



## **SANTA BARBARA COUNTY BOARD OF EDUCATION**

4400 Cathedral Oaks Road  
P.O. Box 6307  
Santa Barbara, CA 93160-6307

**REGULAR MEETING**  
October 5, 2023 – 2:00 p.m.

### **AGENDA**

#### **Online Viewing Option**

Individuals who are unable to attend the board meeting in person may view the board meeting online by clicking on the link below or by copying and pasting it into a web browser:

<https://us02web.zoom.us/j/86502575288?pwd=TEZ6RG0wTWRMRGtISFVtR3JIUjFiZz09>

#### **Public Comment Procedure**

Public comment may be made in person at the board meeting. Persons wishing to address the board are requested to complete a “Request to Address Board” form, available at the meeting room entrance, and deliver it to the secretary prior to the time the meeting is called to order. During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes but may be adjusted upon consent of the board depending on the total number of persons wishing to be heard. If the speaker needs more time, they may submit written comments.

#### **Interpretation/Interpretación**

Spanish interpretation of the board meeting will be available at the meeting. Live simultaneous interpretation will also be provided for those viewing online. Se proporcionará interpretación al español para la reunión de la junta directiva. También se ofrecerá interpretación simultánea en directo para quienes lo vean a través de Internet.

#### **Video Recording**

The board meeting will be video recorded. The video recording will be made available online at <https://www.sbceo.org/board/materials>.

## **Assistance with Meeting**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the superintendent's office at (805) 964-4711 or email [afreedland@sbceo.org](mailto:afreedland@sbceo.org) by 10:00 a.m. the day before the meeting. Notification at least 72 hours prior to the meeting will assist the superintendent in making suitable arrangements.

## **GENERAL FUNCTIONS**

### **1. Call to Order**

### **2. Spanish Interpretation/Interpretación**

The president will announce that Spanish interpretation of the board meeting is available. La presidente anunciará que hay interpretación en español disponible durante la reunión de la junta directiva.

### **3. Pledge of Allegiance**

### **4. Roll Call**

### **5. Changes to the Agenda**

The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.

### **6. President and Board Comments**

### **7. Public Comments**

The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes, however, with board consent, and depending on the number of persons wishing to be heard, the president may increase or decrease the time allowed for individual speakers. If the speaker needs more time, they may submit written comments.

## **ACTION ITEM**

### **8. Recommended Adoption of Resolution Regarding Board Member Excused Absence (Attachment)**

The superintendent recommends adoption of Resolution No. 2403 excusing the absence of Board Member Maggi Daane at today's board meeting due to illness, an acceptable hardship per board policy 9250.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

**PRESENTATION**

**9. Introduction of Santa Barbara County Probation Chief Holly Benton**

The superintendent will introduce Probation Chief Holly Benton, who began her role as chief in March 2023. Holly Benton will provide a brief update on upcoming efforts from County Probation.

**10. Presentation on Professional Learning in the Juvenile Court and Community Schools (JCCS) Program**

Director of Equitable Learning Systems Lauren Aranguren and Director of Juvenile Court and Community Schools Rene Wheeler will provide a presentation on the mathematics professional learning opportunities in Juvenile Court and Community Schools.

**SUPERINTENDENT'S REPORT**

**11. Superintendent's Report  
(Attachment)**

The superintendent's report is presented as an information item.

**CONSENT AGENDA**

At this time, the board will consider all of the items below together and can act upon them with a single vote. These items are considered to be routine and do not require separate discussion. Individual consent items may be removed and considered separately at the request of a board member or staff. The superintendent recommends approval of all consent items.

**12. Minutes of Meeting Held September 7, 2023  
(Attachment)**

**13. Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates  
(Attachment)**

Registration of credentials and other certification documents registered in the Santa Barbara County Education Office from August 7, 2023 to September 6, 2023, and the issuance of temporary county certificates for that same time period.

**14. Acceptance of Donations**  
(Attachment)

Acceptance of donations on the attached donations list for the following department:

- Teacher Programs and Support

**15. Declaration of Surplus**  
(Attachment)

Declaration of surplus on the attached surplus list for the following departments:

- Early Care and Education
- Educational Technology Services
- Juvenile Court and Community Schools
- Partners in Education

Motion to approve all consent items:

MOVED:

SECONDED:

VOTE:

**ACTION ITEMS**

**16. Letter of Support for Allan Hancock College's New Bachelor's Degree Programs**  
(Attachment)

The board will consider whether to approve submitting a letter of support for Allan Hancock College's two new baccalaureate degree programs: a Bachelor of Science in Applied Professional Studies and a Bachelor of Arts in Education.

MOVED:

SECONDED:

VOTE:

**17. Recommended Adoption of Resolution Proclaiming Red Ribbon Week**  
(Attachment)

The superintendent recommends adoption of Resolution No. 2404 proclaiming October 23-31, 2023, as Red Ribbon Week in Santa Barbara County.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

**18. Recommended Adoption of Gann Resolution**

The superintendent recommends the adoption of Resolution No. 2405 for the Gann Appropriations Limit Calculation. This is an annual item that comes before the board for approval.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

**INFORMATION ITEMS**

**19. Proposals for Contract Negotiations between Santa Barbara County Education Office (SBCEO) and California School Employees Association, Chapter 817 (CSEA) and Santa Barbara County Education Association (SBCEA)**

The following four agenda items are presented as information items, as required per Government Code §3547(a). The items represent the initial proposals from CSEA and SBCEA to SBCEO, and the proposals from SBCEO to CSEA and SBCEA.

After negotiations, the major provisions of the agreements will be provided as an information item at a subsequent Santa Barbara County Board of Education public meeting.

**20. Proposal for Contract Negotiations from California School Employees Association, Chapter 817 (CSEA)**

Proposal for contract negotiations from the California School Employees Association, Chapter 817 (CSEA) will be presented as an information item.

**21. Proposal for Contract Negotiations from Santa Barbara County Education Office to the California School Employees Association, Chapter 817 (CSEA)**

Proposal for contract negotiations from the Santa Barbara County Education Office to the California School Employees Association, Chapter 817 (CSEA) will be presented as an information item.

**22. Proposal for Contract Negotiations from Santa Barbara County Education Association (SBCEA)  
(Attachment)**

Proposal for contract negotiations from the Santa Barbara County Education Association (SBCEA) is presented as an information item.

**23. Proposal for Contract Negotiations from Santa Barbara County Education Office to the Santa Barbara County Education Association (SBCEA)**  
(Attachment)

Proposal for contract negotiations from the Santa Barbara County Education Office to the Santa Barbara County Education Association (SBCEA) is presented as an information item.

**24. Personnel Report**  
(Attachment)

The classified personnel report is presented as an information item.

**25. Williams Uniform Complaints Quarterly Report**  
(Attachment)

The Williams Uniform Complaints Quarterly Report indicating no complaints filed for the period of June 16, 2023 through September 15, 2023, for Juvenile Court and Community Schools, and Special Education, is presented to the board as an information item.

**26. Correspondence**  
(Attachment)

Two letters of correspondence from the California Department of Education, dated September 15, 2023, confirming approval of the Santa Barbara County Education Office 2021-22 through 2023-24 Local Control and Accountability Plan (LCAP) for the 2023-24 school year; and the 2023-24 budget.

**FUTURE AGENDA ITEMS**

**27. Future agenda items**

**ADJOURNMENT**

**28. Adjournment to the next regular meeting to be held November 2, 2023.**

MOVED:

SECONDED:

VOTE: