



**Mountain Lakes School District**  
96 Powerville Road, Suite 1  
Mountain Lakes, New Jersey 07046  
Phone: 973-334-8280 Fax: 973-334-2316  
[www.mlschools.org](http://www.mlschools.org)

## NOTICE

The Regular Meeting of the Mountain Lakes Board of Education will be held on Monday, February 6, 2023, at 6:30p.m. at Mountain Lakes High School, 96 Powerville Road, Mountain Lakes, New Jersey

Alex Ferreira,  
School Business Administrator / Board Secretary

## AGENDA

### STATEMENT OF ADEQUATE NOTICE

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Mountain Lakes Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted in the Mountain Lakes Municipal Building and sent to the following newspapers: *The Daily Record, The Citizen, and the District Website.*

### PLEDGE OF ALLEGIANCE

Board President, Mrs. Barkauskas will lead those present in the Pledge of Allegiance

### ROLL CALL

Board Member	Present	Absent
Dr. Don		
Dr. Driscoll		
Mrs. Hermey		
Dr. Hirschfeld		
Ms. Leininger		
Ms. Lewis		
Dr. McIntyre		
Mrs. Parker ( <i>Vice President</i> )		
Mrs. Tucker		
Mrs. Barkauskas ( <i>President</i> )		

Also present: Mr. Michael Fetherman, Mr. Alex Ferreira, Mrs. Ivonne Ciresi

EXECUTIVE SESSION

BE IT RESOLVED, that the Mountain Lakes Board of Education enter into Executive Session was made by \_\_\_\_\_ and seconded by \_\_\_\_\_, that the Board of Education adopt the following resolution.

BE IT RESOLVED, by the Mountain Lakes Board of Education on this 6<sup>th</sup> day of February 2023 at \_\_\_\_\_ p.m. as follows:

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion:  
Matters of personal confidentiality rights, including but not limited to staff and/or student discipline matters, and specifically:

2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies. Although the Board cannot guarantee it, the length of the Executive Session is estimated to be \_\_\_\_\_ minutes after which the public meeting of the Board shall reconvene and proceed with business. Action \_\_\_\_\_ take place.

3. This resolution shall take effect immediately.

MOTION, to leave executive session at \_\_\_\_\_ was made by \_\_\_\_\_ and seconded by \_\_\_\_\_.

The motion was approved \_\_\_\_\_ and the Board returned to public session at \_\_\_\_\_.

STUDENT GOVERNMENT REPORT

MOUNTAIN LAKES SCHOOL DISTRICT STUDENT COMMENT

COMMENTS AND REQUESTS FROM THE MLEA CO-PRESIDENTS

PRESENTATIONS

- MLHS Program of Studies
- Ethics Presentation

BOARD PRESIDENT REPORT

SUPERINTENDENT / ASSISTANT SUPERINTENDENT UPDATE

SCHOOL BUSINESS ADMINISTRATOR UPDATE

APPROVAL OF MINUTES

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following meeting minutes, as recommended by the Superintendent:

Date	Minutes
1/23/2023	Regular and Executive Session Minutes

COMMENTS AND REQUESTS FROM THE MEMBERS OF THE PUBLIC ON AGENDA ITEMS

Public comment is set aside for the Board to hear feedback and questions from members of the public. The Board will take all comments and suggestions from the public into consideration. If you have more than one question, we request that all questions are asked within the time provided, as Public Comment is not intended for back and forth dialogue. If the Board is unable to answer your question(s) at this time, we will explain when and in what format the answer(s) will be communicated.

We request that you limit your questions or comments to 3 minutes and present all questions within those 3 minutes. Please state your name and address for the record. The Board appreciates and thanks you for your attendance and participation in our meeting.

