



Mountain Lakes School District
96 Powerville Road, Suite 1
Mountain Lakes, New Jersey 07046
Phone: 973-334-8280 Fax: 973-334-2316
www.mlschools.org

MOUNTAIN LAKES BOARD OF EDUCATION

MINUTES OF REGULAR MEETING

March 21, 2022

The meeting was called to order at 6:31p.m. by Ms. Barkauskas

MINUTES

STATEMENT OF ADEQUATE NOTICE

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Mountain Lakes Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted in the Mountain Lakes Municipal Building and sent to the following newspapers: *The Daily Record, The Citizen, and the District Website.*

PLEDGE OF ALLEGIANCE

Board President, Mrs. Barkauskas will lead those present in the Pledge of Allegiance

ROLL CALL

Board Member	Present	Absent
Dr. Don	X	
Dr. Driscoll	X	
Dr. Hirschfeld		X
Ms. Leininger		X
Mr. LeVar	X	
Ms. Lewis	X (arrived at 6:35pm)	
Dr. McIntyre	X	
Mrs. Parker (<i>Vice President</i>)		X
Mrs. Tucker	X	
Mrs. Barkauskas (<i>President</i>)	X	

EXECUTIVE SESSION

BE IT RESOLVED, that the Mountain Lakes Board of Education enter into Executive Session was made by Dr. Don and seconded by Mrs. Tucker, that the Board of Education adopt the following resolution.

The motion was approved 6-0-0

BE IT RESOLVED, by the Mountain Lakes Board of Education on this 21st day of March, 2022 at 6:33p.m. as follows:
1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion:

Matters of personal confidentiality rights, including but not limited to staff and/or student discipline matters, and specifically: personnel matters, potential litigation and privacy matters

2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.

3. This resolution shall take effect immediately.

MOTION, to leave executive session at 7:34p.m. was made by Dr. McIntyre and seconded by Dr. Don.

The motion was approved 7-0-0 and the Board returned to public session at 7:34p.m.

STUDENT GOVERNMENT REPORT - Thomas Rankin

Hi everyone

For my first item, the Juniors wrapped up NJGPA testing on Friday, capping a successful week of testing. Makeup testing will be conducted this Tuesday, Wednesday, and Thursday for students who were absent last week.

Next, Key Club is currently holding a supply drive to support Ukraine. Items will be collected, boxed and shipped to Ukraine. Donations can be dropped off in the bins in the Atrium. Items needed at this time include: first aid kits, diapers (all sizes), soap, shampoo, toothbrushes, baby wipes, feminine products, flashlights, batteries, disposable utensils & plates, as well as heavy duty shipping boxes & packing tape.

Due to inclement weather on the 10th of March, the college admissions game was postponed to Tuesday the 29th of March. The presentation will be by Peter Vanbuskirk, who will be discussing the college admissions game. He produces student centered college programming that reaches 10's of thousands of parents nationwide. It is geared towards parents of Freshman, Sophomores, and Juniors. The goals of his presentations are to help students find and gain entrance into colleges that best fit them and to reveal hidden agendas that influence college admission. He will also work to close the information gap between rhetoric from college and reality.

As for other upcoming events, there will be a pop concert on Wednesday April 6th, at 7:30 in the auditorium.

On Thursday April 7th, a college fair will be held from 6:30 to 8:30 in both gyms. As of right now, there are 72 colleges signed up to be in attendance, including: Bucknell, Drexel, University of Indiana, James Madison University, Penn State, University of Alabama, University of Arizona, and University of Florida

We invite all parents and students to attend and are looking forward to the event!

Now for some Laker sports and academic shoutouts!

I'm excited to share that the MLHS DECA business club had a great DECA SCDC conference in Atlantic City from February 28th to March 2nd. Thanks to the leadership of Mira Marino, Abby Strauss and Kanay Shah; the MLHS DECA chapter was one of 5 out of 109 NJ DECA clubs to achieve the Gold membership Chapter Award and one of 19 out of 109 to achieve the Thrive Campaign (for Marketing/Charity) Chapter Award.

We have fifteen students qualify for the National Conference (ICDC) in Atlanta in late April. Congrats to Mira Marino, Abby Strauss, Carly Yarbrough, Lorelei Woodlee, Jess Fazendeiro, Katherine Li, Sara Tarkanpour, Arden Maloney, Andric Lu, Cailee Lim, Emily Samay, Avery Harrington, Andrew Modin, Ella Scarola, and Matt Rankel.

