPHIE WIEGEL  
LOCAL FOOD STANDS  
BOUNCE HOUSE  
GLITTER TATTOOS  
LOCAL VENDORS**

**FREE REGISTRATION!  
PLEASE PRE-REGISTER SO WE HAVE PROPER  
RESOURCES! TSHIRTS AVAILABLE FOR A \$15 FEE  
FOR PRE-REGISTRATION!**

**FREE RAFFLE FOR LOCAL DOORPRIZES  
FOR ALL PARTICIPANTS AFTER RACE!**

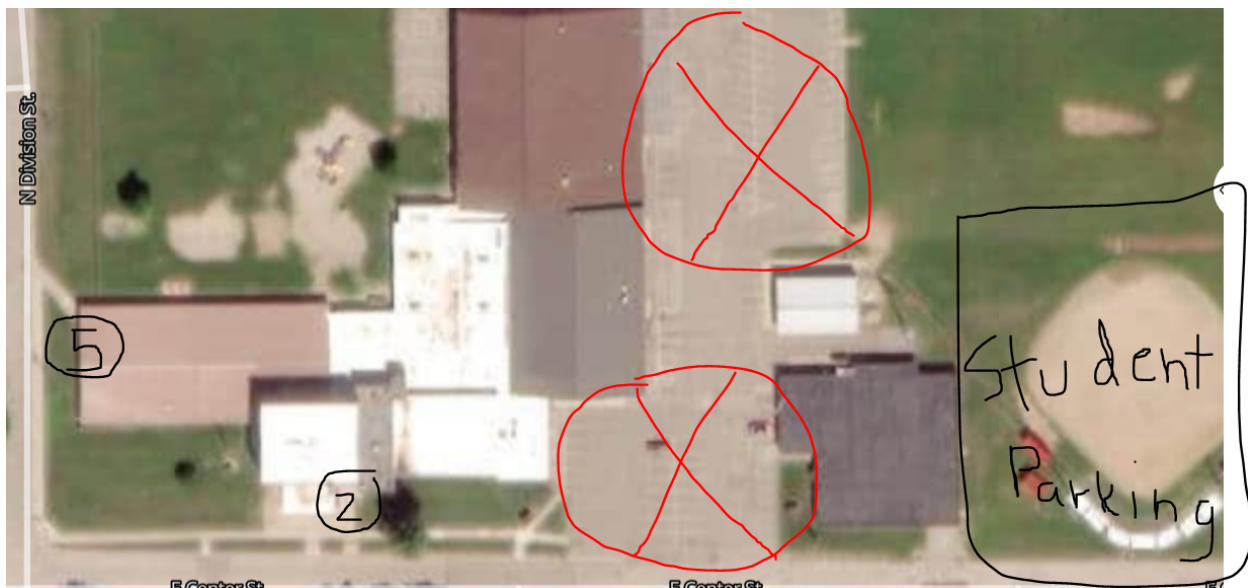


**MEMORIAL HOSPITAL  
OF LAFAYETTE COUNTY**

**School District of Black Hawk**  
**Student School Drop Off and Pick Up Procedure**  
**Changes Due To Construction**

As we begin the excitement of a new school year at Black Hawk and the new remodeling and additions that are being added to our school, we will need to adjust some of the changes to our drop-off and pick-up routines here at the school. **Our parking lot will be completely inaccessible to students and visitors at the beginning of this school year.**

1. We have two entrances to the school building in the morning and two exits from the building in the afternoon. Door 2 (E. Center Street) and Door 5 (N. Division Street).
2. The school parking lot is not accessible for entrance or parking.
3. Door 2 and 5 will open at 7:45 a.m. If you drop students prior to 7:50 a.m., please make this a prudent drop-off. Our buses will be pulling into E.Center Street for a 7:50 a.m. drop.
4. Students who drive to school, must park in the gravel parking lot, west of the Meske Center, where the old baseball diamond was located.



5. High school students **MUST** park in the student parking area if driving to school. You will not be allowed to park off school grounds. School consequences will be invoked for those who do not follow this expectation, including the extreme of banishment from driving/trespassing violations for repeat offenders who refuse to follow this procedure. High school students who drive, will enter the building at Door 2.
6. Buses will drop off students on East Center Street at Door 2 , around 7:50 a.m. Persons dropping students off at school must adhere to state and local traffic laws involving school buses. School buses have priority to East Center Street during drop off and pick up times. Please respect the amber and red lights of the school buses. Do not enter into this area when the bus lights are on and students are being dropped off and picked up. The area in front of Door 2, should be clear of buses around 7:55 a.m.
7. Once buses have cleared, students may be dropped off on East Center Street at Door 2.
8. Additionally, students may be dropped off on N. Division Street at Door 5 on the **near end (east end of the street), adjacent to the school building**. We would like to avoid students having to cross the street on Division Street. We kindly ask that cars do not permanently park on N. Division Street, taking up space. We ask that individuals do a quick drop of students and then maneuver off of Division Street to make room for additional vehicles who are

dropping off students.

9. 4K, 5K, 5th and MS/HS school students will enter and exit the building at Door 2.
10. 1st - 4th grades will enter and exit the building at Door 5.
11. Visitors to the school during the instructional day (8:05 a.m. - 3:26 p.m.) will need to park in the gravel parking lot, or find temporary parking off of school grounds.
12. Families picking up students after school must NOT park in the bus area of E. Center Street in front of Doors 2 and 3. You may be allowed to temporarily park on Division Street to pick up your student(s) at Door 5. Please adhere to the village parking restrictions in front of the fire station. Fire trucks need to be able to access Division street in emergencies.
13. Staff are not allowed to park on Division Street or in the bus drop off area of E. Center Street. Staff will need to find parking off school grounds or in the gravel parking lot.
14. Small deliveries will be made at Door 5. Large deliveries will be determined.
  - If there are changes to your child's bus schedule, please provide a note with your children for both their classroom teacher and the bus driver. If a permanent adjustment is needed, we will require one notification at the beginning of the school year. Otherwise, notification is required in writing every time your child needs to ride a bus to a location after school.
  - The district will not adjust our bus driver's regular routes to make special stops for student drop off.
  - We respectfully ask that you be sensitive to your child's peers when scheduling birthday parties, or other friend gatherings at your home. **Large parties of children riding a non-scheduled bus will not be permitted.** Please don't send invitations or letters with your child to hand out at school to their friends. This creates an unpleasant environment for some children, and is a major distraction to our instructional objectives of the day.
  - No student will be able to ride an unscheduled bus route without a permission slip.

