



Surplus Property Committee Application Form

Pursuant to Education Code Section 17388, before excess real property is sold or leased, the Board of Education of a school district must appoint a District Advisory Committee to advise the Board of Education on the disposition of the property. Education Code Section 17389 requires that the advisory be composed of not less than seven (7) no more than eleven (11) members and must be representative of specific groups within the community. This commonly is called a 7-11 Committee.

The Newport Mesa Unified School District (“District”) is currently forming a 7-11 Committee. If you would like to participate and are qualified, we invite you to apply to be a member of the 7-11 Committee. The purpose of the 7-11 Committee is to review and analyze the district’s “Banning Ranch” property consisting of approximately 11.36 acres, located at 980 16th Street in Newport Beach, APN’s: 114-170-63, 114-170-64, and 114-170-51 (hereinafter, the “Property”) in order to determine whether it should be designated as surplus and, if so, what the district should do with the Property.

The Committee will establish a priority list for the use of the Property, consider community input on acceptable uses, and forward its recommendations to the Board of Education. The Board of Education will then consider the Committee’s recommendation and decide what to do with the Property. To this end, the district is soliciting applications from the residents within the district’s boundaries for the formation of a 7-11 Committee. Members of the Committee serve only on a voluntary basis.

NOTE: To be considered for membership, applicants must live within the Newport-Mesa Unified School District boundaries but cannot own property within 500 feet of the Property.

If you are interested, please complete the following information, and submit a brief statement as to why you are interested in participating on the committee, how your background and/or experiences will assist the committee, and any clarifying information as to the categories you have selected to represent:

GENERAL INFORMATION:

Applicant’s Name: _____

Address of Residence : _____

Phone: _____

E-mail: _____

EMPLOYMENT INFORMATION:

Name of Employer: _____

Occupation: _____

Work Address: _____

Work Telephone: _____

QUALIFICATIONS:

Please check all of the categories that you are qualified to represent:

One or more of the following groups that are part of the composition of the district

1. Ethnicity

(Optional) Identify Ethnicity:

- African American Asian Hispanic Caucasian Other

2. Age Group

(Optional) Identify Age Group:

- 18-39 40-59 60+

3. Socio-economic group

(Optional) Identify Socio-economic group:

- Lower Middle Upper

- 4.

- Member of the Business Community
- Landowner or Renter
- District Teacher
- District Administrator
- Parents of District Student
- Person with expertise in environmental impact, legal contracts, building codes, and use planning, including, but not limited to, knowledge of the zoning and other land use restrictions in district boundaries.

5. Please indicate if you have experience in the fields listed below and list any skills or knowledge in those areas.

- Environmental impact
- Legal contracts
- Building codes
- Land use planning

ADDITIONAL INFORMATION:

1. Do you own any property within 500 feet of the Property, located at the addresses above?

Yes No

2. Are you able to meet 1-2 times a month between October 2023 and February 2024?

Yes No

3. Are you able to meet during the day?

Yes No

4. Are you able to meet in the evenings beginning at 5:00 p.m.?

Yes No

5. Members of the Committee may be required to file financial disclosure/conflict of interest statements pursuant to rules and forms established by the Fair Political Practices Commission. Are you willing to file such financial disclosure statement if selected to be a member of the Committee?

Yes No

CERTIFICATE OF APPLICANT:

All answers and statements in this document are true and complete to the best of my knowledge and belief.

Signature

Date

PLEASE RETURN COMPLETED APPLICATION BY 4:00 PM, October 16, 2023 by mailing, dropping off, or emailing your application to the district as follows:

**Jeffery S. Trader, Assistant Superintendent, Chief Business Officer
Newport-Mesa Unified School District
2985 Bear Street
Costa Mesa, CA 92626
711committee@nmusd.us**

THANK YOU FOR YOUR INTEREST IN SERVING