



## RCBOE Planning Session October 2, 2023

### Agenda

5:00 CTE Teacher Recognition (Focus Room)  
5:25 Book Bus Check Presentation (back parking lot)

---

5:45 Welcome (PD Room)  
Bransford Elementary School Jill Reeves  
TISA Report Lewis Walling  
Facilities Update / Utilization Clint Corbin

6:20 Board Agenda Items to Discuss

6:25 Dismiss to School Board Meeting

---



# Robertson County Schools

*Melanie Dickerson, Interim Director of Schools*

October 2, 2023

**6:30 1. CALL TO ORDER:**

- A. Moment of Silence
- B. Pledge of Allegiance – East Robertson Middle – High School
- C. Mission and Vision Statements – Melanie Dickerson

**2. PUBLIC COMMENT:**

**3. CONSENT AGENDA:**

- A. Approval of Agenda
- B. Approval of September 7, 2023 School Board Minutes
- C. Approval of Special Permissions
- D. Approval of Discipline Hearing Report
- E. Approval of Volunteer Coaches
- F. Approval of School Board Policies – 2<sup>nd</sup> Reading
- G. Approval of 2024 Winter Graduation Dates
- H. Approval of Student Field Experience Affiliation Agreement between University of Tennessee Martin and Robertson County Schools
- I. Approval of ESSER 3.0 FY 24 Initial Budget
- J. Approval of Memorandum of Agreement between Mental Health Cooperative and Robertson County Schools
- K. Approval of Safe Return to In-person Instruction and Continuity of Services Plan Addendum Guidance 2023
- L. Approval of Educator Preparation Provider-Local Education Agency State Recognized Partnership Agreement with Tennessee State University
- M. Approval of Soldier Participation Memorandum – Army Career Skills Program (CSP)
- N. Approval of Memorandum of Understanding between United Way of Greater Nashville and Board of Education
- O. Approval of Monthly Financial Report
- P. Approval of Educator Preparation Provider-Local Education Agency Primary Partnership Agreement with Western Governors University and Robertson County Schools

**4. STAFF REPORTS AND RECOMMENDATIONS:**

Recognition of Student, Teacher, and School Achievements

**5. PERSONNEL:**

- A. Personnel Reports

**6. BUSINESS AND FINANCE:**

- A. Expense Comparison Report
- B. Approval of General Funds Budget Amendment
- C. Approval of School Support Organizations
- D. Approval of Re-Bid Tab #1530 – HVAC Training Unit

**7. ADMINISTRATION:**

- A. Approval of School Board Policies – First Reading

**8. TRANSPORTATION AND FACILITIES:**

**9. DIRECTOR OF SCHOOLS REPORT:**

**10. OLD BUSINESS – NEW BUSINESS**

**11. COMMENTS BY BOARD MEMBERS**

**12. ADJOURN**