We greatly appreciate your assistance in providing a safe and positive atmosphere at Black Hawk Schools.

### Visitors During School Day / Parent Pick-Up Procedures

- Door 5 will be the entrance to the school building during the school day. Visitors to the building will have to buzz in at Door 5 for screening. When admitted to the school building, we ask that you transition directly to the school office to sign in.
- Please do not transition directly to your child's classroom and interrupt the instructional process. Please do not linger in the hallways. Proceed directly to the office.
- We respectfully ask that parents/guardians please report to the office to sign your elementary child in or out of the building during instructional hours (8:05 a.m. – 3:24 p.m.). MS/HS students can sign themselves out in the office and meet authorized individuals outside of the building.
- Teachers will begin getting Ech – 5K students ready for bus departure and parent pick-up at 3:15 p.m. 1<sup>st</sup> grade through 5<sup>th</sup> grade students will begin preparing for bus departure and parent pick-up at 3:20 p.m.
- We ask that parents who are picking their children up from school, meet their children at the south end of the building on **East Center Street at Door 2.**, and escort them to your vehicle. If picking up at Door 5, please park on the school side of the street (East), to avoid students having to cross the road.
- Be visible so your child sees you as they exit the building.
- Please avoid coming into the school to pick up your child, unless it is absolutely necessary. The purpose of this request is to avoid hallway clutter and maintain safety at the end of a school day.





# FFA NEWSLETTER

*September 2023*



## BACK TO SCHOOL POTLUCK

We started off the year with a great back-to-school potluck. It was a great way to talk to the new members as well as the freshmen. It was a great way to kick off the year!



## FIRST MEETING OF THE YEAR

We held our first meeting of the year on September 6th. At the meeting, we discussed everything our chapter did over the summer. We discussed a few of the things our members did one being attending WLC as well as a great group of members participating at the Green and Lafayette County Fair. Our officers also went on their officer retreat in Whitewater this past June! We also discussed all the new business coming up this month.



## GREEN COUNTY SOILS

For soil evaluation this year we have a brand new team that's made up of members all ready to learn about soil evaluation. Our returning team members are Payton Stietz, Keira Brunner, and Cooper Baumgartner. The new team members are Alyssa Broge, Jaci Kammes, Emily Figi, and Alyvia Ruegsegger. The team will attend their first competition on September 27th. We wish the teams the best of luck and we hope they have a great first competition!

### UPCOMING EVENTS IN OCTOBER

**Oct 8**

Chapter Meeting

**Oct 29**

Big Buck Contest and  
Potluck

**Oct 31-Nov 4**

National Convention



Sincerely, your  
2023-2024 FFA  
Reporter,  
Allyse Troemel





## 2023-2024 Calendar School District of Black Hawk

AUGUST				
MON	TUE	WED	THU	FRI
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

SEPTEMBER				
MON	TUE	WED	THU	FRI
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

OCTOBER				
MON	TUE	WED	THU	FRI
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

NOVEMBER				
MON	TUE	WED	THU	FRI
		1	2	3
6	7	8	9*	10**
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

DECEMBER				
MON	TUE	WED	THU	FRI
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

	No School
	Early Release
	Summer School
	Staff Inservice
Q#	
	1st/Last Day of School
	Graduation/Promotion

August 22 - Staff Inservice  
 August 23 - Staff Inservice  
 August 24 - Shared Staff Inservice  
 August 28 - Inservice  
 August 29 - Staff Workday  
 August 30 - Summer School  
 August 31 - Summer School

September 4 - No School - Labor Day  
 September 20 - Early Release-1:30 pm

October 2 - No School - Staff Inservice  
 October 18 - Early Release-1:30 pm

November 3 - End of 1st Quarter  
 November 9 - Parent/Teacher Conferences 5-8 pm  
 November 10 - No School  
 November 10 - Parent/Teacher Conferences 9 am-12 pm  
 November 15 - Early Release-1:30 pm  
 November 22-24 - No School/Thanksgiving Break

December 20 - Early Release - 1:30 pm  
 December 25-29 - No School/Christmas Break

January 2 - No School/Christmas Break  
 January 3 - Classes Resume  
 January 17 - Early Release-1:30 pm  
 January 19 - End of 2nd Quarter/1st Semester  
 January 19 - Early Release-12:30 pm/Staff Work Day

February 16 - No School - Shared Inservice  
 February 21 - Early Release-1:30 pm

March 20 - Early Release-1:30 pm  
 March 27 - End of 3rd Quarter  
 March 28-29 - No School/Spring Break

April 1 - No School/Spring Break  
 April 17 - Early Release-1:30 pm

May 15 - Early Release-1:30 pm  
 May 17 - Graduation 7 pm  
 May 23 - Promotion 7 pm  
 May 24 - Last Day of School  
 May 24 - End of 4th Quarter/2nd Semester  
 May 24 - Early Release - 12:30 pm

JANUARY				
MON	TUE	WED	THU	FRI
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

FEBRUARY				
MON	TUE	WED	THU	FRI
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	

MARCH				
MON	TUE	WED	THU	FRI
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

APRIL				
MON	TUE	WED	THU	FRI
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

MAY				
MON	TUE	WED	THU	FRI
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24

## Recycling and Other Dumpsters

(Dumpsters are located next to Riecher's Meats)

As always the staff and Board thank everyone who has donated to the metal/aluminum can drive. The funds have proven to be beneficial to the staff and students of the school district. The district greatly appreciates the efforts of Powers Auction Service in providing this opportunity.