Mr. Sidu wishes a special thank you to the chaperones: Ms. LeVar, Ms. Scarola, and Ms. Nielsen; and to our judges: Ms. Strauss, Mr. Driscoll, Ms. Driscoll, Ms. Totaro, Ms. de Fazio, Mr. Garvin, and Ms. Marino!

Congratulations to the MLHS Debate Team for their great work competing at the New Jersey State Speech and Debate Championship this weekend at Hunterdon Central. Special congratulations to state runner up (2nd place) Marissa Prager in JV Lincoln Douglas and to state semifinalists (4th place) Olivia Duarte and Priyanka Iyer in Varsity Parliamentary Debate!! We are so very proud of your great achievements!

Congratulations to senior Maxwell Lin who qualified for the USA Math Olympiad, as a result of AMC and AIMEE competitions. Qualification for the USAMO is considered one of the most prestigious awards for high school students in the United States. Maxwell is the first student in Mountain Lakes High School to qualify for this level of high school mathematics competition.

CEA holds a poster contest that follows a theme. This year's theme was: "In My School We Keep Each Other Safe By". Congratulations to the following students who were chosen as winners: Sarah Minter – Senior, Alexandra Korovkina – Freshman, Chloe Esposito – Freshman, Abby Hawes – Freshman, Julia Petersen – Sophomore, and Natasha Clark - Freshman

These students will be honored at the MCCEA Spring Fun Fest scheduled for June 12th at the Morris Plains VFW. Awards will be given out at 11:00am. Each winner receives a \$50 gift card courtesy of Visions Federal Credit Union, and their artwork featured in the 2022-2023 MCCEA calendar and notecards.

Thank you and have a great night everyone!

COMMENTS AND REQUESTS FROM THE MLEA PRESIDENT

Gigi Lax commented:

- Briarcliff student/staff basketball game

PRESENTATIONS

Mr. Fetherman introduced Mr. Ferreira who presented the Adoption of Tentative Budget 2022-2023

Mr. Ferreira reviewed the 2022-2023 tentative budget

- Board discussion on presentation
- Public Comment on presentation:
 - L. Spoto
 - Lake Drive enrollment
 - Lake Drive business plan
 - Question on interim staff appropriations

- G. Yen
 - Impact on increase of state aid on other revenue sources and withdrawal from capital reserve
 - Question on tax levy increase
 - Question on debt service

- J. DeNooyer
 - Comment on paying coaches whenever not coaching in the event participation goes down
 - Comment on Lake Drive

- Z. Morgan
 - Comment on direct/indirect costs for certified tuition

BOARD PRESIDENT REPORT

Mrs. Barkauskas reviewed:

- Thanks to the Admin team and Committees for moving through the budget process
- Role of strategic planning process
- Looking forward to moving towards implementation of the budget to support students

SUPERINTENDENT / ASSISTANT SUPERINTENDENT UPDATE

Mr. Fetherman reviewed:

- Status of negotiations with MLEA and role in long-term planning

Dr. Bangia reviewed:

- Summer Academy process and offerings
- Superintendent Coffee Talks

SCHOOL BUSINESS ADMINISTRATOR UPDATE

Mr. Ferreira reviewed:

- Audit and upcoming meetings
- Water lead testing

APPROVAL OF MINUTES

Motion by Ms. Lewis and seconded by Mrs. Tucker

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following meeting minutes, as recommended by the Superintendent:

Date	Minutes
February 3, 2022	Special Meeting Regular and Executive Session Minutes
March 7, 2022	Regular and Executive Session Minutes

Roll call vote 7-0-0

COMMENTS AND REQUESTS FROM THE MEMBERS OF THE PUBLIC ON AGENDA ITEMS

L. Spoto

- Question on re-payment of tuition

J. Denooyer

- Comment on public comment on agenda items versus general comments
- Question on process

COMMUNICATIONS - None

BOONTON TOWNSHIP REPORT

Mr. LeVar reviewed:

- Tentative budget
- Impact of projected enrollment
- Calendar / emergency closing days
- Workshop for Arts & Frozen
- Township golf outing for the Ed Foundation
- Science assembly by H&SA
- NJSBA county meeting
- Summer camp registration

COMMITTEE REPORTS

Negotiations - Dr. Driscoll reviewed:

- Meeting with MLEA and exchanging proposals soon

LIAISON REPORTS

H&SA - Dr. McIntyre reviewed:

- Wingman project
- Scholarship program
- PATS update
- Rizzo's Wildlife
- School dances being planned

MLEF - Mrs. Tucker reviewed:

- Auction and community donations
- April 29th Gala
- Microgrant applications

Recreation Commission - Mrs. Barkauskas reviewed:

- April 9th Trout Derby
- Easter egg hunt
- Fireworks and Mountain Lakes Day
- Youth recreation sold out, other programs still have openings
- Impact of swim test on insurance
- Budget proposal
- Eagle Scout project

FOTA - Mrs. Barkauskas reviewed:

- Disney trip update
- Newsies and concession sales
- Shrek Jr. at Briarcliff
- Scholarship application deadline is May 6th

- Potential seat fundraiser

REPORT AND RECOMMENDATIONS OF THE SCHOOL BUSINESS ADMINISTRATOR / BOARD SECRETARY

A. FINANCE

- Mr. Ferreira reviewed:
 - Finance / Miscellaneous Agenda resolutions
 - Question on reserve withdrawals

Motion by Ms. Lewis and seconded by Mrs. Tucker for motions #1 - #12

1. Adoption of Tentative Budget 2022-2023

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the tentative budget be approved for the 2022-2023 School Year and that the Secretary to the Board of Education be authorized to submit the following tentative budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline:

General Fund	\$37,016,534
Special Revenue Fund	\$882,955
Debt Service Fund	\$1,924,969
Total Tentative Budget	\$39,824,458

BE IT FURTHER RESOLVED, that the Mountain Lakes School District Board of Education withdraws \$410,000 as budgeted in NJDOE budget line 600, Withdrawal from Capital Reserve, for capital project costs of the High School sewage lift station and Wildwood playground and Wilkins Field bleachers, as recommended by the Superintendent.

Roll call vote 7-0-0

2. Acknowledgement of Amount to be Raised in Local Taxes

BE IT RESOLVED, that the Mountain Lakes Board of Education acknowledge the total amount of funds to be raised in local taxes which includes the use of any eligible adjustments and use of banked cap in general fund for the ensuing school year (2022/23), as recommended by the Superintendent, as follows:

Fund 10 – General Fund	\$23,008,261
Fund 40 – Debt Service	\$1,731,789
Total	\$24,740,050

Roll call vote 7-0-0

3. Advertise Tentative Budget for Public Hearing

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the submission of the 2022-2023 tentative budget to the Morris County Executive County Superintendent of Schools for approval and authorize the advertisement after approval in the Daily Record in accordance with the form suggested by the NJ Department of Education and according to law and establish that the public hearing on the budget for the 2022-2023 school year be held on May 2, 2022 at 6:30pm, as recommended by the Superintendent.

Roll call vote 7-0-0

4. Travel and Related Expense Reimbursement for 2022-2023

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following resolution:

WHEREAS, school district policy and N.J.A.C. 6A:23A-7.1 et seq. provide that the Board of Education shall establish in the annual school budget a maximum expenditure amount that may be allotted for such travel and expense reimbursement for the 2022-2023 school year;

WHEREAS, the maximum expenditure amount allotted for travel and expense reimbursement for the 2021-2022 was \$42,450.00; and

WHEREAS, travel and expense reimbursement has reached a total amount of \$9,845.67 as of March 17, 2022;

NOW, THEREFORE BE IT RESOLVED, that the Mountain Lakes School District Board of Education, in the County of Morris, New Jersey hereby establishes the school district travel maximum for the 2022-2023 school year at the sum of \$39,781, and

BE IT FURTHERED RESOLVED, that the School Business Administrator shall track and record these costs to ensure that the maximum amount is not exceeded, as recommended by the Superintendent.

