

# MADISON MIDDLE SCHOOL DAILY NOTICE

## FRIDAY, DAY 2

## SEPTEMBER 29, 2023

Today's Schedule is a [Regular Bell Schedule](#)

### ANNOUNCEMENTS

We hope everyone enjoyed the PTA FUN RUN - Have you [registered with schoolfundr](#)??? You only need **ONE DONATION** to be eligible for great prizes! We have several more prizes, including in-school prizes such as a special lunch with friends, Main Office candy visit, Courtyard with friends for a week, and ELB game day, as well as the GRAND PRIZE of bluetooth Beats Earbuds! Top Homerooms win a Dunkin Donuts Breakfast! Donations open until October 2nd.

#### Leaderboard

8th Grade - Mrs. Cerulli

7th Grade - Mr. Pjura

6th Grade (and Overall School Leader) - Ms. Moriello

**The last day to purchase Chromebook Insurance is TOMORROW, September 30!** Chromebook Insurance is not available after September 30, and can be purchased through the Infinite Campus Parent Portal.

**Attention 8th Grade NJHS Members:** Reminder to bring in your **Animal Haven** donations by **TODAY**. Donations can be dropped off in **Mrs. Pacelli's room (227)**.

Our first **ROARS Raffle** will be held in the Cafeteria during lunch waves **TODAY**. Use your ROARS tickets to enter!

**The Cross Country team** had its first multi-school race yesterday at Flood Middle School. Madison finished second overall. The girls were led by **Abigail C., finishing 4th** overall among 85 runners. The boys were led by **Tevi L., finishing 1st overall** among 85 runners. The team has their next meet at Madison on **Wednesday, October 4th** where they look to continue their strong performance. Practice will also be **CANCELED** for today! Next practice on Monday!

**Attention all 8<sup>th</sup> Grade Artists** - We are looking for talented artists to design the cover for the Career Night packet on October 19th. Come to the counseling office and see **Mrs. Cranston** or **Mrs. Hellthaler** for details.

There will be **NO Chess Club** on **Monday, October 2nd**.

**Cartooning Club's** first meeting is **Monday, October 2nd in Room 102!** Hope to see you there!

All 8th Grade Ban

Is Science your favorite subject? Do you enjoy doing experiments? Come to the **Science Club** on **Wednesday, October 4th in Room 217** with Ms. Baillargeon! Space is limited to 24 spots due to Safety reasons. Sign up is on the door.

The **SHADES Club** will meet on **Wednesday, October 4th in Room 116**.

**RAINBOW ALLIANCE Club** will have its first meeting on **October 4th in Room 202**

First **Rubik's Cube Club** meeting will be on **Wednesday, October 11th in Room 102!** Bring a cube and join us for some fun!

**Madison's Student Government** is getting ready to hold elections for the 2023 - 2024 school year! We are looking for responsible, reliable, creative, fun-loving, positive people to represent their grade level at all Madison Middle School events! Here is your chance to represent the student Voices at Madison. If you're interested in joining us this year, Our **first event will be our fall dance on October 27th** followed by a pep rally coming soon!

**Happy Birthday: Faris A., Ryan S., Kaitlin B., Daniel M., Anthony F., Anna B., Katherine B., Marco L., and Kevin V.!**

## **UNANNOUNCED**

The **SHADES Club** is proud to celebrate **National Hispanic Heritage Month** or **Latinx Month**. It is annually celebrated from September 15th to October 15th in the United States for recognizing the contributions and influence of Hispanic Americans to the history, culture, and achievements of the United States.

**Calculators** are available for purchase in the Main Office. Please see the [student supply list](#) for more information.

Yearbooks are on **SALE!** Purchase your **2023-2024 Yearbook TODAY** for only \$38. The longer you wait, the more expensive it will be! Click this [link](#) to order!

**School Picture Day** was **September 21st**. All students had their photo taken during their Social Studies class. Please see [THIS LINK](#) for more information or go directly to [THIS WEBSITE](#) and use the code "mdu23" by **October 5th** to register for a [photo package](#).

Here is a [LINK to our Student Handbook](#). Please review and SIGN the handouts from pages 27-28 by **September 9th**.

The **Late Bus** runs on Mondays, Wednesdays, and Thursdays. Here are the [Bus Routes](#).

### **SEPTEMBER MEETINGS:**

### **SEPTEMBER ACTIVITIES:**