A couple of notes that we would like to make:

- Please do not place items with Freon/coolant in the recycling dumpster
- Please do not place TV's or Computer/Related technology in the dumpster
- Please do not place trash in the recycling dumpster
- The other dumpsters (serviced by Faherty) are for school uses only

We do appreciate the donations. Improper use of the dumpsters costs the district and may result in a net loss.

Sincerely, Willy Chambers

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## Revtrak

Pay fees online! You can pay your fees online. Visit Rev Track <https://blackhawk-k12.revtrak.net/> to pay lunch money, school fees, sports fees, instrument rentals and more. If you have any questions, please call the school office at 608-439-5371.



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**\*\*If you have any old pens, pencils, or decks of cards you are not using, please drop them off for Mr. Petitjean.**

***\*Decks of cards do not need to be complete decks or in good condition.***

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# Black Hawk Middle/High School Schedules

## Regular Schedule

7:45	Door Open
8:05-8:49	1 <sup>st</sup> Period
8:52-9:36	2 <sup>nd</sup> Period
9:39-10:23	3 <sup>rd</sup> Period
10:23-10:32	Snack Period
10:35-11:17	4 <sup>th</sup> Period
11:20-12:02	5 <sup>th</sup> Period
12:05-12:49	6A/MS Lunch/Activity
12:49-1:19	6B MS Short/HS Lunch
1:22-2:06	7 <sup>th</sup> Period
2:09-2:53	8 <sup>th</sup> Period
2:56-3:26	Flex/Intervention/Advisory
4:15	Doors Locked

## Early Release Schedule

7:45	Door Open
8:05-8:34	1 <sup>st</sup> Period
8:38-9:02	2 <sup>nd</sup> Period
9:06-9:30	3 <sup>rd</sup> Period
9:34-9:58	4 <sup>th</sup> Period
10:02-10:26	5 <sup>th</sup> Period
10:30-10:54	6 <sup>th</sup> Period
10:58-11:22	7 <sup>th</sup> Period
11:26-11:56	8A/MS Lunch
12:00-12:30	8B/HS Lunch

## 2 Hour Delay/Late Start

9:45	Doors Open
10:05-10:25	1 <sup>st</sup> Period
10:28-10:48	2 <sup>nd</sup> Period
10:51-11:11	3 <sup>rd</sup> Period
11:14-11:34	4 <sup>th</sup> Period
11:37-11:57	5 <sup>th</sup> Period
12:00-12:35	MS/HS Lunch
12:38-1:22	6 <sup>th</sup> Period
1:25-2:09	7 <sup>th</sup> Period
2:12-2:56	8 <sup>th</sup> Period
2:59-3:26	Flex/Intervention/Advisory
4:15	Doors Locked

## Early Release-Wednesday Professional Development Days

7:45	Door Open
8:05-8:38	1 <sup>st</sup> Period
8:42-9:15	2 <sup>nd</sup> Period
9:19-9:52	3 <sup>rd</sup> Period
9:56-10:29	4 <sup>th</sup> Period
10:33-11:06	5 <sup>th</sup> Period
11:10-11:43	6 <sup>th</sup> Period
11:47-12:20	7 <sup>th</sup> Period
12:23-12:55	8A/MS Lunch
12:58-1:30	8B/HS Lunch

# **Parents Club**

THANK YOU to all who ordered our BH Spiritwear AND/OR participated in our Fall fundraiser!!  
We really appreciate the support!!

Parent's Club meets in the upper commons at 6:00 pm on the 1<sup>st</sup> Thursday of the month  
(we do NOT meet every month), our 2023-2024 meeting schedule is as follows:

***Oct 5th 2023***

***Feb 1st 2024***

***April 4th 2024***

***May 2nd 2024***

*\*subject to change\**



[www.boxtops4education.com](http://www.boxtops4education.com)

A few things you can do to support the Parent's Club throughout the year:

- Scan your boxtops.. if you haven't downloaded the APP, please do so, it's a super easy way to help!
- The scrip program, grab some gift cards for birthdays, weddings, showers, or just for yourself, it's a great opportunity to support the Parent's Club (keep a lookout, these sheets will be coming home in your child's backpack)!
- Keep an eye out for future fundraisers and activities! A great way to do this is to follow our Facebook page (Black Hawk Parent's Club)

As always, thank you for your support! We cannot do our part in providing the things we do for our faculty and students if not for your support!

**Your 2023/2024 Parent's Club officer team:**

**President-Haley Larse**

**Vice President-Courtney Grossen**

**Treasurer-Nicole Lewis**

**Secretary-Chris Ruegsegger**



# Hartzell's



Dear Family and Friends:

We are excited to inform you that we are participating in an incredible program that allows us to ear **FREE** classroom equipment and supplies!

## Here's How You Can Help!

- Shop at Hartzell's IGA from September 2023-April 2024
- Shave your receipts and send them to school with your child
- Your receipts will earn us points for free classroom equipment donated by the store!

Please submit your receipts to school by **April 2024** in an envelope marked

**Attention Mrs. Pickett.** Thank you!

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# School District of Black Hawk

## Regular Meeting

### July 12, 2023



The School District of Black Hawk Board meeting was called to order at 6:00 pm by President Dee Paulson. The following members were present Val Dunlavey, Mindy Stauffacher, Kerry Holland, Jim Baumgartner, Dee Paulson, Clayton Ruegsegger and Jason Figi also present was the administration of Willy Chambers. And one guest.

Motion by Holland seconded by Baumgartner to consent to agenda which includes approving minutes June 14 and June 29, 2023, posting of the meeting, the agenda and the financial report. The motion carried on a voice vote.