COMMUNICATIONS

BOONTON TOWNSHIP REPORT

COMMITTEE REPORTS

**2023 COMMITTEES**

<u><b>Curriculum, Instruction &amp; Assessment</b></u> James Hirschfeld (Chair) Aruni Don Tricia Lewis Lauren Silva McIntyre	<u><b>Facilities</b></u> Erinn Tucker (Chair) Meghan Leininger Jennifer Parker Lauren Silva McIntyre	<u><b>Finance</b></u> Kevin Driscoll (Chair) Aruni Don James Hirschfeld Lauren Silva McIntyre
<u><b>Personnel</b></u> Aruni Don (Chair) James Hirschfeld Jennifer Parker Erinn Tucker	<u><b>Policy</b></u> Jennifer Parker (Chair) Aruni Don Meghan Leininger Tricia Lewis	<u><b>Special Education</b></u> Meghan Leininger (Chair) Lauren McIntyre Tricia Lewis
<u><b>Negotiations (Special Committee)</b></u> Kevin Driscoll (Chair) Jennifer Parker Erinn Tucker	<u><b>Long Range Planning (Special Committee)</b></u> Lauren Silva McIntyre (Chair) Joanne Barkauskas Leigh Hermey Meghan Leininger	

**2023 LIAISON AND CONFERENCE REPORTS**

<u><b>Home and School</b></u> Lauren Silva McIntyre	<u><b>Recreation Commission</b></u> Meghan Leininger
<u><b>ML Education Foundation (MLEF)</b></u> Erinn Tucker	<u><b>Traffic &amp; Safety (Borough)</b></u> Jennifer Parker
<u><b>ML Friends of the Arts (FOTA)</b></u> Meghan Leininger	<u><b>Sound Start Babies Foundation</b></u> Meghan Leininger
<u><b>Safety and Security</b></u> Aruni Don	<u><b>Representative to the County SBA</b></u> Vacant
<u><b>ML Alumni Association (MLAA)</b></u> Vacant	<u><b>NJ School Boards Delegate</b></u> Vacant

**REPORT AND RECOMMENDATIONS OF THE SCHOOL BUSINESS ADMINISTRATOR / BOARD SECRETARY**

**A. FINANCE**

**1. Presentation of Bills**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following bills list and check journals as of January 6, 2023 – January 31, 2023, as recommended by the Superintendent.\*

Fund	Amount
General Fund (10)	\$798,625.25
Special Revenue Fund (20)	\$420.26
Capital Project Fund (30)	N/A
Debt Service Fund (40)	N/A
Cafeteria Account Fund (60)	\$2,114.18
Payroll	\$2,304,994.00
Total	\$3,106,153.69

**2. Budget Transfers**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve and authorize the School Business Administrator / Board Secretary’s action of making budgetary transfers pursuant to the attached December Transfer Report, as recommended by the Superintendent.\*

**3. Treasurer’s Report**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the Treasurer’s Reports for the month ending December, as recommended by the Superintendent.\*

**4. Board Secretary’s Report**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the Board Secretary’s Report for the month ending December, as recommended by the Superintendent.\*

**5. Nonresident Tuition**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following enrollment changes, as recommended by the Superintendent:

Action	Student ID	School-Program	Start Date	End Date	Tuition	Extra Services
<b>DISTRICT</b>						
Change	IWP-2	Lake Drive Itinerant	1/2/2023	6/23/2023	+ \$3,910.00	
Withdraw	INW-7	Lake Drive Itinerant	12/1/2023	1/18/2023	-\$1,020.00	
<b>IVY H/WW/BC</b>						
Withdraw	NRT04	Briarcliff	8/31/2022	12/23/2023	-\$8,700.00	
Withdraw	NRT05	Briarcliff	8/31/2022	12/23/2023	-\$8,700.00	
New	NRS18	Briarcliff	1/2/2023	6/20/2023	\$300.00	
New	NRS19	Briarcliff	1/2/2023	6/20/2023	\$300.00	
New	IHP72	Ivy Hall Preschool	2/1/2023	6/23/2023	\$6,885.00	

**6. Tennis Courts Shared Services Agreement**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve a shared service with the Borough of Mountain Lakes for the purposes of securing the use of tennis courts for the district's physical education and athletic programs, as recommended by the Superintendent.