Roll call vote 7-0-0

5. Presentation of Bills

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following bills list and check journals as of March 9, 2022 – March 17, 2022, as recommended by the Superintendent*:

Fund	Amount
General Fund (10)	\$222,697.27
Special Revenue Fund (20)	\$43,256.97
Capital Project Fund (30)	\$407.40
Debt Service Fund (40)	
Cafeteria Account Fund (60)	
Payroll	
Total	\$266,361.64

Roll call vote 7-0-0

6. Budget Transfers

BE IT RESOLVED, that the Mountain Lakes Board of Education approve and authorize the School Business Administrator / Board Secretary's action of making budgetary transfers pursuant to the attached February Transfer Report, as recommended by the Superintendent.*

Roll call vote 7-0-0

7. Treasurer's Report

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the Treasurer's Reports for the month ending February, as recommended by the Superintendent.*

Roll call vote 7-0-0

8. Board Secretary's Report

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the Board Secretary's Report for the month ending February, as recommended by the Superintendent.*

Roll call vote 7-0-0

9. Donations / Grant Δ

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following donations / grants, as recommended by the Superintendent:

To	From	Reason	Amount
DISTRICT			
MLHS Boys' Lacrosse Team	James Rodgers	AV equipment	\$2,500.00
IH/WW/BC			
BC Class of 2022 (8 th Grade class)	Home & School Association	8 th Grade Trip to Boston	\$2,568.20

District Roll call vote 7-0-0

IH/WW/BC Roll call vote 6-0-0

10. Nonresident Tuition

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following enrollment changes, as recommended by the Superintendent:

Action	Student ID	School-Program	Start Date	End Date	Tuition	Extra Services	Notes
New	TEMP-08	Lake Drive Regular	2/23/22	6/23/22	\$30,015.30		
New	TEMP-09	Lake Drive Regular	3/7/22	6/23/22	\$28,414.50	\$1,744.00	
New	IJ-5	Lake Drive Itinerant	3/3/22	6/23/22	\$2,508.00		
New	IHT-1	Lake Drive Itinerant	1/28/22	6/23/22	\$3,135.00		
Change	MLP-4	Lake Drive Preschool	3/1/22	6/23/22	\$2,116.00		No Longer IEP Student
Terminate	IP-1	Lake Drive Itinerant	9/9/21	2/22/22	\$8,514.00		

New	NTR01	MLHS	8/31/22	6/20/23	TBD	TBD	Grade 9
New	NTR02	MLHS	8/31/22	6/20/23	TBD	TBD	Grade 12

Roll call vote 7-0-0

11. Travel / Conferences Expenditures A

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following staff members to attend training and conferences in accordance with Policy 6471, as recommended by the Superintendent.

Name / ID	Location	Date	Event Name	Cost
DISTRICT				
Lazeration, Julie	LD	3/2/22	A Practical Discussion of Mathematics Assessment for Deaf/HH Students	\$0
Lazeration, Julie	LD	2/23/22	Education & Advocacy Summit – Workshop for Administrators	\$0
Lazeration, Julie	LD	3/2/22	NJDOE State Mandated Language Development Reporting for Deaf/Hard of Hearing Students ages 3 to 5	\$0
Perkins, Meredith	LD	3/2/22	A Practical Discussion of Mathematics Assessment for Deaf/HH Students	\$0
Perkins, Meredith	LD	3/2/22	NJDOE State Mandated Language Development Reporting for Deaf/Hard of Hearing Students ages 3 to 5	\$0
Petrucelli, Michael	MLHS	6/11/22-6/17/22	AP Statistics Distributed Reading	\$0
IH/WW/BC				
Foster, Joseph	BC	10/23/21	Supporting the Whole Child – Power School for Life/Empathy Training & Leadership Opportunities for Life	\$0
Hussein, Amal	WW	2/9/22	Facilitating Student Learning	\$0

District Roll call vote 7-0-0

IH/WW/BC Roll call vote 6-0-0

B. MISCELLANEOUS

12. Board Policies and Regulations

BE IT RESOLVED, that the Mountain Lakes Board of Education approve and adopt the following policies and regulations for presentation for second reading, as recommended by the Superintendent:*

Action	Policy Number	Title	First Reading	Second Reading
New	P 1648.13	School Employee Vaccination Requirements (M)	3/7/22	3/21/22
New	P 2425	Emergency Virtual or Remote Instruction Program (M)	3/7/22	3/21/22
Revised	P & R 5751	Sexual Harassment of Students (M)	3/7/22	3/21/22

Roll call vote 7-0-0

REPORT AND RECOMMENDATIONS OF THE SUPERINTENDENT

A. PERSONNEL

- Mr. Fetherman reviewed:
 - Personnel and Curriculum/Special Services motions
 - Comments on coverage