#### Administration Report:

Chambers: I will be on vacation next week, July 17-21. I am in Canada on a fly-in and do not have cell service, so I will not be able to be reached.

Theresa Burgess is planning to have a discussion with our community stakeholders about school safety. She is trying to get village staff as well as school staff and possibly Board members. Cory is seeing if he can arrange the meeting for August 9 at 5 PM. If you are interested in attending please let us know, if there will be a quorum of the Board present I will need to post it as a Board meeting.

Janet Doherty from Vetex the consultant for Old Republic Surety called me yesterday after meeting with Andrea Jahimiak, legal counsel from Old Republic Surety. She stated that the Old Republic should be reaching out to me in the next day or two. She also stated that both Sjonstrom and Sons and Tricon both provided revised bids on the project. We also know that Sjonstrom and Sons revised bid is \$286,188 over what was provided by Empire

I received an update from Matt Silkey on the projected earnings from the investment earnings of the referendum-approved monies. The current projection is \$598,632.42 with the current arbitrage number coming in at \$611,478.70. When the budget was figured for the project we used the projected earnings of around \$430,000. The current projection sheet is attached.

I shared with you in an email that the AG has interpreted the ability to refinance a BCPL differently than past AGs. I reached out to Richard Schneider from the BCPL to ask about the interest rates. The following is his reply:

*Hi Willy: if we are required to move down a separate path for approval of the loan, the interest rate will be set when we receive the new application request form that specifies that new approval process. There is interest rate risk on both sides, because if rates decline over the next month or two, the loan would be issued at that lower rate.*

*While DOJ has not changed their position on the original application, discussions will continue and we will hold that interest rate steady through that process.*

*I am traveling this week but will be available to discuss further next week.*

*Thanks, Rich*

I met with 4 staff members that attended a training called Collaboration 2.0 to discuss some of their thoughts. The three days included PD on the following three topics.

1. The Power of a Positive Team
2. Collaborating for Observable Impact
3. Learning Focus Instructional Framework

I also heard from Zac Hess who is a person we started working with through M3/Quartz. The effort is directed at creating a more positive staff environment. He can work with our staff and we could fund the initial meetings from the "get Kids Ahead Funding". He is also working with M3 to see if they are willing to fund some of the work.

Public Comment was called for: Kevin from the South Wayne Village Board told the Board that the Village is looking at putting in Golf Frisbee and one of the areas would need to be on school owned ground. He was just giving us information at this time and will move forward if and when the time comes he will come back to Board.

Discussion Item: It was noted that we do not want to go ahead with Vapor sensors at this time due to cost.

Motion by Dunlavey and seconded by Holland to approve a 5 year contract for copiers from Rhymes for copiers for 60 months at a cost of \$662.66 per month. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Stauffacher to approve CESA #3 Contract for Speech and Language Pathologist at a cost of \$98900 person will be on site Tuesday through Friday and will use Monday as a prep day. Motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to approve amendments to the school calendar for 2023-24 changes early release on 3rd Wednesday at 1:00pm monthly, Last day of school will be May 24, 2024, 8th Grade Promotion will be May 23, 2023, High School Graduation will be May 17, 2024, Remove January 15, 2024 Vacation Day, Remove the December 22, 2023 half day and make it a full day and include 4 vacation days. Motion carried on a voice vote.

Motion by Holland and seconded by Baumgartner to approve Academic Standards for as presented for 2023-24 school year. Motion carried on a voice vote.

Motion by Holland and seconded by Baumgartner to convene into executive session at 7:30 pm President's announcement of the purpose of executive session under 19.85 (1) items b,c, and f, Wisconsin State Statutes. Motion carried on a roll call vote YES, Stauffacher, Dunlavey, Baumgartner, Holland, Ruegsegger, Paulson, Figi. NO-NONE, ABSENT-NONE

The Board returned to open session at 8:07pm

Motion by Dunlavey and seconded by Holland to adjourn at 8:07 pm. Motion carried on a voice vote.

Next Regular meeting August 9, 2023 at 6:00 pm

Submitted by,

Jason Figi, Clerk

# School District of Black Hawk

August 9, 2023

## Regular Meeting



The board meeting was called to order at 6:00 pm by President Dee Paulson. The following members were present Clayton Ruegsegger, Val Dunlavey, Kerry Holland, Mindy Stauffacher, Dee Paulson, Jason Figi and Jim Baumgartner.

Motion by Figi and seconded by Holland to consent to agenda which includes the financial report, minutes from July 12, 2023 meeting, agenda and meeting was posted as required. The motion carried on a voice vote.

Administration Report: Chambers- I received a new quote for Verkada vape sensors that is attached. It only includes a 1-yr. license agreement. I did not make it a discussion/action item since the interest was limited. If you want to discuss it/take action let me know and I will place it on the next agenda.

I talked with Dan Powers about the fill that will be removed from our sight. They will have a place for all clean fill including building materials from the destruction (asbestos-laden materials are part of the abatement and will be handled by Robinson Brothers. Dan said he will communicate with Jake Boss.

As you already know there will be a construction meeting on August 15 with preliminary work to start on August 16. We sent information in to get an updated quote on the Builders Risk insurance.

You also received an email that I will try sending out weekly Skylerts to the community on upcoming weekly events. If you want something added to those please get me the information by Thursday at 3:45.

Milz: Summer2School Days

A. Wed. Aug. 30

1. Students will report to the gym.
2. Attend class meetings for schedules, lockers, advisors
3. Attend advisory meetings.
  - a. Locker organization
  - b. 6th grader organization
  - c. Advisors assist with course changes/adaptations
  - d. Advisors assist students with Organization Skills (Google Calendar)
  - e. Get Chromebook/Acceptable Use agreement sheets
4. Introduction to classes, syllabi.
5. Advisory Session #2
  - a. Note taking strategies for success in classroom (Cornell notes)
  - b. Flexi-Sched protocols and 2023-2024 procedures
6. MS and HS activities
7. School to Work students - paperwork, rules and expectations. T.B.D.
8. Welcome back - Ice Cream Social

B. Thurs., Aug. 31

1. Attend Classes
2. Chromebook Handouts
3. MS and HS Games in afternoon
4. School to Work students - paperwork, rules and expectations T.B.D.

