

MASTER SCHEDULE 2023 – 2024, SEMESTER II

| RM | FACULTY | PERIOD 1 | PERIOD 2 | PERIOD 3 11:45a.m. – 1:15p.m. | | PERIOD 4 |
|----------------------------------------|-----------|------------------|------------------|-------------------------------------|--------------------------------|------------------|
| ARTS | | 8:15 – 9:40 a.m. | 9:45 – 11:10a.m. | 3A 11:45a.m. – 12:28 p.m. | 3B 12:32 – 1:15 p.m. | 1:20 – 2:45 p.m. |
| BAND | HARSHMAN | | | WIND ENSEMBLE | JAZZ ENSEMBLE | MUSIC SURVEY |
| 126 | HEGGENES | | CERAMICS | ART | ART | CERAMICS |
| 106 | LUDTKE | | | | CHOIR | |
| CAREER/TECHNOLOGY EDUCATION | | | | | | |
| 127 | GREENE | IED | | YEARBOOK | GRAPH DESIGN | POE |
| 121/211 | RAABE | | | | AGRICULTURE | SHOP |
| 128 | BAIRD | DIGITAL COMM | | LEADERSHIP | MERCH/MARKET | VIDEO PROD |
| | SOMMER | SPORTS MED | | | | |
| ENGLISH | | | | | | |
| 216 | SILVA | ENGLISH 10 | ENGLISH 12 | | | ENGLISH 10 |
| 215 | GANDARIAS | AP LITERATURE | | AMERICAN LIT | | AMERICAN LIT |
| 137/106 | LUDTKE | | ENGLISH 9 | <i>SWA ENGLISH</i> | <i>CHOIR</i> | ENGLISH 9 |
| HEALTH & PHYSICAL EDUCATION | | | | | | |
| GYM | JONES | | WEIGHTS | INTRO TO PE | INTRO TO PE | TEAM REC |
| GYM/124 | RICKETTS | INTRO TO PE | HEALTH | WALK FIT | | |
| MATHEMATICS | | | | | | |
| 134 | ANDERSON | | ALGEBRA 1B | MODEL/BRIDGE | <i>SWA MATH</i> | ALGEBRA 1B |
| 219 | DURBIN | PRE CALCULUS | ALGEBRA 2 | ALGEBRA 1B | | |
| 221 | NELSON | | GEOMETRY | AP STATS | AP STATS | ALGEBRA 2 |
| SCIENCE | | | | | | |
| 212 | SOMMER | | PHYSICAL SCI | | | PHYSICAL SCI |
| 213 | PINKERTON | CHEMISTRY | AP BIO 11 | BIOLOGY | | |
| SOCIAL STUDIES | | | | | | |
| 222 | EAGER | WORLD HISOTRY | AP US HISTORY 11 | | | WORLD HISTORY |
| 220 | HODSON | US HISTORY | | WORLD HISTORY | | CWP |
| 214 | STELLING | ETHNIC STUDIES | ADV ETHNIC STUD | ETHNIC STUDIES | | |
| WORLD LANGUAGE | | | | | | |
| 200 | GOCHANOUR | SPANISH 2 | | SPANISH 2 | | SPANISH 4/5 |