**7. Professional Services**

WHEREAS, the Mountain Lakes Board of Education (“Board”) has decided to secure the professional services to support the instructional programs of the district; and

WHEREAS, the Board is permitted, pursuant to the Public School Contracts Law, N.J.S.A. 18A:18A-1 et seq., to contract with vendors providing professional services, without advertising bids; and

NOW THEREFORE, BE IT RESOLVED, that the Board hereby awards the following contracts with vendors providing professional services, as recommended by the Superintendent:

Contractor	Start Date	End Date	Nature / Service	Rate	Contract / Not to Exceed
ACES	7/1/22	6/30/23	Energy Services	N/A	N/A

**8. Travel / Conferences Expenditures 4**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following staff members to attend training and conferences in accordance with Policy 6471, as recommended by the Superintendent:

Name / ID	Location	Date	Event Name	Cost
<b>DISTRICT</b>				
Kasper, Karen	Virtual	1/11/23	Challenges of Interpreting in K-12 settings	\$0
Lindsay, Maria	Virtual	12/9/22	HIB Law Update Webinar	\$0
Lindsay, Maria	Virtual	10/13/22	UMass System Counselor Check	\$0
Macko, Lauren	Virtual	10/19/22	Northeast Public Universities at a Glance (Admissions/Financial Aid)	\$0
Macko, Lauren	Virtual	12/9/22	HIB Law Update Webinar	\$0
Moschella, Trina	Parsippany, NJ	1/20/23	Northern NJ Math Supervisors Round Table Meeting	\$0
Santos, David	Montclair, NJ	3/7/23	2023 NJECC Annual Educational Technology Conference	\$130.00
Wendler, Sharon	Virtual	1/23 & 2/23/23	From Pills to Fentanyl: Understanding Opioid Crisis	\$0
<b>IVY H/WW/BC</b>				
Fagan, Trisha	Morris Plains, NJ	2/10/23	NJ Consortium for Gifted and Talented Programs - Sharing Meeting and Board Meeting	\$0
McCarthy, Megan	Morris Plains, NJ	11/17/22	Living Voices Teacher Training Workshop	\$0
Miele-Moytka, Susan	Virtual	8/25/22	Building Professional Learning Communities (PLCs)	\$0
Miele-Moytka, Susan	Virtual	11/7/22	Everfi Financial Literacy Teacher Certificate	\$0
Price, Ryan	Wayne & Mount Olive, NJ	12/10/22 & 1/13/23	North Jersey Area Band – Auditions & Annual Meeting to Plan Upcoming Band Festival	\$0
Rodriguez-Williams, Otilia	Virtual	11/15/22	Deaf Plus: Addressing the Needs of Students with Hearing Loss and Additional Challenges	\$0

Zielinski, Staci	Virtual	2/9/23	Pioneer Valley Books Professional Learning Webinar Series: Finding Common Ground to Establish Best Practices in Literacy Instruction	\$0
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**9. Donations / Grant**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following donations / grants, as recommended by the Superintendent:

To	From	Reason	Amount
<b>DISTRICT</b>			
Deaf Academic Bowl Team - LD	New Jersey Association of the Deaf, Inc.	Academic Bowl Trip to Kentucky School for the Deaf	\$250.00

**B. MISCELLANEOUS**

REPORT AND RECOMMENDATIONS OF THE SUPERINTENDENT

**A. PERSONNEL**

**10. Appointments / Amendments/ Resignations / Rescission / Retirements / RIF's  $\Delta$**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following appointments, amendments, resignations, rescissions, retirements and RIFs, for all regular employees with base pay, be approved, as recommended by the Superintendent:\*

Name	Action	UPC	Position	Location	FTE	Degree/ Step	Rate of Pay	Start Date	Term Date
<b>DISTRICT</b>									
Arico, Charles	Transfer	MAIN-DST-GR-04	Maintenance (P/T)	DW	.5	Step 1	\$59,570.00 (pro-rated)	2/1/23	6/30/23
Banet, Theresa	Resignation	SPS-LR-AID-U29-04	Paraprofessional (P/T)	LD	.97	Step 6	\$19,913.95 (18.66/hr., 5.8 hrs./day)	11/19/19	1/27/23
Hamming, Ashley	Appointment	SPS-LR-AID-U29-26	Paraprofessional (P/T)	LD	.97	Step 4	\$18,441.22 (pro-rated) (5.8 hrs./day, \$17.28/hr.)	2/27/23 (or sooner, pending paperwork)	6/30/23
Hadjiloucas, Rebecca	Resignation	TCH-HS-SS-01	Teacher	MLHS	1.0	MA+30/Step 6	\$77,165.00	9/1/21	2/2/23
Keane, Tracy	Resignation	SPS-LR-AID-U29-07	Paraprofessional (P/T)	LD	.97	Step 6	\$19,913.95 (18.66/hr., 5.8 hrs./day)	9/27/19	2/10/23
Mazzucco, Corey	Appointment	MNT-DIST-GR-02	Groundskeeper	DW	.75	Step 3	\$31,825.50 (pro-rated)	2/27/23 (or sooner pending paperwork)	6/30/23