? 10 new students

? 27 4K students

? 4th and 8th graders will be traveling to Platteville for the annual historical reenactment on Friday, September 8. This event showcases the history of America's Upper Mississippi Valley from the mid-1700s to 1840.

? Career Fair is scheduled for October 20 at 9 a.m. currently have 9 confirmed presenters. Looking for a headline speaker - Dan Monson was the last one, did a great job

Mr. Erickson gave an Athletic Report to Board: First of all I would like to say thank you for the opportunity to serve as Athletic Director at Black Hawk. It's been a "drink from the fire hose" experience for the first month. I was challenged by not having access to the system that shows our game schedules and contracts for events and officials for several weeks because of an error with the software. Once that was squared away, I was able to begin work on finding officials for several of our fall events that have no officials. I'm still working on several JV FB games.

Along with officials, home events require workers that make our home activities function appropriately. Fortunately, with most events, we did not have a large attrition. I'm still looking to fill a couple of capacities and looking to hear back from a couple of individuals.

I attended a New AD workshop at the WIAA home office on July 17. Again, a lot of information in a small amount of time. Items covered varied from eligibility issues to expectations of oversight to coaches to WIAA requirements to how to navigate the WIAA site for AD tools. It was helpful.

Finally, I have communicated with our coaches and have begun a plan that will centralize some of the information that should be accessible to all coaches and other parties that work to make the athletic programs a success here at Black Hawk.

Football practice has started now for all athletes. It looks at this point like there are 41 student-athletes with 25 from BH. On the varsity level, currently, there are 24 athletes with 15 of those coming from BH. Their first scrimmage is at Darlington on Friday and we kick off the season at home on Friday, Aug 18th vs. North Fond du Lac. I have not heard how volleyball is going or the number of participants.

I've appreciated the graciousness of coaches and administrators as I try to get a handle on this new responsibility.

Board Report: Dunlavey attended the CESA # 3 Governance Meeting and the new plan for Board Governance that WASB is rolling out. Figi - mentioned that the school start date is not on the calendar correctly as it has the first day of school as August 30, 2023, on both calendars. August 30 and 31 are summer school days and the official first day of school is September 1st. Chambers mentioned that he would change the calendar to be correct. Also, future we should look at having all early releases and early outs at the same time. Currently, we have one day at 12:20 pm some at 12:30p and some at 1:00 pm. Look at a consistent time for next school year.

Public comment: Travis Signer Thanked the Negotiations Committee and the Board for considering the request from staff for increased compensation.

Courses offered through other venues SWTC, JAMB Online -The board received information about course offerings and the cost to the District. The Board wanted to be able to charge students to take course or a cost share. Per Mr. Chambers, it is a mandate from the state that we need to follow and we do not get any funding for it.

Open House - The Board told Mr. Chambers to go ahead and plan for an Open House this year mainly to have students be able to get items and know where to go on the first day of school. It was also suggested that going forward we do away with a meal and just have the Open House.

Home Football Games -The plan is to go ahead with all home football games as planned. We will continue to work with the contractors to create a safe place for students and spectators.

Motion by Dunlavey and seconded by Stauffacher to approve Board employee Dinner at the Vault on August 22, 2023. Awards will be at 6:30 pm. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Holland to approve permission to write checks for staff service awards. The motion carried on a voice vote.

Motion by Holland and seconded by Dunlavey to set High School and Middle School Teachers workday from 8:00 am - 4:00 pm. Elementary Staff work day will stay at 7:45am - 3:45pm. The time is so that Middle and High School Teachers will be available after school. The motion carried on a voice vote.

Motion by Figi and seconded by Ruegsegger to approve additional days for aides In-service, Cook will have 4 contracted days to work at her discretion, Bus Drivers will be paid to run route preschool, return/pick up the bus, and Office Assistant will work 4 additional days at her discretion. This is for the 2023-24 school year. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Figi to approve donating the Baseball Concession Stand to South Wayne Village Park. The motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to get rid of bus # 60 via Wisconsin Surplus. It will not be removed due to maintenance stating issues with it. We will look at options of purchasing a bus in the future. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Stauffacher to increase milk price to \$.40 per carton. The motion carried on a voice vote.

Motion by Holland and seconded by Dunlavey to approve contract from Board of Commissioners of Public Lands current contract of \$850,000 from 10 to 20 years. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Dunlavey to approve Teachers' settlement of 4% raise with no rollover of 2% bonus from 2022-23, with a \$100/day buyout for personal days, and sick days. Also approve steps and lanes movement for those who qualify. Staff could make a choice to bank or buyout for 2023-24. Which does not include already banked days. The motion carried on a voice vote. Figi abstained.

Motion by Baumgartner and seconded by Dunlavey to approve support staff raises of \$.79 for aides and raises for all at 4%.with no rollover of a 2% bonus from 2022-23 and a \$100/day buyout for personal and sick days. Also approve step movement for those who qualify. Staff could make a choice to bank or buyout for 2023-24. Which does not include already banked days. The motion carried on a voice vote. Ruegsegger, Paulson Abstained.

Dunlavey and seconded by Figi to approve moving bookkeeper settlement till after executive. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Figi to approve Principal the 4% raise with no rollover of the 2 % bonus form 2022-23, with \$100/day sick and personal for unused days which does not include already banked days for 2023-24. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to approve Administrator settlement of 4% raise which does not include the rollover 2% bonus from 2022-23 with a \$100/day buyout of sick and personal days and does not include already banked days for 2023-24. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to hire Shelia Breadson as Forensics Coach. The motion carried on a voice vote.