Motion by Dr. Don and seconded by Dr. Driscoll Tucker for motions #13 - #19

13. Appointments / Amendments/ Resignations / Rescission / Retirements / RIF's Δ

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following appointments, amendments, resignations, rescissions, retirements and RIFs, for all regular employees with base pay, be approved, as recommended by the Superintendent:

Name	Action	UPC	Position	Location	FTE	Degree/ Step	Rate of Pay	Start Date	Term Date
DISTRICT									
Alfano, Jessica	1 additional section	TCH-HS-MATH-08	Teacher (5512)	MLHS	1.20	MA/ Step 15	\$109,105 (prorated)	3/21/22	6/30/22
Ayhan, Aaron	1 additional section	TCH-HS-MATH-05	Teacher (5512)	MLHS	1.40	MA/ Step 15	\$125,605 (prorated)	3/21/22	6/30/22
Bolton, Douglas	Rescind Appointment		Interim Vice Principal	MLHS	1.0	N/A	\$500/day	1/24/22	3/11/22
Cortese, Lisa	Appointment	SUPV-DIST-CAS-03	Acting Vice Principal	MLHS	1.0	MA	\$134,200	3/14/22	6/30/22
Durkin, Dawn	1 Additional Section	TCH-HS-CST-04	Teacher (4015)	MLHS	1.20	MA+30/ Step 15	\$119,739 (prorated)	3/15/22	4/14/22
Lam, Cheppo	Resignation	MAIN-DW-COUR-01	Mail Courier	DW	0.5	N/A	\$24.20/hr	2/28/17	3/25/22
Pasquale, Caren	1 Additional Section	TCH-HS-MATH-07	Teacher (5512)	MLHS	1.20	MA+60/ Step 15	\$125,168 (prorated)	3/14/22	6/30/22
Petrucelli, Michael	1 Additional Section	TCH-HS-MATH-02	Teacher (5512)	MLHS	1.20	BA/Step 15	\$101,005 (prorated)	3/21/22	6/30/22
Rigby Krause, Effie	1 Additional Section	TCH-HS-MATH-09	Teacher (5512)	MLHS	1.20	MA/ Step 15	\$109,105 (prorated)	3/21/22	6/30/22
Terzis, Michael (Patrick)	1 Additional Section	TCH-HS-ENG-05	Teacher (4015)	MLHS	1.20	MA+30/ Step 15	\$109,105 (prorated)	3/15/22	4/14/22

IH/WW/BC									
Pollara, Jacqueline	Appointment		Long-Term Substitute (4160)	WW	1.0	BA/Step 1	\$61,190 (prorated)	3/7/22	3/11/22
Marjeh, Kristina	Appointment	TCH-WW-TCH-09	Mentor	WW	1.0	N/A	\$1,000 (prorated)	3/7/22	3/11/22

District Roll call vote 7-0-0
IH/WW/BC Roll call vote 6-0-0

14. Leaves of Absence Δ

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following leaves of absence, as recommended by the Superintendent:

ID#	Action	UPC	Position	Location	FTE	Degree/Step	Rate of Pay	Start Date	Term Date
DISTRICT									
5005	Unpaid LOA		Teacher	MLHS	1.0			(.5) 3/10/22	3/10/22
4015	Paid LOA Utilizing Sick Time		Teacher	MLHS	1.0			2/28/22	4/22/22
5512	Revise Paid Sick LOA		Teacher	MLHS	1.0			3/21/22	4/13/22 (am)
5512	Revise Unpaid LOA		Teacher	MLHS	1.0			4/13/22 (pm)	6/30/22
IH/WW/BC									
5333	Unpaid LOA		Paraprofessional	WW	.97			3/10/22	3/10/22
4160	Paid LOA Utilizing Sick Time		Teacher	WW	1.0			3/7/22	3/11/22

District Roll call vote 7-0-0
IH/WW/BC Roll call vote 6-0-0

15. Athletics / Extra Services

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following additional compensation, for all extra earnings under the contract, as recommended by the Superintendent:

Name	Action	UPC	Position	Location	FTE	Degree/Step	Rate of Pay	Start Date	Term Date
Stanzione, Matthew (OD)	Appointment		Spring Weight Room Coach	MLHS		N/A	\$3,096	3/7/22	6/1/22

Roll call vote 7-0-0

16. Additional Compensation

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following additional compensation, for extra earnings not listed in contract, as recommended by the Superintendent:

Name	Action	UPC	Position	Location	FTE	Degree/ Step	Rate of Pay	Start Date	Term Date
Nicholson, Caroline	Revise Appointment		The Admission Game Presentation	MLHS			\$50/hr (Not to exceed 2 hrs)	3/29/22	3/29/22
Nicholson, Caroline	Appointment		College Fair	MLHS			\$50/hr (Not to exceed 2 hrs)	4/7/22	4/7/22
Lindsay, Maria	Appointment		College Fair	MLHS			\$50/hr (Not to exceed 2 hrs)	4/7/22	4/7/22
Pelchat, Cara	Appointment		College Fair	MLHS			\$50/hr (Not to exceed 2 hrs)	4/7/22	4/7/22
Sullivan, Elizabeth (Betsy)	Appointment		College Fair	MLHS			\$50/hr (Not to exceed 2 hrs)	4/7/22	4/7/22
Macko, Lauren	Appointment		College Fair	MLHS			\$50/hr (Not to exceed 2 hrs)	4/7/22	4/7/22

Roll call vote 7-0-0

17. Substitutes, Volunteers and Intern Appointments

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following appointments, as recommended by the Superintendent:

Name	Action	UPC	Position	Location	FTE	Degree/ Step	Rate of Pay	Start Date	Term Date
Chaird, Jennifer	Appointment		Volunteer	DW				3/14/22	6/30/22
Kosciuszko, Daniel	Appointment		Substitute	DW				4/30/22 (or sooner, pending completion of paperwork)	6/30/22
Ravin, Jonah	Appointment		Substitute	DW			BOE Substitute Rate Table	4/30/22 (or sooner, pending completion of paperwork)	6/30/22

Roll call vote 7-0-0

18. Tuition Reimbursement Δ

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following course(s) for tuition reimbursement when the course has been completed and the transcripts received by the Superintendent's office, as recommended by the Superintendent:

Name	Location	College/University	Course Title / #	Credits
DISTRICT				
Fucarino, Samantha	LD	NJCTL	Learning and Teaching Algebra 1	4
Fucarino, Samantha	LD	NJCTL	Learning and Teaching Geometry	4
Fucarino, Samantha	LD	NJCTL	Learning and Teaching Pre-Algebra	4
IH/WW/BC				
Pruser, Danielle	WW	Walden University	Learning and Teaching Mathematics MATH 6561	3
Pruser, Danielle	WW	Walden University	Enhancing Learning for Diverse Populations EDUC 6616	3

District Roll call vote 7-0-0
IH/WW/BC Roll call vote 6-0-0

B. CURRICULUM / SPECIAL SERVICES

19. Field Trips Δ

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following field trips for the 2021-2022 school year, as recommended by the Superintendent:

School	Destination	Reason	Date
DISTRICT			
MLHS	Ramapo College Mahwah, NJ	TEEEM Student Leadership Symposium	3/23/22
MLHS	Ridgewood High School Ridgewood, NJ	Academic Team – Maroon Bowl	3/26/22
MLHS	Edison High School Edison, NJ	Academic Team – EAST II	4/9/22
MLHS	Arlington, VA	Academic Team – History Bowl Nationals	4/22 - 4/24/22
MLHS	Atlanta, GA	DECA – ICDC (Revision)	4/23 - 4/27/22
IH/WW/BC			
BC	DW (WW, LD & MLHS)	Musical Play Preview - Teaser	4/7/22
BC	County College of Morris Randolph, NJ	Teen Arts Festival	5/13/22

District Roll call vote 7-0-0
IH/WW/BC Roll call vote 6-0-0

C. MISCELLANEOUS

UNFINISHED BUSINESS - None

NEW BUSINESS

- Academic Clubs – Thanks for the support of volunteers

PENDING LEGISLATION - None

COMMENTS AND REQUESTS FROM THE PUBLIC

Ms. Morgan

- Comment regarding Rizzo's Reptiles

ADJOURNMENT

MOTION to adjourn the meeting at 9:42p.m. was made by Ms. Lewis and seconded by Dr. Driscoll.

Roll call vote 7-0-0

Respectfully Submitted,

Alex Ferreira

School Business Administrator / Board Secretary

A Indicates matters not relating to MLHS, the Boonton Township district Representative of the Board of Education will refrain from voting on such matters, pursuant to Board Policy 0141.2.

** Indicates a motion/resolution will have supporting documentation*