Mazzucco, Corey	Appointment	MAIN-DIST-GR-03	Maintenance	DW	.25	Step 3	\$15,142.50 (pro-rated)	2/27/23 (or sooner pending paperwork)	6/30/23
Rice, Jessica	Revise Resignation	SPS-LR-AID-U29-26	Paraprofessional (P/T)	LD	.97	Step 6	\$19,913.95 (\$18.66/hr, 5.8 hrs./day)	8/28/19	1/20/23
Rodriguez, Francisco	Appointment	CUST-DW-CUST-02	Custodian (P/T)	DW	.69	Step 2	\$34,386.15 (pro-rated) (5.5 hrs./day)	2/27/23 (or sooner pending paperwork)	6/30/23
Snowden, Gilbert	Transfer	CUST-DW-CUST-01	Custodian	DW	.75	Step 10	\$42,626.25 (pro-rated)	1/24/23	6/30/23
Snowden, Gilbert	Transfer	MAIN-DST-GR-05	Maintenance	DW	.25	Step 10	\$16,767.50 (pro-rated)	1/24/23	6/30/23
Williams, Angela	Revise Appointment		Teacher – LTR (5302)	MLHS, BC & WW	1.16	BA/ Step 1	\$70,980.40	8/29/22	1/27/23
<b>IVY H/WW/BC</b>									
Azar, Elizabeth	Retirement	ADM-WW-PRIN-01	Principal	WW	1.0		\$171,717.00	7/18/11	06/30/23
Buzby, Cheryl	Appointment		LTR – Guidance (5216)	BC	1.0	MA/ Step 1	\$69,290.00 (pro-rated)	3/20/23	6/30/23
Mustachio, Judy	Revise Appointment	SPS-WW-CAFAI D-02	Café/Lunch Aide	WW	.72 (4.5 hrs /day)	Step 9	\$18,037.04 (pro-rated)	1/2/23	6/30/23

**11. Leaves of Absence**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following leaves of absence, as recommended by the Superintendent:

ID#	Name	Action	UPC	Position	Location	FTE	Degree/ Step	Rate of Pay	Start Date	Term Date
<b>DISTRICT</b>										
5302		Revised CCLOA (unpaid)		Teacher	MLHS, BC & WW	1.0			12/4/22	1/27/23

**12. Athletics / Extra Services (Schedule B Appointments) A**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following additional compensation, for all extra earnings under the contract, as recommended by the Superintendent:

Name	Action	Position	Location	Grade/Step	Rate of Pay	Start Date	Term Date
<b>IVY H/WW/BC</b>							
Ramirez, Justin	Appointment	Baseball Coach	BC	Step 1	\$3,264.00	3/1/23	6/1/23

**13. Additional Compensation A**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following additional compensation, for extra earnings not listed in contract, as recommended by the Superintendent:

Name	Action	UPC	Position	Location	FTE	Degree/Step	Rate of Pay	Start Date	Term Date
<b>DISTRICT</b>									
Concepcion, Angel	Appointment	TCH-HS-WL-02	Chaperone, Baseball Spring Training	MLHS			\$125/night	3/23/23	3/27/23
Doniloski, Jason	Appointment	TCH-HS-PE-04	Chaperone, Baseball Spring Training	MLHS			\$125/night	3/23/23	3/27/23
Geveke, Diane	Revise Additional Section	TCH-HS-CST-05	Teacher (4940)	MLHS	.3	MA+30/Step 15	\$26,823.90 (pro-rated)	10/17/22 & 2/3/23	1/27/23 & 3/17/23
Gillespie, Sarah	Additional Section	TCH-HS-SS-05	Teacher (4940)	MLHS	.2	MA/Step 11	\$16,121 (pro-rated)	2/3/23	3/17/23
Gleeson, William	Appointment	TCH-BC-TCH-08	Chaperone, Baseball Spring Training	MLHS			\$125/night	3/23/23	3/27/23
Hittinger, Francis	Additional Section	TCH-HS-WL-05	Teacher (4940)	MLHS	.3	PhD/DOC/Step 8	\$24,750 (pro-rated)	2/3/23	3/17/23
Kemp-Hill, Theresa	Additional Section	TCH-BC-MUS-01	Teacher	DW	.16	BA/Step 10	\$11,280.80 (pro-rated)	1/30/23	6/30/23
Perry, Deanna	Appointment	TCH-LR-TCH-07	Interpreter, Spring Musical - (preparation & 1 ASL interpreted performance)	MLHS			\$900.00	2/7/23	3/4/23