Motion by Holland and seconded by Baumgartner to approve Shelia Breadson to hire her as Assistant Volleyball Coach. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Holland to go into executive session at 8:26 pm. president's announcement of the purpose of the executive session under 19.85(1) items b, c, and f Wisconsin State Statutes. The motion carried on a voice vote YES- Dunlavey, Baumgartner, Ruegsegger, Holland, Stauffacher, Paulson, and Figi NO- None

The Board returned to open session at 9:05 pm

Motion by Baumgartner and seconded by Stauffacher to approve a 5% raise for Bookkeeper for 2023-24. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Ruegsegger to adjourn at 9:17 pm. The motion carried on a voice vote.

Next Regular meeting September 13, 2023 at 6:00pm.

Submitted by,

Jason Figi, Clerk




**GENERAL FUND**

	<b>Actual</b> 2021-2022	<b>Actual</b> 2022-2023	<b>Budget</b> 2023-2024
<b>Balance Sheet</b>			
Assets	\$1,425,941.89	\$1,464,398.79	\$0.00
Liabilities	\$348,604.92	\$373,952.03	\$0.00
Fund Balance June 30 Reserved	\$1,077,336.97	\$1,090,446.76	\$0.00
<b>REVENUE &amp; OTHER FINANCING SOURCES</b>	<b>Actual</b> 2021-2022	<b>Actual</b> 2022-2023	<b>Budget</b> 2023-2024
<b>Local Sources:</b>			
210 Taxes	\$1,125,927.00	\$1,075,092.00	\$1,139,820.00
240 Payments for Services	\$0.00	\$3,500.00	\$0.00
260 Non-Capital Sales	\$565.95	\$9.00	\$0.00
270 School Activity Income	\$22,436.01	\$23,823.51	\$23,000.00
280 Interest on Investments	\$578.79	\$8,423.18	\$39,000.00
290 Other Revenue	\$17,894.51	\$67,750.95	\$23,200.00
<b>Interdistrict Payments Within Wisconsin</b>			
340 Payments for Services	\$401,375.46	\$445,175.00	\$487,242.00
<b>Intermediate Sources:</b>			
510 Transit of Aids	\$4,008.00	\$17,668.98	\$5,606.00
541 Revenue from CESA	\$4,769.12	\$0.00	\$3,500.00
<b>State Sources:</b>			
610 State Aid-Categorical	\$58,377.00	\$54,161.79	\$43,000.00
620 State Aid-General	\$3,003,275.00	\$2,991,364.00	\$2,963,042.00
630 Special Projects	\$3,366.40	\$3,404.00	\$9,157.00
650 SAGE	\$105,945.73	\$108,527.20	\$108,500.00
690 Computer Aid/Sparsity Aid/Safety Grant	\$520,667.39	\$456,396.76	\$437,707.00
<b>Federal Sources:</b>			
730 Special Project Grants	\$470,590.77	\$328,384.10	\$129,514.00
750 ECIA-Chapter 1	\$104,576.00	\$111,994.39	\$114,809.00
780 Education Jobs Grant	\$85,276.28	\$68,138.63	\$40,000.00
790 Other Revenue	\$32,214.00	\$32,460.00	\$25,856.00
860 Compensation for Loss	\$0.00	\$2,560.80	\$500.00
870 Long Term Debt Payment	\$0.00	\$5,770.00	\$0.00
960 Adjustments	\$874.00	\$450.00	\$400.00
970 Refund of Disbursements	\$56,103.72	\$79,578.20	\$30,000.00
990 Miscellaneous	\$3,287.98	\$1,568.83	\$1,500.00
<b>TOTAL REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>\$6,022,109.11</b>	<b>\$5,886,201.32</b>	<b>\$5,625,353.00</b>
<b>EXPENSES:</b>	<b>Actual</b> 2021-2022	<b>Actual</b> 2022-2023	<b>Budget</b> 2023-2024
<b>Instruction</b>			
110000 Undifferentiated Curriculum	\$1,186,669.55	\$1,172,796.37	\$1,114,604.00
120000 Regular Curriculum	\$1,346,586.99	\$1,260,495.39	\$1,272,281.00
130000 Vocational Curriculum	\$266,595.30	\$289,827.14	\$256,129.00
140000 Physical Curriculum	\$104,712.13	\$129,382.47	\$136,223.00
160000 Co-Curricular Activities	\$106,035.65	\$133,988.20	\$155,379.00
170000 G & T/Homebound	\$2,258.86	\$2,261.86	\$3,808.00
<b>Support Services:</b>			
210000 Pupil Services	\$115,437.01	\$108,240.73	\$110,186.00
220000 Instructional Staff Services	\$202,403.17	\$192,833.37	\$201,895.00
230000 General Administration	\$208,828.42	\$224,726.76	\$246,297.00
240000 School Building Administration	\$290,497.42	\$303,367.57	\$326,481.00
250000 Business Administration/Building Operations	\$842,662.41	\$899,089.26	\$933,147.00
260000 Central Services	\$11,193.43	\$12,218.81	\$13,150.00
270000 Insurance & Judgements	\$84,299.04	\$76,301.70	\$81,900.00
280000 Debt Service	\$115,049.19	\$1,960.00	\$0.00
290000 Other Support Services	\$15,769.79	\$5,377.13	\$3,960.00
<b>Non-Program Transactions:</b>			
410000 Interfund Operating Transfers	\$440,811.91	\$477,412.29	\$502,964.00
430000 Gen Tuition Payments	\$660,718.44	\$582,694.34	\$647,101.00
490000 Adjustments and Refunds	\$1,238.09	\$118.14	\$8,000.00
<b>TOTAL EXPENSES</b>	<b>\$6,001,766.80</b>	<b>\$5,873,091.53</b>	<b>\$6,013,505.00</b>
<b>Effect on Fund Balance:</b>	<b>Actual</b> 2020-2021	<b>Actual</b> 2021-2022	<b>Budget</b> 2022-2023
	\$20,342.31	\$13,109.79	(\$388,152.00)

SPECIAL EDUCATION FUND			
	Actual	Actual	Budget
	2021-2022	2022-2023	2023-2024
<b>Balance Sheet</b>			
700000 Assets	\$78,422.54	\$46,048.17	\$0.00
800000 Liabilities	\$78,422.54	\$46,048.17	\$0.00
900000 Fund Balance	\$0.00	\$0.00	\$0.00
<b>TOTAL REVENUES &amp; OTHER FINANCING SOURCES:</b>	<b>\$864,564.47</b>	<b>\$835,820.31</b>	<b>\$883,125.00</b>
<b>EXPENSES:</b>			
100000 Instruction	\$634,296.00	\$639,481.43	\$605,276.00
210000 Pupil Services	\$134,195.02	\$80,075.20	\$82,087.00
220000 Instructional Staff Services	\$863.56	\$48,050.55	\$7,304.00
250000 Business Administration (Busing)	\$31,623.81	\$29,173.39	\$27,048.00
280000 Debt Service	\$24,401.05	\$0.00	\$0.00
430000 General Tuition Payments	\$26,767.43	\$26,139.47	\$161,530.00
491000 Revenue Transferred to Others	\$12,217.60	\$12,900.27	\$0.00
492000 Adjustments and Refunds	\$0.00	\$0.00	\$0.00
<b>TOTAL EXPENSES</b>	<b>\$864,564.47</b>	<b>\$835,820.31</b>	<b>\$883,125.00</b>
<b>DEBT SERVICE FUNDS (38 &amp; 39)</b>			
	Actual	Actual	Budget
	2021-2022	2022-2023	2023-2024
<b>Balance Sheet</b>			
700000 Assets	\$43,476.13	\$225,342.64	\$183,397.64
800000 Liabilities	\$0.00	\$0.00	\$0.00
900000 Fund Balance	\$43,476.13	\$225,342.64	\$183,397.64
<b>TOTAL REVENUES &amp; OTHER FINANCING SOURCES:</b>	<b>\$279,744.00</b>	<b>\$0,148,302.13</b>	<b>\$1,412,559.00</b>
<b>EXPENSES:</b>			
280000 Long Term Capital Debt	\$279,743.07	\$0,966,405.62	\$1,454,504.00
<b>Capital Projects Fund (Fund 49)</b>			
	Actual	Actual	Budget
	2021-2022	2022-2023	2023-2024
<b>Balance Sheet</b>			
700000 Assets	\$0.00	\$9,168,927.78	\$2,539,802.78
800000 Liabilities	\$0.00	\$0.00	\$0.00
900000 Fund Balance	\$0.00	\$9,168,927.78	\$2,539,802.78
<b>TOTAL REVENUES &amp; OTHER FINANCING SOURCES:</b>	<b>\$0.00</b>	<b>\$0,573,191.65</b>	<b>\$36,000.00</b>
<b>EXPENSES:</b>			
255000 Facilities Acquisition & Remodeling	\$0.00	\$404,263.87	\$6,665,125.00
<b>FOOD SERVICE FUND</b>			
	Actual	Actual	Budget
	2021-2022	2022-2023	2023-2024
<b>Balance Sheet</b>			
700000 Assets	\$147,838.69	\$181,327.21	\$24,900.11
800000 Liabilities	\$8,136.32	\$6,445.10	\$0.00
900000 Fund Balance	\$139,702.37	\$174,882.11	\$24,900.11
<b>TOTAL REVENUES &amp; OTHER FINANCING SOURCES:</b>	<b>\$339,979.05</b>	<b>\$277,465.20</b>	<b>\$317,806.00</b>
<b>EXPENSES:</b>			
200000 Support Services/Food (excludes 255000 series)	\$246,632.87	\$241,785.46	\$251,270.00
255000 Facilities Acquisition & Remodeling	\$0.00	\$0.00	\$216,538.00
<b>Community Services Fund (Fund 80)</b>			
*to be voted on and approved by school board*	Actual	Actual	Budget
	2021-2022	2022-2023	2023-2024
<b>Balance Sheet</b>			
700000 Assets	\$0.00	\$0.00	\$0.00
800000 Liabilities	\$0.00	\$0.00	\$0.00
900000 Fund Balance	\$0.00	\$0.00	\$0.00
<b>TOTAL REVENUES &amp; OTHER FINANCING SOURCES:</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$3,000.00</b>
<b>EXPENSES:</b>			
310000 - Community Services	\$0.00	\$0.00	\$3,000.00
<b>PROPERTY TAX LEVY</b>			
	Actual	Actual	Budget
	2021-2022	2022-2023	2023-2024
General Fund	\$1,125,927.00	\$1,075,092.00	\$1,139,938.00
Debt Service Fund	\$78,285.00	\$76,301.00	\$61,689.00
Referendum Approved Debt	\$201,459.00	\$446,547.00	\$489,575.00
Community Services Levy *	\$0.00	\$0.00	\$3,000.00
Total School Levy	\$1,405,671.00	\$1,597,940.00	\$1,694,202.00
2023-2024 Budget Figures are Subject to Change and 2022-2023 actual figures are pending final audit release and are subject to change.			
Levy authorization by the school board			