Piasecki, Mary	Additional Section	TCH-HS-SS-02	Teacher (4940)	MLHS	.2	BA/ Step 6	\$13,273 (pro-rated)	2/3/23	3/17/23
Rehner, Rose	Appointment	SPT-LR-INT-04	Interpreter, Spring Musical - (preparation & 1 ASL interpreted performance)	MLHS			\$900.00	2/7/23	3/4/23
Restrepo, Carly	Appointment	SPT-LR-INT-05	Interpreter, Spring Musical - (preparation & 1 ASL interpreted performance)	MLHS			\$900.00	2/7/23	3/4/23
Vecchio, Christine	Additional Section	TCH-HS-CST-09	ICS Teacher (4940)	MLHS	.2	MA +30/ Step 15	\$16,500 (pro-rated)	2/3/23	3/17/23
<b>IVY H/WW/BC</b>									
Rehner, Rose	Appointment	SPT-LR-INT-04	Interpreter, Spring Musical - (preparation & 1 ASL interpreted performance)	BC			\$600.00	3/6/23	4/1/23
Restrepo, Carly	Appointment	SPT-LR-INT-05	Interpreter, Spring Musical - (preparation & 1 ASL interpreted performance)	BC			\$600.00	3/6/23	4/1/23

**14. Field Trips  $\Delta$**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following field trips for the 2022-2023 school year, as recommended by the Superintendent:

School	Destination	Reason	Date
<b>DISTRICT</b>			
MLHS	Atlantic City, NJ	DECA State Conference	2/27-3/1/23
MLHS	Orlando, FL	DECA National Conference ICDC	4/21-4/25/23
MLHS	East Rutherford, NJ	Jets Business Day	4/24/23
<b>IVY H/WW/BC</b>			
BC	Mountain Lakes, NJ	8 <sup>th</sup> Grade Band Day	2/1/23
BC	Mountain Lakes, NJ	2023 Jazz Fest	2/15/23
BC	Newton, NJ	End of Year Trip – 6 <sup>th</sup> Grade	6/13/23

BC	Morristown, NJ	NJCGTE Spelling Bee	2/16/23
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**15. Substitutes, Volunteers and Intern Appointments**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following appointments, as recommended by the Superintendent\*:

Name	Action	Position	Location	Rate of Pay	Start Date	Term Date
<b>DISTRICT</b>						
Boyd-McClear, Peter-Gaye	Appointment	Substitute Custodian	DW	Board Approved Hourly Rate (not to exceed 29.5 hrs./wk)	2/27/23 (or sooner pending paperwork)	6/30/23
Hurley, Janice (OD)	Appointment	SAT Proctor	MLHS	Honorarium Paid by College Boards	3/1/23	3/1/23
Kane, Gregory (OD)	Appointment	Volunteer - Baseball	MLHS	N/A	3/1/23	6/1/23
Selepouchin, Daria (OD)	Appointment	SAT Proctor	MLHS	Honorarium Paid by College Boards	3/1/23	3/1/23

**16. Tuition Reimbursement**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the following course(s) for tuition reimbursement when the course has been completed and the transcripts received by the Superintendent's office, as recommended by the Superintendent:

Name	Location	College/University	Course Title / #	Credits
<b>DISTRICT</b>				
DiGiacinto, Kerry	CST/District	St. Elizabeth University	Leadership Management of K-12 Schools & Systems / EDAS 709	3
DiGiacinto, Kerry	CST/District	St. Elizabeth University	Dissertation Research & Scholarly Writing / EDAS 722	2
DiGiacinto, Kerry	CST/District	St. Elizabeth University	Leadership for School Improvement / EDAS 718	3

**B. CURRICULUM / SPECIAL SERVICES**

**C. MISCELLANEOUS**

**17. Mountain Lakes School District Summer Academy**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the 2023 Mountain Lakes School District Summer Academy program dates of Monday, June 26, 2023 through Friday, July 28, 2023, as recommended by the Superintendent.