\*pending

# October 2023

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>2</b>  <b>No School</b>  530p JV FB @ Potosi/Cassville	<b>3</b> Picture Day (4K-12)  6p VB @ Monticello	<b>4</b> 345p Esports	<b>5</b> 530p MS FB @ Pec/Argyle  6p VB @ Argyle ( <b>Miracle Minute</b> )  6p Parents Club Meeting	<b>6</b> 7p FB (H)BSMS (Senior Night/Pink Out)	<b>7</b>
<b>9</b> 530p Parent Prom Meeting (upper commons)  530p JV FB @ BSMS	<b>10</b> 6p VB @ Albany	<b>11</b> 345p Esports  6p School Board Meeting	<b>12</b> 6p VB @ Barneveld	<b>13</b> 7p FB @ Pec/Argyle ( <b>Miracle Minute</b> )	<b>14</b>
<b>16</b> 5p MS GBB (H) Argyle  530p JV FB (H) Pec/Argyle	<b>17</b> 5p MS GBB (H) Barneveld	<b>18</b>  <b>130p Early Release</b>  345 Esports  6p Financial Aid Night	<b>19</b>	<b>20</b>  7p Level 1 Playoffs	<b>21</b>
<b>23</b> 5p MS GBB (H) Albany/Monticello  Butter Braid Fundraiser Starts	<b>24</b> 5p MS BBB @ Barneveld	<b>25</b> 345p Esports	<b>26</b> 430p MS BBB (H) Juda  530p MS GBB (H) Juda	<b>27</b> 1p MS Fall Dance  7p Level 2 Playoffs	<b>28</b>
<b>30</b> 5p MS BBB (H) Albany	<b>31</b> <b>Happy Halloween</b>  			<b>** Friendly Reminder to send coats and sweatshirts for the cooler temperatures. We go outside in the morning and it can be chilly.</b>	


# Breakfast Menu

Milk Choice 1% White, Fat Free chocolate or Strawberry

Whole Wheat Peanut Butter & Jelly Served Daily

WG-Whole Grain

**"This institution is an equal opportunity provider**

Monday	Tuesday	Wednesday	Thursday	Friday
2  <b>No School</b>	3 Pop Tarts Granola Bites Apple Milk	4 Breakfast Pizza Applesauce Milk	5 Pancake Wrap Fruit Cocktail Milk	6 Waffles Granola Bites Apple Milk
9 Strawberry Bagel Peaches Milk	10 Berry French Toast Applesauce Milk	11 Waffle Sticks Pears Milk	12 Pancakes Mixed Fruit Milk	13 Sausage Patty Egg English Muffin Apple Milk
16 Nutrigrain Bar Goldfish Mixed Fruit Milk	17 French Toast Fruit Cocktail Milk	18 Blueberry Waffle Peaches Milk	19 Sausage Breakfast Bagel Yogurt Apple Milk	20 Banana Bread Cheese Stick Orange Milk
23 Cereal Yogurt Juice Milk	24 French Toast Sticks Granola Bites Pears Milk	25 Breakfast Bacon Scramble Granola Bar Mixed Fruit Milk	26 Chocolate Chip French Toast Peaches Milk	27 Donut Juice Milk
30 Muffins Granola Bites Apple Milk	31 Pancakes Pears Milk			

# Lunch Menu

Milk Choice 1% White, Fat Free chocolate or Strawberry

Whole Wheat Peanut Butter & Jelly Served Daily

WG-Whole Grain

**"This institution is an equal opportunity provider**

Monday	Tuesday	Wednesday	Thursday	Friday
2  <b>No School</b>	3 Pulled Pork/Bun Baked Cheetos Broccoli Strawberries Milk	4 Chicken Strips Granola Bites Green Beans Juice Milk	5 Spaghetti Meatballs Garlic Toast Carrots Peaches Milk	6 Hot Dog/Bun Baked Beans Mixed Fruit Milk
9 Mac & Cheese Cheesestick Carrots Apple Milk	10 Brat/Bun Cauliflower Peaches Milk	11 Mini Corn Dogs WG Doritos Green Beans Juice Milk	12 Salisbury Steak Mashed Potatoes Dinner Roll Fruit Cocktail Milk	13 Pizza Dippers/Sauce Cheezits Broccoli Apple Milk
16 Tacos WG Shell Baked Scoops Broccoli Apple Milk	17 Ham Slice Scalloped Potatoes Yogurt WG Breadstick Granola Bites Applesauce Milk	18 Pork Patty/Bun Green Beans Apple Milk	19 Roast Beef Sandwich Yogurt Cheeto Puffs Cauliflower Applesauce Milk	20 Hamburger/Bun Cheese Slice Sweet Potatoes Fruit Cocktail Milk
23 Quesadilla Broccoli Blue Raspberry Slushie Peaches Milk	24 Pizza Cheezits Green Beans Mandarin Oranges Milk	25 Fish Sticks Granola Bites Cauliflower Orange Milk	26 Chicken Fajitas Cheetos Yogurt Peas Applesauce Milk	27 Ham Sandwich Cheetos Puffs Carrot Sticks Pears Milk
30 Corn Dog Baked Scoops Green Beans Orange Milk	31 Beef Ravioli WG Doritos Carrots Apple Milk			





School District of Black Hawk  
PO Box 303  
South Wayne, WI 53587

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## SCHOOL DISTRICT OF BLACK HAWK

Notice is hereby given to the School District of Black Hawk, Villages of Gratiot and South Wayne, Towns of Gratiot, Monticello, Wayne, Darlington and Wiota of Lafayette County, and Towns of Cadiz and Jordan, Green County, that the budget hearing of said district will be held in the Black Hawk School Lower Commons at South Wayne on Monday the 23rd of October, 2023 at 6:00 PM followed by the Annual Meeting. A detailed copy of the budget is available at the District Office.

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### Administration Contact Information

Throughout the year, members of the community have ideas they would like to share with administration. We welcome both positive feedback and concerns. Preferably, we'd like to hear from you during business hours, but we'll get back to you at other times if necessary. Our contact information is:

**Cory Milz**  
[milcor@blackhawk.k12.wi.us](mailto:milcor@blackhawk.k12.wi.us)  
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Cell: 608 426-0415

**Willy Chambers**  
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