**18. Lake Drive Summer School Program**

BE IT RESOLVED, that the Mountain Lakes Board of Education approve the 2023 Lake Drive Summer School program dates of Monday, July 3, 2023 through Friday, July 28, 2023, as recommended by the Superintendent.

**19. Harassment, Intimidation and Bullying Incident *A***

BE IT RESOLVED, that the Mountain Lakes Board of Education affirm and adopt the Superintendent's decision and findings for the Harassment, Intimidation and Bullying incident #004-2223-BC reported on January 23, 2023, and discussed in Executive Session, as recommended by the Superintendent.

**20. Harassment, Intimidation and Bullying Incident**

BE IT RESOLVED, that the Mountain Lakes Board of Education affirm and adopt the Superintendent's decision and findings for the Harassment, Intimidation and Bullying incident #005-2223-MLHS reported on January 23, 2023, and discussed in Executive Session, as recommended by the Superintendent.

UNFINISHED BUSINESS

NEW BUSINESS

PENDING LEGISLATION

COMMENTS AND REQUESTS FROM THE PUBLIC

EXECUTIVE SESSION

MOTION to enter into Executive Session was made by \_\_\_\_\_ and seconded by \_\_\_\_\_, that the Board of Education adopt the following resolution.

BE IT RESOLVED, by the Mountain Lakes Board of Education on this 6<sup>th</sup> day of February 2023 at \_\_\_\_\_ p.m. as follows:

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion:

Matters of personal confidentiality rights, including but not limited to staff and/or student discipline matters, and specifically:

2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies. Although the Board cannot guarantee it, the length of the Executive Session is estimated to be \_\_\_\_\_ minutes after which the public meeting of the Board shall reconvene and proceed with business. Action \_\_\_\_\_ take place.

3. This resolution shall take effect immediately.

MOTION, to leave executive session at \_\_\_\_\_ was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
The motion was approved \_\_\_\_\_ and the Board returned to public session at \_\_\_\_\_.

ADJOURNMENT

MOTION to adjourn the meeting at \_\_\_\_\_ was made by \_\_\_\_\_ and seconded by \_\_\_\_\_.

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*A* Indicates matters not relating to MLHS, the Boonton Township district Representative of the Board of Education will refrain from voting on such matters, pursuant to Board Policy 0141.2.

\* Indicates a motion/resolution will have supporting documentation

**2022-2023 District Goals**

<b>Goal Area</b>	<b>Goal Statement</b>
Ensuring the Success of All Students	Create a learning environment and programs that provide a solid foundation for all and that supports students of all abilities and interests to achieve their potential in whatever learning path suits them best.
Ensuring the Success of All Staff	Develop and maintain an environment that values and empowers all staff which will lead to passionate educators who feel supported in their positions.
Supporting the Whole Child	To create a safe/nurturing, supportive, and healthy environment where collaboration and diversity are encouraged and celebrated for inclusive learning both within and outside the walls of the classroom.
Finance/Infrastructure/ Technology	Increase revenue, decrease/manage costs, and balance the budget by collaborating with stakeholders and local and state resources.
Strong Family/School/ Community Partnerships	To foster meaningful relationships between school, family, and community that promotes a sense of unity, tradition, and shared responsibility for enriching the lives of all community members.

**2022-2023 Board Goals**

<b>Board Goal</b>	<b>Committee Support</b>
Development of a sustainable comprehensive budget that supports the district’s goals/priorities, short and long-term facility needs, and strengthens the district’s financial position.	Finance, Facilities
To support and provide for the implementation of the districtwide five-year strategic plan.	Will assign to align with Strategic Plan action steps
To enhance the support, celebration, and recognition of the contributions and accomplishments of district staff and students.	Curriculum, Personnel, Special Services
To enhance the accountability and transparency of the accomplishment of Board goals through the development/monitoring of action plans and a quarterly reporting of progress.	Full Board